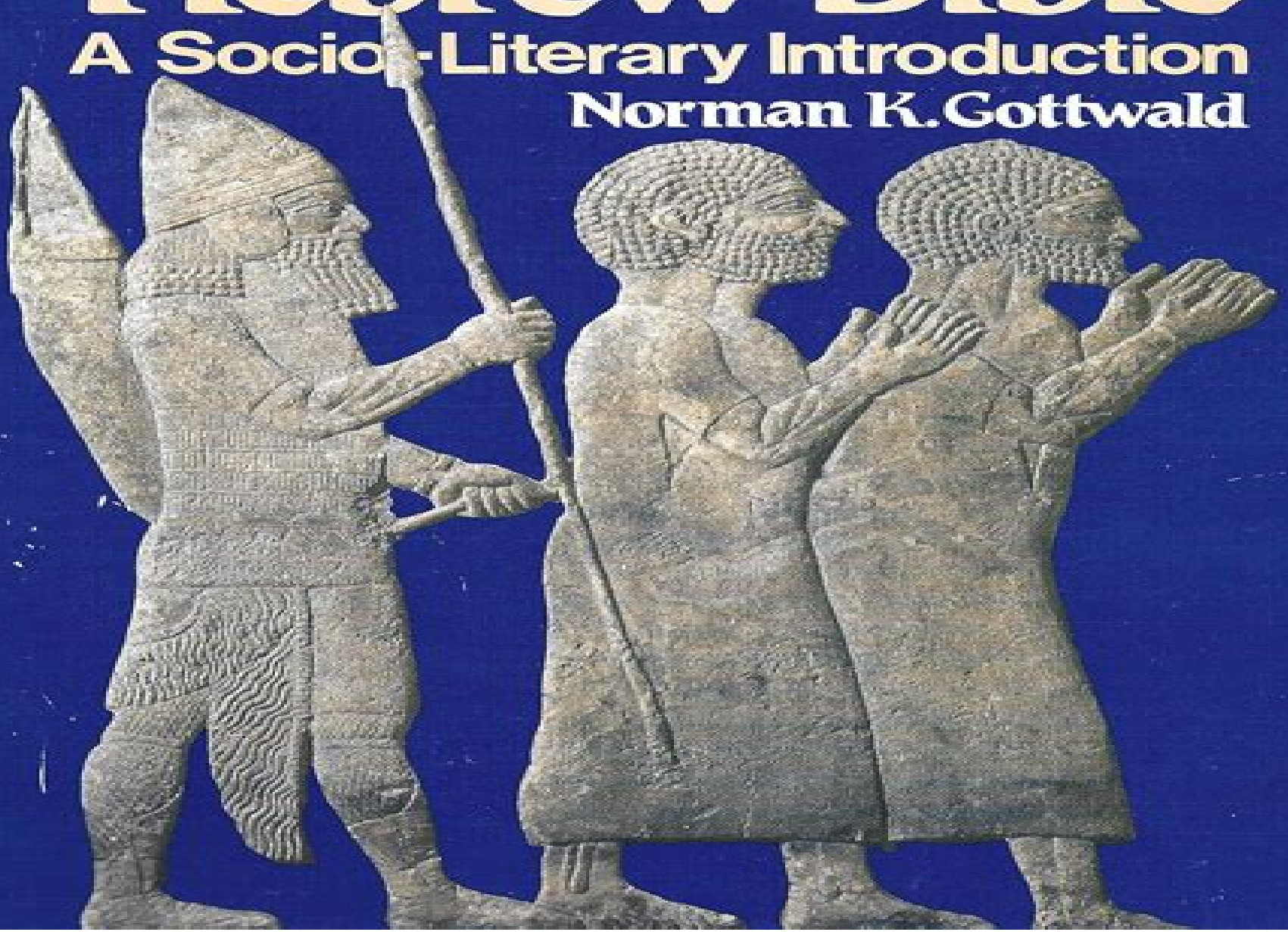


The Hebrew Bible

A Socio-Literary Introduction

Norman K. Gottwald



The Hebrew Bible A Socio Literary Introduction

Marty Alan Michelson



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the Israelite literati such as Is the wisdom literature a genre or mode of literature or do we need new terminology Who were the tradents Is there such a thing as a wisdom scribe and what would that look like Did the scribes who composed wisdom literature also have a hand in producing the other traditions such as the priestly prophetic and apocalyptic as well as other non sapiential works Were Israelite sages open to non sapiential forms of knowledge in their conceptualization of wisdom Features Recent genre theory in distinction from traditional form criticism Ancient Near Eastern comparative material A balanced collection that includes essays that seriously challenge and affirm the consensus view as well as those that reconfigure it

Reconciling Violence and Kingship Marty Alan Michelson, 2012-09-27 Through careful reading of the stories at the end of Judges and in 1 Samuel Reconciling Violence and Kingship demonstrates that events surrounding Saul have significance independent of David and preceding David s kingship Michelson argues that Saul s kingship is uniquely important in establishing the person of the king who was inaugurated in order to minimize violence

The Biblical World John Barton, 2004 This book is a comprehensive guide to the contents historical setting and social context of the Bible

Genesis and Exodus John W. Rogerson, R. W. L. Moberly, William Johnstone, 2001-07-01 The highly popular Sheffield Old Testament Guides are being reissued in a new format grouped together and prefaced by one of the best known of contemporary biblical scholars This new format is designed to ensure that these authoritative introductions remain up to date and accessible to seminary and university students of the Old Testament while offering a broader theological and literary context for their study John Goldingay introduces Genesis and Exodus as a whole illuminating their distinctive literary and theological features and their importance for modern theological reflection

A Biblical Theology of Gerassapience Joel A. A. Ajayi, 2010 Ancient cultures such as that of the Hebrews commonly associated wisdom with advanced years In A Biblical Theology of Gerassapience the author investigates the validity of this correlation through an eclectic approach including linguistic semantic tradition historical and socio anthropological methods to pertinent biblical and extra biblical texts There are significant variations in the estimation of gerassapience or old age wisdom in each period of ancient Israel s life that is in pre monarchical monarchical and post monarchical Israel Throughout this study appropriate cross cultural parallels are drawn from the cultures of ancient Israel s neighbors and of modern societies such as the West African Yoruba tribe The overall results are bi dimensional On the one hand there are semantic elements of gerassapience such as the elusiveness of wisdom and the mild fluidity of old age Both terms have strong contextual affinity with minimal exceptions Thus the attribution of wisdom to old age is evident but not absolute in the Hebrew Bible Old Testament On the other hand gerassapience is depicted as primarily didactic through direct and indirect instructions and counsels of the elderly fostering the saging fear of Yahweh legacies On the whole socio anthropocentric tendencies of gerassapience that is of making old age a repertoire of wisdom are checked by theological warrants of theosapience Yahwistic wisdom Therefore in the Hebrew Bible the fear of Yahweh is also the beginning of growing old and wise

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