



Slavery in Kentucky, 1792-1865

Ivan E. McDougale, C. T. Vivian

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Slavery In Kentucky 1792 1865

Puja Mehta



Slavery In Kentucky 1792 1865:

Slavery in Kentucky Ivan Eugene McDougale, 1917 *Slavery in Kentucky, 1792-1865 (Classic Reprint)* Ivan E. McDougale, 2017-10-17 Excerpt from *Slavery in Kentucky 1792 1865* The chapter on the social status of the slave considers the conditions of slave life that were more or less peculiar to Kentucky There has often been made the statement that in Kentucky Negro servitude was generally on a higher plane than in the States to the south and the treatment of slaves was much more humane Some light has been thrown on these questions About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *Slavery in Kentucky, 1792-1865* Ivan Eugene McDougale, 1970 **Slavery in Kentucky 1792-1865** Ivan E. McDougale, 1970 **Slavery in Kentucky, 1792-1865** Ivan E. McDougale, 2015-08-08 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Slavery in Kentucky, 1792-1865 Volume 1 - Scholar's Choice Edition* Ivan E. McDougale, 2015-02-12 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of

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The Antislavery Movement in Kentucky Lowell H. Harrison, 2025-12-25 As one of only two states in the nation to still allow slavery by the time of the Thirteenth Amendment in 1865 Kentucky's history of slavery runs deep Based on extensive research *The Antislavery Movement in Kentucky* focuses on two main antislavery movements that emerged in Kentucky during the early years of opposition By 1820 Kentuckians such as Cassius Clay called for the emancipation of slaves a gradual end to slavery with compensation to owners Others such as Delia Webster who smuggled three fugitive slaves across the Kentucky border to freedom in Ohio advocated for abolition an immediate and uncompensated end to the institution Neither movement was successful yet the tenacious spirit of those who fought for what they believed contributes a proud chapter to Kentucky history

A History of Blacks in Kentucky Marion Brunson Lucas, 2003-06-01 *A History of Blacks in Kentucky* traces the role of blacks from the early exploration and settlement of Kentucky to 1891 when African Americans gained freedom only to be faced with a segregated society Making extensive use of numerous primary sources such as slave diaries Freedmen's Bureau records church minutes and collections of personal papers the book tells the stories of individuals their triumphs and tragedies and their accomplishments in the face of adversity

A New History of Kentucky Lowell H. Harrison, James C. Klotter, 1997-03-27 The first comprehensive history of the state since the publication of Thomas D Clark's landmark *History of Kentucky* over sixty years ago *A New History of Kentucky* brings the Commonwealth to life from Pikeville to the Purchase from Covington to Corbin this account reveals Kentucky's many faces and deep traditions Lowell Harrison professor emeritus of history at Western Kentucky University is the author of many books including *George Rogers Clark and the War in the West* *The Civil War in Kentucky* *Kentucky's Road to Statehood* *Lincoln of Kentucky* and *Kentucky's Governors*

The Kentucky African American Encyclopedia Gerald L. Smith, Karen Cotton McDaniel, John A. Hardin, 2015-08-28 The story of African Americans in Kentucky is as diverse and vibrant as the state's general history The work of more than 150 writers *The Kentucky African American Encyclopedia* is an essential guide to the black experience in the Commonwealth The encyclopedia includes biographical sketches of politicians and community leaders as well as pioneers in art science and industry Kentucky's impact on the national scene is registered in an array of notable figures such as writers William Wells Brown and bell hooks reformers Bessie Lucas Allen and Shelby Lanier Jr sports icons Muhammad Ali and Isaac Murphy civil rights leaders Whitney Young Jr and Georgia Powers and

entertainers Ernest Hogan Helen Humes and the Nappy Roots Featuring entries on the individuals events places organizations movements and institutions that have shaped the state s history since its origins the volume also includes topical essays on the civil rights movement Eastern Kentucky coalfields business education and women For researchers students and all who cherish local history The Kentucky African American Encyclopedia is an indispensable reference that highlights the diversity of the state s culture and history *Slavery in Kentucky* Ivan Eugene McDougale,2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The Mississippi Valley Historical Review** ,1921 Includes articles and reviews covering all aspects of American history Formerly the Mississippi Valley Historical Review *A New History of Kentucky* James C. Klotter,Craig Thompson Friend,2018-11-26 When originally published *A New History of Kentucky* provided a comprehensive study of the Commonwealth bringing it to life by revealing the many faces deep traditions and historical milestones of the state With new discoveries and findings the narrative continues to evolve and so does the telling of Kentucky s rich history In this second edition authors James C Klotter and Craig Thompson Friend provide significantly revised content with updated material on gender politics African American history and cultural history This wide ranging volume includes a full overview of the state and its economic educational environmental racial and religious histories At its essence Kentucky s story is about its people not just the notable and prominent figures but also lesser known and sometimes overlooked personalities The human spirit unfolds through the lives of individuals such as Shawnee peace chief Nonhelema Hokesqua and suffrage leader Madge Breckinridge early land promoter John Filson author Wendell Berry and Iwo Jima flag raiser Private Franklin Sousley They lived on a landscape defined by its topography as much as its political boundaries from Appalachia in the east to the Jackson Purchase in the west and from the Walker Line that forms the Commonwealth s southern boundary to the Ohio River that shapes its northern boundary Along the journey are traces of Kentucky s past its literary and musical traditions its state level and national political leadership and its basketball and bourbon Yet this volume also faces forthrightly the Commonwealth s blemishes the displacement of Native Americans African American enslavement the legacy of violence and failures to address poverty and poor health *A New History of Kentucky* ranges throughout all parts of the Commonwealth to explore its special meaning to those who have called it home It is a broadly interpretive all encompassing narrative that tells Kentucky s complex extensive and ever changing story **From Rebellion to Revolution** Eugene D. Genovese,1992-01-01 In perhaps his most provocative book Eugene Genovese examines the slave revolts of the New World and places them in the

context of modern world history By studying the conditions that favored these revolts and the history of slave guerrilla warfare throughout the western hemisphere he connects the ideology of the revolts to that of the great revolutionary movements of the late eighteenth century Genovese argues compellingly that the slave revolts of the New World shaped the democratic character of contemporary European struggles just as forcefully as European struggles influenced New World rebellion The revolts however had a different purpose before as well as after the era of the French Revolution Before their goals were restoration of African type village communities and local autonomy after they merged with larger national and international revolutionary movements and had profound effect on the shaping of modern world politics Toussaint L Ouverture s brilliant leadership of the successful slave revolt in Saint Dominique constitutes for Genovese a turning point in the history of slave revolts and indeed in the history of the human spirit By claiming for his enslaved brothers and sisters the same right to human dignity that the French bourgeoisie claimed for itself Toussaint began the process by which slave uprisings changed from secessionist rebellions to revolutionary demands for liberty equality and justice Those who have taken issue with Genovese before will find little in *From Rebellion to Revolution* to change their minds The book is sure to be widely read hotly debated and a major influence on the way future historians view slavery

Miscellaneous

Publication ,1930 A Bibliography of the History of Agriculture in the United States Everett Eugene Edwards,1930

Recommendations of the Bureau of Animal Industry on Problems of Livestock Production Arthur Frederick Sievers, Everett Eugene Edwards, John Robbins Mohler, Maude A. Thompson, Ruth O'Brien, Stuart Bevier Show, Willard Hull Wright, H. B. Raffensperger, 1930 It is the purpose of this publication to assist those interested in medicinal plant identification and to furnish other useful information in connection with the work

Slave Against Slave Jeff Forret, 2015-11-16 In the first ever comprehensive analysis of violence between slaves in the antebellum South Jeff Forret challenges persistent notions of slave communities as sites of unwavering harmony and solidarity Though existing scholarship shows that intraracial black violence did not reach high levels until after Reconstruction contemporary records bear witness to its regular presence among enslaved populations *Slave against Slave* explores the roots of and motivations for such violence and the ways in which slaves masters churches and civil and criminal laws worked to hold it in check Far from focusing on violence alone Forret s work also adds depth to our understanding of morality among the enslaved revealing how slaves sought to prevent violence and punish those who engaged in it Forret mines a vast array of slave narratives slaveholders journals travelers accounts and church and court records from across the South to approximate the prevalence of slave against slave violence prior to the Civil War A diverse range of motives for these conflicts emerges from tensions over status differences to disagreements originating at work and in private to discord relating to the slave economy and the web of debts that slaves owed one another to courtship rivalries marital disputes and adulterous affairs Forret also uncovers the role of explicitly gendered violence in bondpeople s constructions of masculinity and femininity suggesting a

system of honor among slaves that would have been familiar to southern white men and women had they cared to acknowledge it. Though many generations of scholars have examined violence in the South as perpetrated by and against whites, the internal clashes within the slave quarters have remained largely unexplored. Forret's analysis of intraracial slave conflicts in the Old South examines narratives of violence in slave communities, opening a new line of inquiry into the study of American slavery.

Slavery and American Economic Development Gavin Wright, 2013-02-18

Through an analysis of slavery as an economic institution, Gavin Wright presents an innovative look at the economic divergence between North and South in the antebellum era. He draws a distinction between slavery as a form of work organization, the aspect that has dominated historical debates, and slavery as a set of property rights. Slave-based commerce remained central to the eighteenth-century rise of the Atlantic economy not because slave plantations were superior as a method of organizing production, but because slaves could be put to work on sugar plantations that could not have attracted free labor on economically viable terms.

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