

The Last Generation



Prose & Poetry
by Cherrie Moraga

The Last Generation Prose Poetry

F Rizvi



The Last Generation Prose Poetry:

The Last Generation Cherrie Moraga, 1993 This highly politicized and intensely personal work bravely and eloquently argues for a reconceptualization of gender sexuality race art nationalism and the politics of survival **Chicano Drama** Jorge A. Huerta, 2000-11-16 This book first published in 2000 was the first since Jorge Huerta's earlier study *Chicano Theater Themes and Forms* to explore the diversity and energy of Chicano theatre Huerta takes as his starting point 1979 the year Luis Valdez's play *Zoot Suit* was produced on Broadway Huerta looks at plays by and about Chicana and Chicanos as they explore through performance the community and its identity caught between the United States and Mexico Through informative biographies of each playwright and analyses of their plays Huerta offers an accessible introduction to this important aspect of American theatre and culture Overall Huerta establishes a pattern of theatrical activity that is closely linked with both Western European traditions of realism and an indigenous philosophy seen in contemporary Chicano culture The book contains photographs from key productions and will be invaluable to students scholars and general theatregoers

Death beyond Disavowal Grace Kyungwon Hong, 2015-10-01 *Death beyond Disavowal* utilizes difference as theorized by women of color feminists to analyze works of cultural production by people of color as expressing a powerful antidote to the erasures of contemporary neoliberalism According to Grace Kyungwon Hong neoliberalism is first and foremost a structure of disavowal enacted as a reaction to the successes of the movements for decolonization desegregation and liberation of the post World War II era It emphasizes the selective and uneven affirmation and incorporation of subjects and ideas that were formerly categorically marginalized particularly through invitation into reproductive respectability It does so in order to suggest that racial gendered and sexualized violence and inequity are conditions of the past rather than the foundations of contemporary neoliberalism's exacerbation of premature death Neoliberal ideologies hold out the promise of protection from premature death in exchange for complicity with this pretense In Audre Lorde's *Sister Outsider* Cherrie Moraga's *The Last Generation* and *Waiting in the Wings* Oscar Zeta Acosta's *The Revolt of the Cockroach People* Ana Castillo's *So Far from God* Gayl Jones's *Corregidora* Isaac Julien's *Looking for Langston* Inge Blackman's *B D Women* Rodney Evans's *Brother to Brother* and the work of the late Barbara Christian *Death beyond Disavowal* finds the memories of death and precarity that neoliberal ideologies attempt to erase Hong posits cultural production as a compelling rejoinder to neoliberalism's violences She situates women of color feminism often dismissed as narrow or limited in its effect as a potent diagnosis of and alternative to such violences And she argues for the importance of women of color feminism to any critical engagement with contemporary neoliberalism *Transnational Chicana Perspectives on Ana Castillo* Bernadine Hernández, Karen Roybal, 2021-06-15 For more than forty years Chicana author Ana Castillo has produced novels poems and critical essays that forge connections between generations challenge borders around race gender and sexuality and critically engage transnational issues of space identity and belonging Her contributions to Latinx cultural production and to Chicana feminist thought have transcended and

contributed to feminist praxis ethnic literature and border studies throughout the Americas Transnational Chicana Perspectives on Ana Castillo is the first edited collection that focuses on Castillo's oeuvre which directly confronts what happens in response to cultural displacement mixing and border crossing Divided into five sections this collection thinks about Castillo's poetics language and form as well as thematic issues such as borders immigration gender sexuality and transnational feminism From her first political poetry *Otro Canto* published in 1977 to her mainstream novels such as *The Mixquiahuala Letters* *So Far From God* and *The Guardians* this collection aims to unravel how Castillo's writing impacts people of color around the globe and works in solidarity with other third world feminisms , Robert Lowell, *Interviews and Memoirs* Robert Lowell, 1988 A collection of conversations with Lowell and of critical reflections on his work *Walls of Empowerment* Guisela Latorre, 2009-09-17 Exploring three major hubs of muralist activity in California where indigenist imagery is prevalent *Walls of Empowerment* celebrates an aesthetic that seeks to firmly establish Chicana o sociopolitical identity in U S territory Providing readers with a history and genealogy of key muralists' productions Guisela Latorre also showcases new material and original research on works and artists never before examined in print An art form often associated with male creative endeavors muralism in fact reflects significant contributions by Chicana artists Encompassing these and other aspects of contemporary dialogues including the often tense relationship between graffiti and muralism *Walls of Empowerment* is a comprehensive study that unlike many previous endeavors does not privilege non public Latina o art In addition Latorre introduces readers to the role of new media including performance sculpture and digital technology in shaping the muralist's canvas Drawing on nearly a decade of fieldwork this timely endeavor highlights the ways in which California's Mexican American communities have used images of indigenous peoples to raise awareness of the region's original citizens Latorre also casts murals as a radical force for decolonization and liberation and she provides a stirring description of the decades particularly the late 1960s through 1980s that saw California's rise as the epicenter of mural production Blending the perspectives of art history and sociology with firsthand accounts drawn from artists' interviews *Walls of Empowerment* represents a crucial turning point in the study of these iconographic artifacts **Decolonizing Latinx Masculinities** Arturo J. Aldama, Frederick Luis Aldama, 2020-09-08 Latinx hypersexualized lovers or kingpin predators pulsate from our TVs smartphones and Hollywood movie screens Tweets from the executive office brand Latinxs as bad hombre hordes and marauding rapists and traffickers A list Anglo historical figures like Billy the Kid haunt us with their toxic masculinities These are the themes creatively explored by the eighteen contributors in *Decolonizing Latinx Masculinities* Together they explore how legacies of colonization and capitalist exploitation and oppression have created toxic forms of masculinity that continue to suffocate our existence as Latinxs And while the authors seek to identify all cultural phenomena that collectively create reductive destructive and toxic constructions of masculinity that traffic in misogyny and homophobia they also uncover the many spaces such as Xicana Indigena languages resistant food cultures music performances and queer

Latinx rodeo practices where Latinx communities can and do exhale healing masculinities With unity of heart and mind the creative and the scholarly Decolonizing Latinx Masculinities opens wide its arms to all non binary decolonial masculinities today to grow a stronger resilient and more compassionate new generation of Latinxs tomorrow Contributors Arturo J Aldama Frederick Luis Aldama T Jackie Cuevas Gabriel S Estrada Wayne Freeman Jonathan D Gomez Ellie D Hernandez Alberto Ledesma Jennie Luna Sergio A Macias Laura Malaver Paloma Martinez Cruz L Pancho McFarland William Orchard Alejandra Benita Portillos John Michael Rivera Francisco E Robles Lisa Sanchez Gonzalez Kristie Soares Nicholas Villanueva Jr

The Cambridge Companion to Lesbian Literature Jodie Medd, 2015-12-10 The Cambridge Companion to Lesbian Literature examines literary representations of lesbian sexuality identities and communities from the medieval period to the present In addition to providing a helpful orientation to key literary historical periods critical concepts theoretical debates and literary genres this Companion considers the work of such well known authors as Virginia Woolf Adrienne Rich Audre Lorde Alison Bechdel and Sarah Waters Written by a host of leading critics and covering subjects as diverse as lesbian desire in the long eighteenth century and same sex love in a postcolonial context this Companion delivers insight into the variety of traditions that have shaped the present landscape of lesbian literature

The Routledge Handbook of Latinx Life Writing Maria Joaquina Villaseñor, Christine J. Fernández, 2024-05-23 The Routledge Handbook of Latinx Life Writing provides an in depth introduction to Latinx life writing taking a historical approach to the study of a variety of key Latinx life writers genres and thematic concerns This volume includes chapters on fundamental genres of Latinx life writing including memoir autobiography oral history testimonio comics and graphic texts poetry of protest and theatre to more fully depict the breadth dynamism and vibrancy of Latinx life writing Latinx people continuously engaged in the empowering act of telling their stories and narrating their lives producing writing that at various times and in various ways expressed their joy expressed their rage and anguish and ultimately asserted their subjectivity all the while indelibly contributing to the American literary landscape

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