

SLAVERY
and
RACE RELATIONS
in
LATIN AMERICA

Edited with an Introduction by
Robert Brent Toplin

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Slavery And Race Relations In Latin America

Darién J. Davis



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Slavery and Race Relations in Latin America Robert Brent Toplin, 1976 *Race and Ethnic Relations in Latin America and the Caribbean* Robert M. Levine, 1980-08-28 No descriptive material is available for this title Slavery and Race Relations in the Americas H. Hoetink, 1973 Race and Ethnicity in Latin America Jorge I Dominguez, 2018-12-07 First Published in 1994 In nearly all racially and ethnically heterogeneous societies there is overt national conflict among parties and social movements organized on the basis of race and ethnicity Such conflict has been much less evident in Latin America Scholars have pondered the nature of race and ethnicity with regard to both Afro American and Indo American societies though research on Brazil has been particularly prominent Special attention has been given to the relationship between social class and race and ethnicity

Slavery and Beyond Darién J. Davis, 1995 The slave market in Seville while still relatively small became one of the most active in Europe Many called the city the New Babylon Northern and sub Saharan Africans comprised more than 50 percent of the inhabitants of several of Seville s neighborhoods The African populations became so socially and politically important that in 1475 the Crown appointed Juan de Valladolid its royal servant and mayoral to represent Seville s Afro Iberian community Churches and charities catered to its spiritual and material needs

Slavery and African Ethnicities in the Americas Gwendolyn Midlo Hall, 2009-11-05 Enslaved peoples were brought to the Americas from many places in Africa but a large majority came from relatively few ethnic groups Drawing on a wide range of materials in four languages as well as on her lifetime study of slave groups in the New World Gwendolyn Midlo Hall explores the persistence of African ethnic identities among the enslaved over four hundred years of the Atlantic slave trade Hall traces the linguistic economic and cultural ties shared by large numbers of enslaved Africans showing that despite the fragmentation of the diaspora many ethnic groups retained enough cohesion to communicate and to transmit elements of their shared culture Hall concludes that recognition of the survival and persistence of African ethnic identities can fundamentally reshape how people think about the emergence of identities among enslaved Africans and their descendants in the Americas about the ways shared identity gave rise to resistance movements and about the elements of common African ethnic traditions that influenced regional creole cultures throughout the Americas

Negro Slavery and Race Relations in Latin America and the Caribbean to 1900 Leroy Clifton Gaston, Tulane University. Howard Tilton Library. Latin American Library, Loyola University (New Orleans, La.). Library, 1972 Race and Nation in Modern Latin America Nancy P. Appelbaum, Anne S. Macpherson, Karin Alejandra Rosemblatt, 2003 Based on cutting edge research these 12 essays examine connections between race and national identity in Latin America and the Caribbean in the post independence era They reveal how notions of race and nationhood have varied over time and across the region s political landscapes

A History of Modern Latin America Lawrence A. Clayton, Michael L. Conniff, 2005 Unfamiliar with Latin American history A HISTORY OF MODERN LATIN AMERICA is written just for you The authors present main theories and analyses of the area s history

balancing economic social and cultural views while expertly weaving in the history of minorities women the environment culture literature and art Primary documents begin each chapter offering short glimpses into moments in history and setting the theme for the chapter to follow Maps images bibliographies discussion questions and other study aids are included to help you with research assignments and papers

The Black Man in Slavery and Freedom in Colonial Brazil A J R Russell-Wood,1982-09-30

Routledge Handbook of Afro-Latin American Studies Bernd Reiter,John Antón Sánchez,2022-11-08 This Handbook provides a comprehensive roadmap to the burgeoning area of Afro Latin American Studies Afro Latins as a civilization developed during the period of slavery obtaining cultural contributions from Indigenous and European worlds while today they are enriched by new social configurations derived from contemporary migrations from Africa The essays collected in this volume speak to scientific production that has been promoted in the region from the humanities and social sciences with the aim of understanding the phenomenon of the African diaspora as a specific civilizing element With contributions from world leading figures in their fields overseen by an eminent international editorial board this Handbook features original authoritative articles organized in four coherent parts Disciplinary Studies Problem Focused Fields Regional and Country Approaches Pioneers of Afro Latin American Studies The Routledge Handbook of Afro Latin American Studies will not only serve as the major reference text in the area of Afro Latin American Studies but will also provide the agenda for future new research

Slavery, Freedom, and Abolition in Latin America and the Atlantic World Christopher Schmidt-Nowara,2011-08-16 Why slavery was so resilient and how people in Latin America fought against it are the subjects of this compelling study

Slavery in the Americas Wolfgang Binder,1993

Race and Ethnicity in Latin America Peter Wade,2010-05-12 For over ten years *Race and Ethnicity in Latin America* has been an essential text for students studying the region This second edition adds new material and brings the analysis up to date Race and ethnic identities are increasingly salient in Latin America Peter Wade examines changing perspectives on Black and Indian populations in the region tracing similarities and differences in the way these peoples have been seen by academics and national elites Race and ethnicity as analytical concepts are re examined in order to assess their usefulness This book should be the first port of call for anthropologists and sociologists studying identity in Latin America

Slavery in the Development of the Americas David Eltis, Frank D. Lewis, Kenneth L. Sokoloff,2004-03-29 *Slavery in the Development of the Americas* brings together work from leading historians and economic historians of slavery The essays cover various aspects of slavery and the role of slavery in the development of the southern United States Brazil Cuba the French and Dutch Caribbean and elsewhere in the Americas Some essays explore the emergence of the slave system and others provide important insights about the operation of specific slave economics There are reviews of slave markets and prices and discussions of the efficiency and distributional aspects of slavery Perspectives are brought on the transition from slavery and subsequent adjustments and the volume contains the work of prominent scholars many of whom have been pioneers in the study of

slavery in the Americas Afro-Latin America, 1800-2000 George Reid Andrews, 2004-07-15 Covering the last two hundred years and including Spanish America Brazil and the Caribbean this book examines how African descended people made their way out of slavery and into freedom and how once free they helped build social and political democracy in the region

Slave and Citizen Frank Tannenbaum, 2012-08-29 Slave Citizen deals with one of the most intriguing problems presented by the development of the New World the contrast between the legal and social positions of the Negro in the United States and in Latin America It is well known that in Brazil and in the Caribbean area Negroes do not suffer legal or even major social disabilities on account of color and that a long history of acceptance and miscegenation has erased the sharp line between white and colored Professor Tannenbaum one of our leading authorities on Latin America asks why there has been such a sharp distinction between the United States and the other parts of the New World into which Negroes were originally brought as slaves In the legal structure of the United States the Negro slave became property There has been little experience with Negro slaves in England and the ancient and medieval traditions affecting slavery had died out As property the slave was without rights to marriage to children to the product of his work or to freedom In the Iberian peninsula on the other hand Negro slaves were common and the laws affecting them were well developed Therefore in the colonies of Spain and Portugal while the slave was the lowest person in the social order he was still a human being with some rights and some means by which he might achieve freedom Only the United States made a radical split with the tradition in which all men even slaves had certain inalienable rights *The History of Race Relations in Latin America* Magnus Mörner, 1966 *The Harvard Guide to African-American History* Evelyn Brooks Higginbotham, 2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America **Neither Black Nor White** Carl N. Degler, 1986 Carl Degler's 1971 Pulitzer Prize winning study of comparative slavery in Brazil and the United States is reissued in the Wisconsin paperback edition making it accessible for all students of American and Latin American history and sociology Until Degler's groundbreaking work scholars were puzzled by the differing courses of slavery and race relations in the two countries Brazil never developed a system of rigid segregation such as appeared in the United States and blacks in Brazil were able to gain economically and retain far more of their African culture Rejecting the theory of Gilberto Freyre and Frank Tannenbaum that Brazilian slavery was more humane Degler instead points to a combination of demographic economic and cultural factors as the real reason for the differences In the early 1970s when studies in social history were beginning to blossom on the North American scene Carl Degler's prize winning contribution was a thoughtful provocative essay in comparative history Its thoughtfulness has not diminished with the years Indeed it is as topical today as when it was first published The Brazilian experience with rapid industrialization and its attempt to restore democratic government indicates that the issues which Degler treated in the early 1970s are more pertinent than ever today Franklin W Knight

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