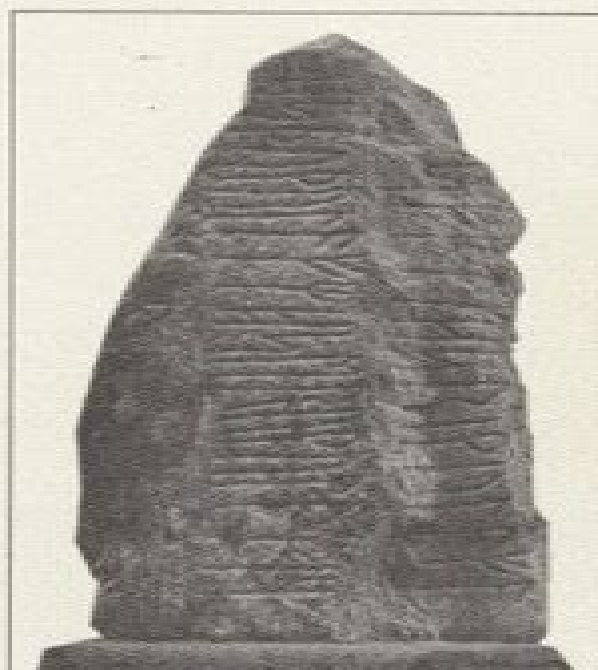


È. A. MAKAEV

The Language of the Oldest Runic Inscriptions

A Linguistic and Historical-Philological Analysis



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The Language Of The Oldest Runic Inscriptions

Ėnver Akhmedovich Makaev



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The Language of the Oldest Runic Inscriptions Ėnver Akhmedovich Makaev, 1996 **The Nordic Languages. Volume 1** Oskar Bandle, Kurt Braunmüller, Ernst Hakon Jahr, Allan Karker, Hans-Peter Naumann, Ulf Telemann, Lennart Elmevik, Gun Widmark, 2002 The handbook is not tied to a particular methodology but keeps in principle to a pronounced methodological pluralism encompassing all aspects of actual methodology Moreover it combines diachronic with synchronic systematic aspects longitudinal sections with cross sections periods such as Old Norse transition from Old Norse to Early Modern Nordic Early Modern Nordic 1550 1800 and so on The description of Nordic language history is built upon a comprehensive collection of linguistic data it consists of more than 200 articles written by a multitude of authors from Scandinavian and German and English speaking countries The organization of the book combines a central part on the detailed chronological developments and some chapters of a more general character chapters on theory and methodology in the beginning and on overlapping spatio temporal topics in the end *Reading the Runes in Old English and Old Norse Poetry* Thomas Birkett, 2017-03-27 Reading the Runes in Old English and Old Norse Poetry is the first book length study to compare responses to runic heritage in the literature of Anglo Saxon England and medieval Iceland The Anglo Saxon runic script had already become the preserve of antiquarians at the time the majority of Old English poetry was written down and the Icelanders recording the mythology associated with the script were at some remove from the centres of runic practice in medieval Scandinavia Both literary cultures thus inherited knowledge of the runic system and the traditions associated with it but viewed this literate past from the vantage point of a developed manuscript culture There has as yet been no comprehensive study of poetic responses to this scriptural heritage which include episodes in such canonical texts as Beowulf the Old English riddles and the poems of the Poetic Edda By analysing the inflection of the script through shared literary traditions this study enhances our understanding of the burgeoning of literary self awareness in early medieval vernacular poetry and the construction of cultural memory and furthers our understanding of the relationship between Anglo Saxon and Norse textual cultures The introduction sets out in detail the rationale for examining runes in poetry as a literary motif and surveys the relevant critical debates The body of the volume is comprised of five linked case studies of runes in poetry viewing these representations through the paradigm of scriptural reconstruction and the validation of contemporary literary historical and religious sensibilities *Runes and Germanic Linguistics* Elmer H. Antonsen, 2011-04-20 The older runic inscriptions ca AD 150 450 represent the earliest attestation of any Germanic language The close relationship of these inscriptions to the archaic Mediterranean writing traditions is demonstrated through the linguistic and orthographic analysis presented here The extraordinary importance of these inscriptions for a proper understanding of the prehistory and early history of the present day Germanic languages including English becomes abundantly clear once the accumulation of unfounded claims of older mythological and cultic studies is cleared away **The Determination of Stages in the**

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