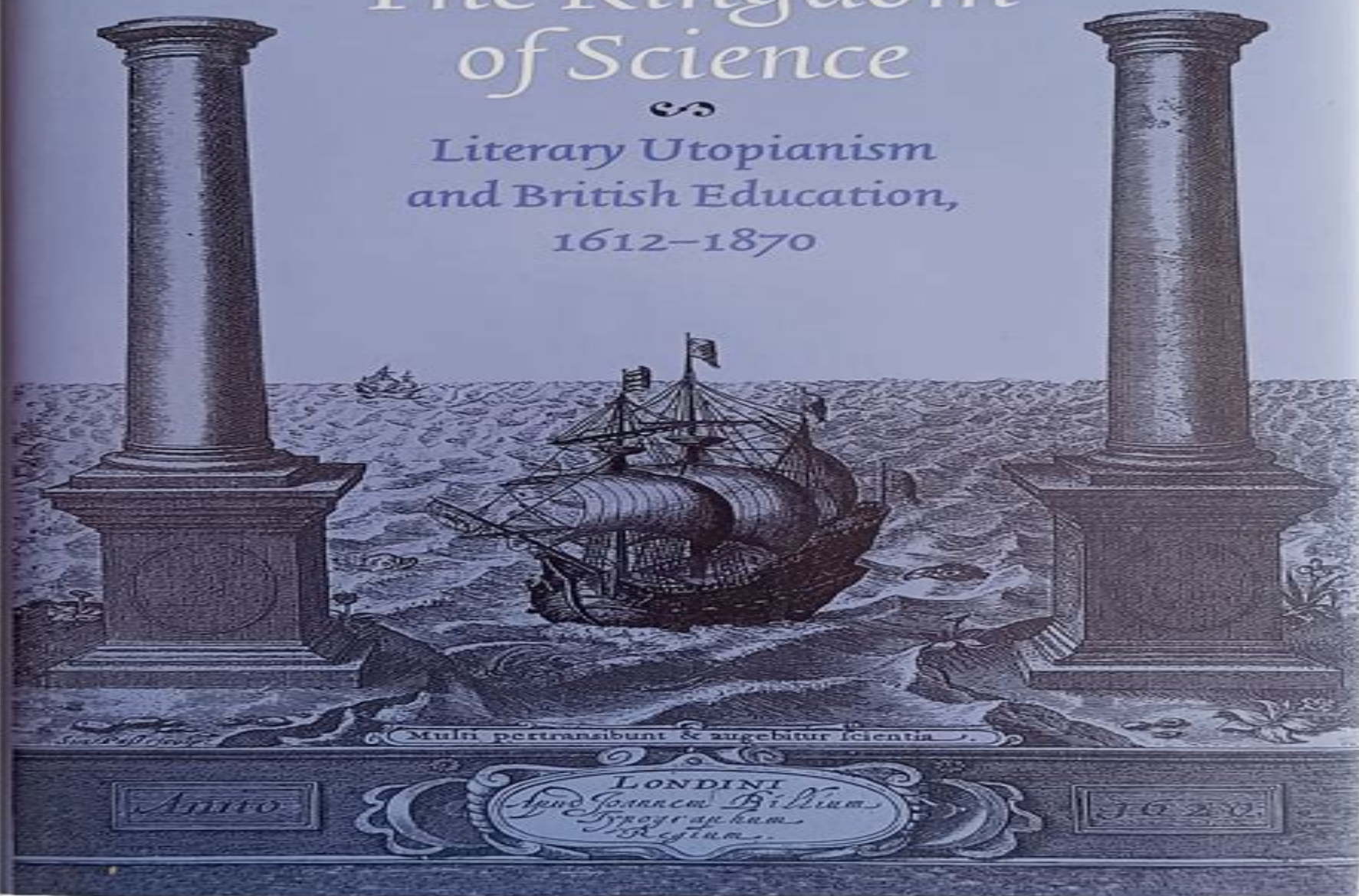


PAUL A. OLSON

∞
*The Kingdom
of Science*
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Literary Utopianism
and British Education,
1612–1870



The Kingdom Of Science Literary Utopianism And British Education 1612 1870

Dan Mills



The Kingdom Of Science Literary Utopianism And British Education 1612 1870:

The Kingdom of Science Paul A. Olson, 2002-01-01 The Kingdom of Science examines Baconian utopias as blueprints for a scientific sociology of knowledge that founded a new social and economic world in the seventeenth century Looking backward Paul A Olson begins with More's Utopia and Shakespeare's The Tempest static state utopias designed to woo us toward a moral as opposed to a scientific reform To these Olson then contrasts the primary subjects of his study Bacon's New Atlantis the Commonwealth educational utopias and the utopianism of Adam Smith and his Utilitarian followers These later utopias increasingly point to an ideal world to be dominated by a science linked to technology compelled education and competitive capitalism They posit as their end the conquest of nature and use as their means the routinizing of research and education Their visions Olson argues lie at the center of the educational models adopted by mainstream British and American policymakers in the last century and a half despite the warnings of both conservative and radical critics concerning their potential consequences for the environment and for culture The challenge Olson presents for those responsible for forging our social future is creating visions sufficient to energize human groups while allowing both for the critical reflection necessary for constructive policy debate and for the action necessary to prevent environmental chaos and cultural disruption The Kingdom of Science is a companion to Olson's earlier book The Journey to Wisdom and carries the assumptions of that patristic medieval study into the early modern and modern periods Lacan, Foucault, and the Malleable Subject in Early Modern English Utopian Literature Dan Mills, 2020-02-13 Theoretically informed scholarship on early modern English utopian literature has largely focused on Marxist interpretation of these texts in an attempt to characterize them as proto Marxist The present volume instead focuses on subjectivity in early modern English utopian writing by using these texts as case studies to explore intersections of the thought of Jacques Lacan and Michel Foucault Both Lacan and Foucault moved back and forth between structuralist and post structuralist intellectual trends and ultimately both defy strict categorization into either camp Although numerous studies have appeared that compare Lacan's and Foucault's thought there have been relatively few applications of their thought together onto literature By applying the thought of both theorists who were not literary critics to readings of early modern English utopian literature this study will on the one hand describe the formation of utopian subjectivity that is both psychoanalytically Oedipal and pre Oedipal and socially constructed and on the other hand demonstrate new ways in which the thought of Lacan and Foucault inform and complement each other when applied to literary texts The utopian subject is a malleable subject a subject whose linguistic psychoanalytical subjectivity determines the extent to which environmental and social factors manifest in an identity that moves among Lacan's Symbolic Imaginary and Real Child of the Enlightenment Arianne Baggerman, Rudolf Michel Dekker, 2009-01-01 A diary kept by a boy in the 1790s sheds new light on the rise of autobiographical writing in the 19th century and sketches a panoramic view of Europe in the Age of Enlightenment The French Revolution and the Batavian Revolution in the Netherlands provide the backdrop to

this study which ranges from changing perceptions of time space and nature to the thought of Jean Jacques Rousseau and its influence on such far flung fields as education landscape gardening and politics The book describes the high expectations people had of science and medicine and their disappointment at the failure of these new branches of learning to cure the world of its ills

Women Writers in the Romantic Age John Claiborne Isbell, 2025-04-17 This groundbreaking book offers a comprehensive review of six hundred and fifty women writers from over fifty national traditions spanning Europe and the Americas during the transformative years of 1776 to 1848 Framed by revolutionary upheavals the book explores how women writers shaped and reflected Romanticism's global currents It fills a critical scholarly gap connecting disparate traditions and uncovering voices often overlooked in male dominated literary histories Through concise entries the book names every woman writer identified in its vast research from celebrated figures like Phillis Wheatley to lesser known authors whose manuscripts lay buried in archives Each entry provides essential biographical details while select excerpts in seventeen languages bring these voices to life revealing how women navigated the era's revolutionary ideals and patriarchal barriers Structured democratically the volume treats all writers equally whether anonymous pseudonymous or celebrated in their time It highlights their diverse experiences poets and novelists abolitionists and suffragists mothers and mill workers From memoirs to political tracts their works testify to the rich tapestry of women's contributions to Romanticism By illuminating these stories this book challenges national silos offering a panoramic view of Romanticism as a truly transnational female inclusive phenomenon It represents a go to resource for students and interested readers while setting the ground for future scholars to expand this vital field of study

Beyond a Common Joy Paul A. Olson, 2008-01-01 Soul of the age Ben Jonson eulogized Shakespeare and in the next breath He was not of an age but for all time That he was both of the age and for all time is this book suggests the key to Shakespeare's comic genius In this engaging introduction to the First Folio comedies Paul A Olson gives a persuasive and thoroughly engrossing account of the playwright's comic transcendence showing how Shakespeare by taking on the great themes of his time elevated comedy from a mere mid level literary form to its own form of greatness on par with epic and tragedy Like the best tragic or epic writers Shakespeare in his comedies goes beyond private and domestic matters in order to draw on the whole of the commonwealth He examines how a ruler's or a court's community at the household and local levels shapes the politics of empire existing or nascent empires such as England the Holy Roman Empire Spain Venice and the Ottoman Empire or part empires such as Rome and Athens where all their suffering and silliness play into how they govern In Olson's work we also see how Shakespeare's appropriation of his age's ideas about classical myth and biblical scriptures bring to his comic action a sort of sacral profundity in keeping with notions of poetry as inspired and comic endings as more than merely happy but as in fact uncommonly joyful

Aguecheek's Beef, Belch's Hiccup, and Other Gastronomic Interjections Robert Appelbaum, 2008-09-15 We didn't always eat the way we do today or think and feel about eating as we now do But we can trace the roots of our own eating culture back to the

culinary world of early modern Europe which invented cutlery haute cuisine the weight loss diet and much else besides Aguecheek's Beef Belch's Hiccup tells the story of how early modern Europeans put food into words and words into food and created an experience all their own Named after characters in Shakespeare's Twelfth Night this lively study draws on sources ranging from cookbooks to comic novels and examines both the highest ideals of culinary culture and its most grotesque ridiculous and pathetic expressions Robert Appelbaum paints a vivid picture of a world in which food was many things from a symbol of prestige and sociability to a cause for religious and economic struggle but always represented the primacy of materiality in life Peppered with illustrations and a handful of recipes Aguecheek's Beef Belch's Hiccup will appeal to anyone interested in early modern literature or the history of food [Literature and Science](#) Wai-chee

Dimock, Priscilla Wald, 2002 The goal of this special issue of American Literature is to encourage scholars in both the sciences and the humanities to estrange themselves from their regular ways of thinking Committed to understanding what each discipline has to teach the other the contributors explore the changes in topics approaches and methodologies in the sciences technology and the humanities that surface when scholars take seriously the mandate to consider the basic assumptions of each field from the other point of view The essays address the mutual impact of literature and science through a range of issues geek novels as a subgenre of literature about science the relationship of narrative form to risk analysis and ecological disaster the impact of realism and contemporary developments in neurology and brain biology and the use of technology in the humanities The essays also examine how the humanities explore scientific issues such as in vitro fertilization and human existence cloning and molecular biology and the concept of time Contributors Jay Clayton Wai Chee Dimock N Katherine Hayles Ursula Heise Randall Knoper Martha Nell Smith Stephanie Turner Priscilla Wald Robyn Wiegman **Internationale**

Bibliographie der Rezensionen wissenschaftlicher Literatur, 2004 **Choice**, 2003 **Head Masters** Stephen Tomlinson, 2005-02-13 Contributes to a better understanding of Horace Mann and the educational reform movement he advanced Head Masters challenges the assumption that phrenology the study of the conformation of the skull as it relates to mental faculties and character played only a minor and somewhat anecdotal role in the development of education Stephen Tomlinson asserts instead that phrenology was a scientifically respectable theory of human nature perhaps the first solid physiological psychology He shows that the first phrenologists were among the most prominent scientists and intellectuals of their day and that the concept was eagerly embraced by leading members of the New England medical community Following its progression from European theorists Franz Joseph Gall Johan Gasper Spurzheim and George Combe to Americans Horace Mann and Samuel Gridley Howe Tomlinson traces the origins of phrenological theory and examines how its basic principles of human classification inheritance and development provided a foundation for the progressive practices advocated by middle class reformers such as Combe and Mann He also elucidates the ways in which class race and gender stereotypes permeated 19th century thought and how popular views of nature mind and society supported a secular curriculum favoring the use of

disciplinary practices based on physiology This study ultimately offers a reconsideration of the ideas and theories that motivated education reformers such as Mann and Howe and a reassessment of Combe who though hardly known by contemporary scholars emerges as one of the most important and influential educators of the 19th century

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