

Spezielle Anatomie II

Eingeweide – Nervensystem – Systematik der Muskeln und Leitungsbahnen

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unter Mitwirkung von W. Kühnel und R. Putz

4. überarbeitete Auflage

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Spezielle Anatomie Ii

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A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the author's name.

Spezielle Anatomie II:

Spezielle Anatomie II Hans Frick, 1978 SAPIENTOCHRISTIANITY REBUILD - 2 Augustin Ostace, 2023-03-15

1 Crisis in Theology Crisis in Society Crisis in Economy Crisis in politics Crisis in migrations Crisis through wars the whole Species Sapiens in crisis without end But we in individuality and in community as human being we are fully indebted to the Species Sapiens with no exemption What is to be done in times of multi crisis Will we find through this titanic spirit of daring belonging to Species Sapiens Sapiens as the essence of its birth and becoming an answer to the great enigmas that surround us from all parts of our planetary system our solar system or our galactic system condensed into meanings in the great mysteries of origins and becoming of the Universe of the Solar System and of the Species Sapiens namely Where do we come from Who are we Where are we heading What is Sapiens

2 Drama Drama Drama Will we be able to rethink the universe that seems endless and full of misunderstandings starting with its supposed origin from the Big Bang Biggest Bang as a possible birth from itself with its subsequent becoming through stars galaxies solar systems and planetary systems as well as through this set of Conceptological Philosophies or Anthropological Philosophies or Sapientological or Anthro Sapientological Philosophies which illuminate and re illuminate abysses and labyrinths archetypes and unknowns uncertainties and mysteries both terrestrial and celestial astral and infra uncontained expanses of cellular and sub cellular spatiality and infra temporalities atomic subatomic ionic or molecular

3 Difficulties Difficulties Difficulties Will we manage to rewrite through the triad of Point Line Surface the whole written and transcribed by the thinking and revolting Species through our philosophical system of conceptualism in motion and re stirring of conceptualism in becoming returning of conceptualism in startling and enrichment of conceptualism in organization and self organization of conceptualism in replication and self replication as a redetermination of Individual Self Sapiens Self and Universal Self all three sharing in the same Great Unknown that we cannot know the Absolute and which is perhaps in the depths deeper than us

4 Weaknesses Weaknesses Weaknesses Will we thus withdraw a new vision into Sapiens by the very attempt to overcome and restructure it through its own decoding and re axiality even in the extremely austere conditions of viral pandemics possible revelation of a divine sign Or an astral pathology in fact a pathology of our entire Species both biological and ontological axiological and epistemological as a self revelation of our own fragility and vulnerability in its entirety biologically and bio ontologically

5 Confusions Confusions Confusions Will we be able to revitalize or even transgress a writer or re writer a thinker and a re thinker towards a bolder of all breaking levels from the horizons of knowledge and abstract constructions in Sapiens approaching the very unknown his instincts which carry us imprinted with mystery and magic miracles and mythologies through the oceans of thirsty cosmologies

6 Misunderstanding Misunderstanding Misunderstanding With these decided extra ambitions extra mobilizations and extra determinations let us proceed in a prophetic and messianic rush and possible alienation which by alienating us as a Species and possibly as an individual but this one can Re Sapientize us into the same Sapiens which is different and imperishable

recognizing our own temporality as an ineluctable fragment of eternity torn apart and withdrawn into our own frailties and vulnerabilities by the Sapient into Selfness 7 Fragilities Fragilities Fragilities Through the present approach from SAPIENTOCHRISTIANITY REBUILD 1 of the origins and evolutions of human religions converging in a Sapientology of the SapientoHuman Species an attempt is made to withdraw a conceptological ideal a CAUSAL NOVUM in history that regards itself a CAUSAL LOGOS in the conceptological that rethinks itself through which the illuminative and the contemplative become their mutual chain of universe and becoming of revelation and rationality reborn within the same the endless diversities and complexities of the world 8 Vulnerabilities Vulnerabilities Vulnerabilities In order to know ourselves better we must face and confront ourselves in knowledge and faith in revelation and reason as if intertwining them with our individualized and generalized self in the wise to attack the very transfigurations that precede us which presents and predestines us the futures of lights mysteries and mythologies all being substantiated in their very genesis and becoming preserving itself reviving itself and endlessly enriching the corollas of wonders of the sapient and post sapient worlds 9 Disasters Disasters Disasters Further more extensive more deeper we finally attempt an integration of Homo Religiosus into Homo Anthropos and Homo Sapiens through which the monolithic duality of Evolution of Genus Homo and Species Sapiens will be anthropologized sapientologized and theologized in the same conceptual sense of differentiation and selection in the same sense of evolutionary and creative uniqueness and singular unity and unitudness of Sapiens 10 Troubles Troubles Troubles Also we try to date the described events as accurately as possible with their historical geographic location and correlated with the personalities of the time in the Roman Empire all in terms of credibility and truthfulness conditions that were not fulfilled in the Old Testament raising many question marks about the events related 11 Plights Plights Plights As a conclusion in ANTHROPOSAPIENTIC THEOLOGISM the final chapter will benefit from a VIDEOLOGIZED TEXT with both scientific and religious pre existences as synthesis of EPISTEMOLOGICAL CHRISTIANITY or CHRISTIANITY OF RATIONAL REVELATION in which Science and Faith are intertwined in the human who has become a Sapient Human Being 12 Critical History Critical Sapiens Critical Christianity These twelve apostles of crisis these twelve angels of difficulties these twelve preachers of fragilities these twelve prophets of confusions these twelve teachers of unrealities these twelve sages of utopian history these twelve soothsayers of endlessly plights these twelve rhetoric of dys stressing of humanity all will be analysed in our set of classical books of virtual books and video books called SAPIENTOCHRISTIANITY REBUILD with number one two three and perhaps four It is useless to add that Sapiens will confront will face out the Sapiens itself and Christianity will confront will face out the Christianity itself by putting in and putting out the whole conceptological battlefield of our pillars of action of contemplation of praying and of rebuilding both of them for the history and historiology of Sapiens of Christianity and of SAPIENTO CHRISTIANITY in its togetherness It is no need to emphasize that in order to alleviate at least in part these dramatic developments in Sapiens and Christianity primarily it is necessary to make an ENRICHMENT of Sapiens and

Christianity and this ENRICHMENT must change into a MOVEMENT therefore an ENRICHMENT MOVEMENT
BEREICHERUNG BEWEGUNG must be the uppermost goal of our radical endeavour in saving of what finally could be saved
Sapientochristianity Rebuilder Current Catalog National Library of Medicine (U.S.),1985 First multi year cumulation
covers six years 1965 70 ENS HUNGARY - 2 Augustin Ostace,2023-10-17 WATCHWORD What really means ENS
HUNGARY There is a BEING OF HUNGARY Or an ENS of Hungary A maximal generalities of Hungary History as Being
Hungary as ENS Hungary A synthesis of Eurasia history of wandering and settlement of a people of a folk of a nation through
which the history is meeting the history itself overlapping into a dimension of destiny Generally speaking Yes The ENS itself
is a Being coming from Sapiens being the last syllable out of three syllabic SA PI ENS Therefore ENS HUNGARY is an
essence and existence of Hungary as country as nation as folk as land as aspiration as hopes as destiny as endlessly dramatic
events undergone within its own history and historiology confronting adversities over adversities for its own recognition into
European and World existence Once again it is to underline Ens Hungary through its own Hungary by allowing thus to an
individual the present author to be placed inside of events and dramas of Hungary as Being of Hungary as Ens Being of
Hungary exploring and reexploring the destiny of this country land out of Eastern and Central Europe But we are under
pressure in rethinking and um thinking of the whole of the European Union history and historiology after big waves of union
s earthquakes by mentioning here the big financial crisis between 2008 2010 or the Brexit of Great Britain an embittered
fought inside of the European Union between the years 2016 and the present year of 2023 by underlining here the critical
relationship of Hungary with European Union It is not mentioned here the waves of migrants in the last twenty years towards
European Union with Hungary in opposition standpoint or Corona dramas waves by mentioning here the Hungarian Nobel
price research Katalin Korika from Budapest who has great results on mtMitochondrion By retaking de Corona dramas
through which a world of social pathology is accompanied and enhanced by a dramatic pandemic s world of biologic
pathology this one being one of the worst issues of viral disease out breaking in the year 2020 having catastrophic
consequences over European Union in its totality Also we will remake another configuration of the initial CONSTITUTION OF
EUROPE with Hungary in fight for national proud written and rewritten published and republished with about 15 years ago
resembling a parallel dialectical becoming between a finisher and a re finisher in constitution or between an influencer and
re influencer in social sciences Terminology of different constitutions will be different in their substance and their semantics
and meaning reflecting the difference in temporality and creativity of the author but the basic principles of ethics and
morality are into the both constitutions the sameness If European Union enhanced with controversial Hungary needs a
constitution then European Union must know very well the history of Europe itself must know their inhabitants the native the
people and the citizens of Europe including those of Hungary including the science and technology of Europe including those
coming from Hungary including the art and religions of Europe without to underestimate Hungary including the geography

and demography of Europe and European Hungary since the oldest times of Upper Paleolithic of Neolithic of Antiquity of Middle Age of Renaissance of Enlightenment of Modern Times and of present Third Millennium Times all in detail all in reality all in morality and rationality including here the ideologies the irrationality and tragedies of Europe including here Hungary culminating in 20th century with two world wars with Hungary into the middle of tragedies More than that our Constitution of European Union is desired to be and to become a pilot project in searching and researching in anthropo sapientology a vector of axiological and epistemological substance in knowledge and discoveries in theology and psychologies without to avoid Hungary It is the first time in Human Known History and Historiology as logos of history as reasoning of history as wisdom of history when a Constitution is becoming also a vector of knowledge an epistemological vector sensing and re sensing a searching and researching study project in Antropos Sapientology finally a form of concrete axiology in motion and emotion a substantial gnoseology having an explicit and implicit proper function of ethnology in oneself for oneself and through oneself through which Hungary is looking at its own history and historiology regaining itself out of earthquakes of history A country a nation a folk a people needs to be studied in its deep structures of ethnology and history of its difficulties and adversities throughout its own history without to be condemn without of being aware about its own philosophical psychological and theological structures and substructures A country a nation a folk a people needs to be understood in its own traditionally characteristics by rethinking everything in its history and historiology which is the core issue regarding these set of four On Line books named ENS HUNGARY Here s the ENS HUNGARY 2 *ENS IN DIALECTICAL CHAT* - 2 Augustin Ostace, 2023-11-03 AI MOTTO Why are not enough the first three AERA of our previous AERAS namely AERA OF PHILOSOPHICAL SYSTEMS AERA 1 AERA OF SAPIENTOLOGICAL SYSTEMS AERA 2 AERA OF VIDEOLOGICAL SYSTEMS AERA 3 Being thus necessary a fourth thinkable and re thinkable Creative System the one of ARTIFICIAL INTELLIGENCE SYSTEM AI which in German Language is entitled as K NSTLISCHE INTELLIGENZ KI and both AI and KI are under the HYBRID INTELLIGENCE of Human and Artificial alike encoded as HI Therefore all three signification AI KI HI are provable into the sameness extra enlargement of the Classic Human Brain CHB This impetus in development of technological systems more and more intelligent more and more comprehensive more and more diversified more and more amplified comprising here at least for the time being information inspiration intuition and initiation widespread in areas of technology of industry of art of anthropology of sapientology of cosmology of astronomy of geology and biology into which all of them means ultimately another big step up in development of duality Human Machine or a duality of Human Technology including the branches of Human Over Human Robotics or Humanoid Robotics The man itself the human itself the Sapient o Human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones out of hood or of synthetic feature underlining once again the TOOL MAKER MAN as Homo Faber But now within the

present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the Human Sapient oneself in its own destiny and purposes Could be or could become the Artificial Intelligence AI KI HI the source and resource the roots of final ending of the Sapient on the Earth By taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of Artificial Intelligence AI KI HI a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the Classic Species Sapiens CSS who dominated the life on Earth in the last of ca 50 000 years by entering within the Species Sapiens Techne SST into which the Sapiens still dominate the Universe of Technology by reaching out in some area even the domination of Technology over Sapiens as TSS In this way within Artificial Intelligence seen and analyzed Three Times Intelligence i e AI KI HI the letters themselves the numbers themselves and the signs themselves are becoming the WORD itself the WORD itself is improved to the level of CONCEPT itself and the WORD CONCEPT DUALITY in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the BOOK itself in its CLASSICAL BOOK CB in its digital book as E BOOK or in its VIRTUAL BOOK as V BOOK Only this multitude of the same BOOK in development of the same BOOK in diversity is showing the evolution and the revolution of the ARTIFICIAL INTELLIGENCE in its three times of AI KI HI with its versions in German Language as K NSTLICHE INTELLIGENZ KI and HYBRID INTELLIGENCE HI which will be used and reused interchangeably at any reference or inter reference or cross reference in our ENS IN DIALECTICAL CHAT 1 What really means ENS in our Book of Dialectical CHAT ENS is a shortages from the Species Sapiens being thought and rethought as ENS i e as BEING of the Species Sapiens Within ENS will be comprise the whole of German Idealist connotation of Being as A SEIN BEING in its maximal generality B DASEIN BEING HERE on this planetary system C MITDASEIN COBEING HERE together with all past geological and biological times influencing and restructuring all basic features of the Planetary Life System It is possible to rethink the ENS INTO ONESELF RECHATING Would be ENS a synthesis out of Sapiens Is ENS a Being SEIN out of Sapiens Is ENS a Being here DASEIN out of Sapiens Is ENS is a CO BEING here MITDASEIN out of Sapiens Is ENS a triad of Being empowering the Sapiens oneself Is ENS a living self consciousness of the whole of Sapiens Is ENS a symbiosis between Sapiens and Artificial Intelligence AI KI HI Is ENS the dialectic vector of history of the whole Sapiens in overcoming oneself towards a better Sapient o Technology towards a Sapient o post human industry in Art in Philosophy in Psychology in Theology The writer is now the reader the explorer is now the surveyor the survival is now the fighter by assuming a strong competition beyond of its own Species finally a semi human made device an Hybrid Intelligence HI between biology and technology both inspired by Bionics resounding in biology and technology alike To these multitude of answers we try to cope with in our On Line Book ENS IN DIALECTICAL CHAT 1 AI Sapientologist *Deutsche medizinische Wochenschrift* ,1919 **SAPIENTOCHRISTIANITY**

REBUILD - 1 Augustin Ostace, 2023-03-08 1 Crisis in Theology Crisis in Society Crisis in Economy Crisis in politics Crisis in migrations Crisis through wars the whole Species Sapiens in crisis without end But we in individuality and in community as human being we are fully indebted to the Species Sapiens with no exemption What is to be done in times of multi crisis Will we find through this titanic spirit of daring belonging to Species Sapiens Sapiens as the essence of its birth and becoming an answer to the great enigmas that surround us from all parts of our planetary system our solar system or our galactic system condensed into meanings in the great mysteries of origins and becoming of the Universe of the Solar System and of the Species Sapiens namely Where do we come from Who are we Where are we heading What is Sapiens 2 Drama Drama Drama Will we be able to rethink the universe that seems endless and full of misunderstandings starting with its supposed origin from the Big Bang Biggest Bang as a possible birth from itself with its subsequent becoming through stars galaxies solar systems and planetary systems as well as through this set of Conceptological Philosophies or Anthropological Philosophies or Sapientological or Anthro Sapientological Philosophies which illuminate and re illuminate abysses and labyrinths archetypes and unknowns uncertainties and mysteries both terrestrial and celestial astral and infra uncontained expanses of cellular and sub cellular spatiality and infra temporalities atomic subatomic ionic or molecular 3 Difficulties Difficulties Difficulties Will we manage to rewrite through the triad of Point Line Surface the whole written and transcribed by the thinking and revolting Species through our philosophical system of conceptualism in motion and re stirring of conceptualism in becoming returning of conceptualism in startling and enrichment of conceptualism in organization and self organization of conceptualism in replication and self replication as a redetermination of Individual Self Sapiens Self and Universal Self all three sharing in the same Great Unknown that we cannot know the Absolute and which is perhaps in the depths deeper than us 4 Weaknesses Weaknesses Weaknesses Will we thus withdraw a new vision into Sapiens by the very attempt to overcome and restructure it through its own decoding and re axiality even in the extremely austere conditions of viral pandemics possible revelation of a divine sign Or an astral pathology in fact a pathology of our entire Species both biological and ontological axiological and epistemological as a self revelation of our own fragility and vulnerability in its entirety biologically and bio ontologically 5 Confusions Confusions Confusions Will we be able to revitalize or even transgress a writer or re writer a thinker and a re thinker towards a bolder of all breaking levels from the horizons of knowledge and abstract constructions in Sapiens approaching the very unknown his instincts which carry us imprinted with mystery and magic miracles and mythologies through the oceans of thirsty cosmologies 6 Misunderstanding Misunderstanding Misunderstanding With these decided extra ambitions extra mobilizations and extra determinations let us proceed in a prophetic and messianic rush and possible alienation which by alienating us as a Species and possibly as an individual but this one can Re Sapientize us into the same Sapiens which is different and imperishable recognizing our own temporality as an ineluctable fragment of eternity torn apart and withdrawn into our own frailties and vulnerabilities by the Sapient into Selfness 7 Fragilities Fragilities

Fragilities Through the present approach from SAPIENTOCHRISTIANITY REBUILD 1 of the origins and evolutions of human religions converging in a Sapientology of the SapientoHuman Species an attempt is made to withdraw a conceptological ideal a CAUSAL NOVUM in history that regards itself a CAUSAL LOGOS in the conceptological that rethinks itself through which the illuminative and the contemplative become their mutual chain of universe and becoming of revelation and rationality reborn within the same the endless diversities and complexities of the world 8 Vulnerabilities Vulnerabilities Vulnerabilities In order to know ourselves better we must face and confront ourselves in knowledge and faith in revelation and reason as if intertwining them with our individualized and generalized self in the wise to attack the very transfigurations that precede us which presents and predestines us the futures of lights mysteries and mythologies all being substantiated in their very genesis and becoming preserving itself reviving itself and endlessly enriching the corollas of wonders of the sapient and post sapient worlds 9 Disasters Disasters Disasters Further more extensive more deeper we finally attempt an integration of Homo Religiosus into Homo Anthropos and Homo Sapiens through which the monolithic duality of Evolution of Genus Homo and Species Sapiens will be anthropologized sapientologized and theologized in the same conceptual sense of differentiation and selection in the same sense of evolutionary and creative uniqueness and singular unity and unitudness of Sapiens 10 Troubles Troubles Troubles Also we try to date the described events as accurately as possible with their historical geographic location and correlated with the personalities of the time in the Roman Empire all in terms of credibility and truthfulness conditions that were not fulfilled in the Old Testament raising many question marks about the events related 11 Plights Plights Plights As a conclusion in ANTHROPOSAPIENTIC THEOLOGISM the final chapter will benefit from a VIDEOLOGIZED TEXT with both scientific and religious pre existences as synthesis of EPISTEMOLOGICAL CHRISTIANITY or CHRISTIANITY OF RATIONAL REVELATION in which Science and Faith are intertwined in the human who has become a Sapient Human Being 12 Critical History Critical Sapiens Critical Christianity These twelve apostles of crisis these twelve angels of difficulties these twelve preachers of fragilities these twelve prophets of confusions these twelve teachers of unrealities these twelve sages of utopian history these twelve soothsayers of endlessly plights these twelve rhetoric of dys stressing of humanity all will be analysed in our set of classical books of virtual books and video books called SAPIENTOCHRISTIANITY REBUILD with number one two three and perhaps four It is useless to add that Sapiens will confront will face out the Sapiens itself and Christianity will confront will face out the Christianity itself by putting in and putting out the whole conceptological battlefield of our pillars of action of contemplation of praying and of rebuilding both of them for the history and historiology of Sapiens of Christianity and of SAPIENTO CHRISTIANITY in its togetherness It is no need to emphasize that in order to alleviate at least in part these dramatic developments in Sapiens and Christianity primarily it is necessary to make an ENRICHMENT of Sapiens and Christianity and this ENRICHMENT must change into a MOVEMENT therefore an ENRICHMENT MOVEMENT BEREICHERUNG BEWEGUNG must be the uppermost goal of our radical endeavour in saving

of what finally could be saved Sapientochristianity Rebuilder *SAPIENTOLOGY IN BIOMETAPHYSICS* - 1 Augustin Ostace, 2023-07-07 It is possible to realize a synthesis between theoretic of a Symposium Colloquium regarding Inter science of Molecular Medicine with Atom o logy and Concept o logy and its transferring in medical practices as Personalized Medicine in its individuality and its generality It is possible to reward the contributions of thousands and thousands of seekers or explorers of surveyors of searchers and researchers in Molecular Medicine a truly inter sciences of physics and biophysics of biology of physiology and pathology regarding genesis of matter and energy of stem cells miracles of the nature of senescence of oncology of cloning of dramatic Corona viruses in Long Covid pathologies with Preclinical and Clinical Laboratories wide spread throughout the world It is possible to achieve one of the greatest leap in present Biology through Molecular Medicine as an outstanding engagements of this inter sciences challenging by rethinking the Cosmology and Astronomy Atom o logy and Atom ontology of Geology and Biology through only one encyclopaedic synthesis reuniting all sciences of the Sapiens through its own Sapient o logy It is possible at the beginning of the third decade of the Third Millennium Anno Domini Era ADE 2023 to reach out a Human Metaphysic Project HMP i e the Humanness Concept o logic Project as a parallelism to the Human Genome Project HGP in the year of ADE 2000 which has been one of the biggest scientific achievement of humanity in biological sciences by conjugating technologies out of Biology Astronomy Computerology Digital Technology Artificial Intelligence AIT all included as a prophetic AVATAR INDUSTRY AVA IND i e the powerful development of humanity in responding to the dialectic and over dialectic questions regarding What is Universe What is Life What is the Man What is Sapiens It is possible to envision an overview of all overviews of all scientific and inter scientific Symposiums after the symbolic year of ADE 2000 in which all topics to be reanalysed into their RETOPICS in which all abstract sessions to be re seen in their REABSTRACT SESSIONS in which all scientific books in Molecular Medicine to be read in their REBOOKINGSLOGOS into which all world reviews and magazines of Molecular Medicine to be rewarded as REVIEWLOGOS It is possible to make a transfer from the triad o logy In vivo In vitro In video 3VI to the triad o logy of Classic Book C Book Electronic Book E Book Video Book V Book by following the same topic the same substance of inquiry encountered into CMMC Symposium It is possible to avoid into the future the Corona tragedies with over 20 million deaths around the world remembered by our book through a special chapter called Requiem of Humanity Yes It is possible if Aetiology of the human disease its own Anamnesis must be accompanied must be sustained by the aetiology of Human Species by the Anamnesis of Species Sapiens Preclinical Clinical and Post Clinical studies and results must be setting and resetting into equality in front of triad o logy What we know What is uncertain What is unknown Physiology Pathology Physiopathology Morbidity and Co morbidity in human in generalized human and personalized human must be approach through basic English correlated by basic German Language by basic Sanskrit by basic Sinology and Arabic languages without fear and prejudices An interactive warning signal of pandemic disease to be available for all possessors and carriers

of digital devices and a World Media of Pathology to be get ready in announcing world population A coalition of all kinds of technologies updated in weeks and months whatever Computers Devices Robotic Devices Artificial Intelligence sensations with Preclinical Clinical and Post clinical studies and experiences without avoiding any endeavoured steps coming from theoretical speculative ideas and concepts An imperative of changing a mono dominance of English Language in national and international inter sciences by showing a necessary resilience and flexibilities towards another languages as German Language DENGLISH as French Language FRANGLAIS as Spanish Language SPANGLISH as Sanskrit Language SANGLISH as Chinese Language SINOGLISH and Arab Language ARABIANGLISH Biology itself its own Classical Biology C Biology is to be re seen and reanalysed through the triad of Rational Biology by following the discursive Logos in Biology R Biology Phenomenological Biology by following the Biology as phenomena of Natural Selection Survival of the best Struggle for existence Multi polar Evolution Synergetic Evolution P Biology Noumenological Biology assaulting the unassailable in Biology as Inter Science of Sciences N Biology Introduction of new concepts in updating Evolution as Multi polar Evolution as Synergetic Evolution as Synthetic Evolution enriching thus the initial theory of Evolution of Darwin and Wallace A strong believe into young generation in its Shooting stars with background concepts as NOVUM UPSTART UPBEGINNING with Online Biology with Internet Biology with Artificial Intelligence Biology always in exploring always in seeking always in searching always in researching always by trying in overcoming of themselves Sapientologist of CMMC Symposium

PRINCIPIA OF SAPIENS - 1 Augustin Ostace, 2023-07-10 The author Sapientologist the publisher Sapientologist exists to the extent that he participates he lives and he relives the entire history and historiology of Sapiens distributed and re distributed to the mother planet Earth in the evolutionary form of 1 Archaic Sapiens ca about 500 000 200 000 years ago 2 PreModern Sapiens ca about 200 000 50 000 years ago 3 Modern Sapiens ca last 50 000 terrestrial years and covering or crossing with his ancestors from 4 Genus Homo Anthropos Homo Habilis Homo Ergaster Homo Erectus all three Palaeolithic Eras of the last 2 5 million years 5 Early Palaeolithic Primary ca 2 500 000 500 000 years ago Middle Palaeolithic ca 500 000 50 000 years ago and 6 Upper Palaeolithic ca 50 000 10 000 years Before of Present Times BPT By being followed by 7 Early Neolithic ca about 10 000 7 000 years BPT of 8 Middle Neolithic ca about 7000 4000 years BPT and 9 Late Neolithic or Chalcolithic ca about 4000 2000 years BPT being followed by 10 Antiquity ca about 3000 Before Christ Era BCE 500 ADE or Anno Domini Era ADE 11 Middle Ages ca about 500 1500 ADE 12 Renaissance ca 1200 1600 ADE 13 Enlightenment ca 1600 1800 ADE 14 Modern Times 1800 2000 ADE and by 15 Millennium Three 2000 2023 ADE This phraseological and morphological way of presenting Sapiens in its biological and ontological Temporal Spatiality and Causality alike is an attempt to reveal text and videology summed up and amplified in the re understanding and restructuring of Sapiens being its very Unity in its uniqueness of Sapientological UniTotality The Sapiento conceptualized language in Principia Sapientica 1 this Sapiento symbolized alphabet in Principia Sapientica 1 this Sapiento abstract thought in Principia Sapientica 1 must be

in its permanent and immanent textological and videological interweaving and re interweaving in the specific Eidological initiation and re initiation to all Sapiens as Sapiens speaking to oneself By the concept of Sapiens we understand the very concomitance and succession of the Being of Sapiens that is the ENS of Sapiens because the Spirit of Sapiens contains in itself the Principle of Sapiens that is principia per se nota By the fact that the Being of Sapiens belongs to itself being therefore an ENS of Sapiens it can be translated it can be figured or set and reset into configuration of a transcendence that involves divinity i e Deus est esse which can be done worthy into Sapiens as Creator or as Sapiens the thinker and Sapiens the conqueror With this Sapiens of creativity and non destructivity it is possible to save the Sapiens and planetary system alike by rethinking the sense of with this sign you will win In hoc signo vinces with with this Sapiens We will win In hoc Sapiens vinces By the fact that in our human mind or SapientoHuman mind there is the thrill of the Ultimate Ground of the Most Highness Deus presentissimus ipsi animae which implies an identification of Sapiens as principle and spirit in their togetherness with its own Being of Sapiens as ENS of Sapiens Our Sapientologist contains in himself both the Sapientological as well as the Ontological as a cognitive intellect towards the sapientological transcendent principia qua primum cadunt in intellectu The Spirit of Sapiens the Principle of Sapiens the Being of Sapiens which has the ENS in itself as vector and personality is therefore a being of self transcendence creating both Sapientologism actually an AnthroSapientic combination and Transcendentalism The Supreme Creator Himself who define man as a creative educational and instructive multi potentiality through which the man oneself is revaluating himself from generations to generations the sacred and the profane the mysterium tremendum and its mystical objectification the collective consciousness of Sapiens and the coincidence of opposites in Sapiens a line going through Homo Faber Homo Ludens and Homo Religiosus Therefore this man this human or Sapientoman is condemned through his creation and becoming to creativity to freedom and perhaps to transcendence because the man the human oneself then SapientoHuman is not reducible only to instinct and sociobiological behaviour within a society of consumption and indifference but to what can elevate him to restructure its spiritually and creatively Sapiens is by itself biologically and ontologically a planetary singularity as a Species and perhaps a cosmological singularity but this Sapiens contains itself in its creative and inductive universality Sapiens in its form of Archaic Sapiens was born about 500 000 years ago possibly crossing the end of the Early Palaeolithic then the Middle Palaeolithic in the form of PreModern Sapiens and the Upper Palaeolithic in the form of Modern Sapiens with the version its Cro Magnon Man followed by the 3 Neolithic stages Homo Neolithicus then entering its developed cultures and civilizations into Antiquity Egypt Mesopotamia Persia India China Japan Greece Hellenism the Roman Empire Pre Columbian Civilizations followed by those of the Middle Ages the birth of the European States of the Renaissance Italy of the Enlightenment France of the Modern Times Europe the United States China Japan and the Beginnings of the Third Millennium so a total of 12 Eras from the Pleistocene Sapiens history of the Earth with co participation and co existence of Sapiens While the Great Anonymous Mass of Sapient

populations of the last 50 000 years are the powerful impulse to preserve the Species the exceptional individuals of Sapiens are seen as vectors of leading Sapiens like 1 Great Hunters those who provided food for the group clan or tribe 2 The Great Gatherers those who managed to combine plant resources with animal food resources for the mixed nutrition of Sapiens thereby producing an increase in the volumetric capacity of the Sapiens brain 3 The Great Wizards those who ensured the health of the group clan tribe 4 The Great Shamans those who initiated the group the clan the tribe in the art of painting in the art of sculpture in the art of dance and the art of music 5 The Great Civilizing Heroes Plant and Animal Domesticators Fire Tamers Discoverers of the Wheel and Animal Traction Inventors of the Alphabet and Writing 6 The Great Initiates Rama Krishna Buddha Mahavira Kung Fu Lao Tzi Hermes Moses Orpheus Pythagoras Plato Jesus Mohammed 7 The Great Prophets Ramses Senmut Imhotep Hammurabi Samkhya Buddha Nagarjuna Dalai Lama 8 The Great Writers Prophets Senmut Imhotep Isaiah Jeremiah David Solomon Paul 9 The Great Philosophers Thales Kung Fu Lao Tzi Pythagoras Heracles Parmenides Plato Aristotle Leibniz Descartes Kant Hegel Heidegger 10 The Great Historical Leaders Alexander Macedon Julius Caesar Justinian Timur Lenk Genghis Khan Napoleon Wellington 11 The Great Scientists Thales Euclid Archimedes Newton Leibniz Planck Einstein Heisenberg Hubbles Fred Hoyle 12 The Great Artists Phidias Myron Scopas Praxiteles Polykletes Giotto Donatello Michelangelo Da Vinci Raphael 13 The Great Virtualists Bill Gates Jeff Bezos Mark Zuckerberg Elon Musk 14 Great Actors Thalma Clark Gable Anthony Quinn Lawrence Olivier Charlton Heston Paul Scofield Greta Garbo Deborah Kerr Ann Baxter Ingrid Bergman 15 Great Sportsmen Ian Thorpe Paavo Nurmi Johnny Weissmüller Nadia Comaneci Rod Laver Yvonne Goolagong Chris Evert Steffi Graf Raphael Nadal Pele Cruyff Van Basten Gerd Müller Michael Schumacher All of them acting in different eras and spatialities giving a strong impetus to the creative variability of the Species the preservation of the Species and the variability of creativity of Sapiens being the very unity of opposites that offers the course of Sapiens through the history of our planet not infrequently controversial and destructive opening in the last 50 years and the conquest of the Solar System moving from the First Planetary Habitat to the Second CosmoSolar Habitat In Sapiens flows a whole planetary river of ascendants that evolved during the birth and evolution of Sapiens recalling here only 12 Categories Ascending from Sapiens 12SA or Descending 12SD from Sapiens Unicellular organisms Archae Bacteriae Prokaryotes and Eukaryotes Pluricellular organisms in Plants Fungi and Animals Kingdom Animalia Phylum Chordata Subphylum Vertebrata Class Mammalia The Primate Order The Hominid family Subfamily One of Hominins Subfamily Two of Australopithecus Genus Homo Anthropos and The Sapiens Species Let's reconsider the set of Gaia Hypotheses the Living and the Non living form a balanced and programmed whole with the set of CosmoGaia Hypotheses the Cosmos and the earth mutually inter conditioned giving birth to life with the set of BioGaia Hypotheses the inter conditioning of cosmological geological and biological giving rise to plurality and the ontological multidimensionality of the BioAbstracted Sapiens Through this inter conditioning between the great cosmological geological and biological natures the Natur Physis of the Earth itself the Nature that gives its

own completeness and negations such as contraries of birth death anabolism catabolism systole diastole constancy variability thus becomes Nature Cosmophysis Nature Geophysis Nature Biophysis which in Sapiens reaches the culmination of Nature Ontophysis i e the human nature that has through abstract culture its own nature Finally I have to recognize that if I am doing if I am thinking and if I am writing what anybody else is doing is thinking and is writing then I am wrong I am in error and I am in misunderstanding Sapientologist of Sapiens Principle *ENS TRANSCENDENS* - 1 Augustin Ostace, 2023-11-20

MOTTO Why are not enough the first three AERA of our previous AERAS namely AERA OF PHILOSOPHICAL SYSTEMS AERA 1 AERA OF SAPIENTOLOGICAL SYSTEMS AERA 2 AERA OF VIDEOLOGICAL SYSTEMS AERA 3 Being thus necessary a fourth thinkable and re thinkable Creative System the one of ARTIFICIAL INTELLIGENCE SYSTEM AI which in German Language is entitled as K NSTLISCHE INTELLIGENZ KI and both AI and KI are under the HYBRID INTELLIGENCE of Human and Artificial alike or Biology encoded through Technology re encoded as HI Therefore all three signification AI KI HI are provable into the sameness extra enlargement of the Classic Human Brain CHB which is improved in seconds in minutes and in hours by Abstract Developer Entwickler of Human Sapiens by using accordingly English Deutsch and Denglish This impetus in development of technological systems more and more intelligent more and more comprehensive more and more diversified more and more amplified comprising here at least for the time being information inspiration intuition and initiation widespread in areas of technology of industry of art of anthropology of sapientology of cosmology including the one of PERSONALIUIERE of astronomy of geology and biology into which all of them means ultimately another big step up in development of duality Human Machine or a duality of Human Technology including the branches of Human Over Human Robotics or Humanoid Robotics The man itself the human itself the Sapient o Human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones the tools out of hood or of synthetic feature underlining once again the TOOL MAKER MAN as Homo Faber or better says Homo Faber Sapiens But now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the Human Sapient oneself in its own destiny and purposes Could be or could become the Artificial Intelligence AI KI HI the source and resource the roots of final ending of the Sapient on the Earth By taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of Artificial Intelligence AI KI HI a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the Classic Species Sapiens CSS who dominated the life on Earth in the last of ca 50 000 years by entering within the Species Sapiens Techne SST into which the Sapiens still dominate the Universe of Technology by reaching out in some area even the domination of Technology over Sapiens as TSS In this way within Artificial Intelligence seen and analyzed Three Times Intelligence i e AI KI

HI through English Deutsch Denglish the letters themselves the numbers themselves and the signs themselves are becoming the WORD itself through which the WORD itself is improved to the level of CONCEPT itself and the WORD CONCEPT DUALITY in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the BOOK itself in its CLASSICAL BOOK CB in its digital book as E BOOK or in its VIRTUAL BOOK as V BOOK Only this multitude of the same BOOK in development of the same BOOK in diversity is showing the Genesis the Evolution and the revolution GENEVO of the ARTIFICIAL INTELLIGENCE in its three times of AI KI HI with its versions in German Language as K NSTLICHE INTELLIGENZ KI and HYBRID INTELLIGENCE HI which will be used and reused interchangeably at any reference or inter reference or cross reference in our ENS TRANSCENDENS 1 What really means ENS in our Book of ENS TRANSCENDENS ENS is a shortages from the Species Sapiens being thought and rethought as ENS i e as BEING of the Species Sapiens Within ENS will be comprise the whole of German Idealist connotation of Being as A SEIN BEING in its maximal generality B DASEIN BEING HERE on this planetary system C MITDASEIN COBEING HERE together with all past geological and biological times influencing and restructuring all basic features of the Planetary Life System It is possible to rethink the ENS INTO ONESELF RECHATING Would be ENS a synthesis out of Sapiens Is ENS a Being SEIN out of Sapiens Is ENS a Being here DASEIN out of Sapiens Is ENS is a CO BEING here MITDASEIN out of Sapiens Is ENS a triad of Being empowering the Sapiens oneself Is ENS a living self consciousness of the whole of Sapiens Is ENS a symbiosis between Sapiens and Artificial Intelligence AI KI HI Is ENS the dialectic vector of history of the whole Sapiens in overcoming oneself towards a better Sapient o Technology towards a Sapient o post human industry in Art in Philosophy in Psychology in Theology The writer is now the reader the explorer is now the surveyor the survival is now the fighter by assuming a strong competition beyond of its own Species finally a semi human made device an Hybrid Intelligence HI between biology and technology both inspired by Bionics resounding in biology and technology alike Within these changing and challenging times the Culture of Human Sapiens itself is coming and becoming a Culture of Wholeness KULTUR DER GESAMTHEIT including here the Culture of Past times the Culture of Present Times and the Culture of Future times KULTUR DER VERGANGENHEIT KULTUR DE GEGENWART KULTUR DER ZUKUNFT KULTUR DER N CHSTENS To these multitude of answers we try to cope with in our online book ENS TRANSCENDENS 1 AI Sapientologist

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Table of Contents Spezielle Anatomie II

1. Understanding the eBook Spezielle Anatomie II
 - The Rise of Digital Reading Spezielle Anatomie II
 - Advantages of eBooks Over Traditional Books
2. Identifying Spezielle Anatomie II
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Spezielle Anatomie II
 - User-Friendly Interface
4. Exploring eBook Recommendations from Spezielle Anatomie II
 - Personalized Recommendations
 - Spezielle Anatomie II User Reviews and Ratings
 - Spezielle Anatomie II and Bestseller Lists
5. Accessing Spezielle Anatomie II Free and Paid eBooks
 - Spezielle Anatomie II Public Domain eBooks
 - Spezielle Anatomie II eBook Subscription Services
 - Spezielle Anatomie II Budget-Friendly Options

6. Navigating Spezielle Anatomie Ii eBook Formats
 - ePub, PDF, MOBI, and More
 - Spezielle Anatomie Ii Compatibility with Devices
 - Spezielle Anatomie Ii Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Spezielle Anatomie Ii
 - Highlighting and Note-Taking Spezielle Anatomie Ii
 - Interactive Elements Spezielle Anatomie Ii
8. Staying Engaged with Spezielle Anatomie Ii
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Spezielle Anatomie Ii
9. Balancing eBooks and Physical Books Spezielle Anatomie Ii
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Spezielle Anatomie Ii
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Spezielle Anatomie Ii
 - Setting Reading Goals Spezielle Anatomie Ii
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Spezielle Anatomie Ii
 - Fact-Checking eBook Content of Spezielle Anatomie Ii
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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