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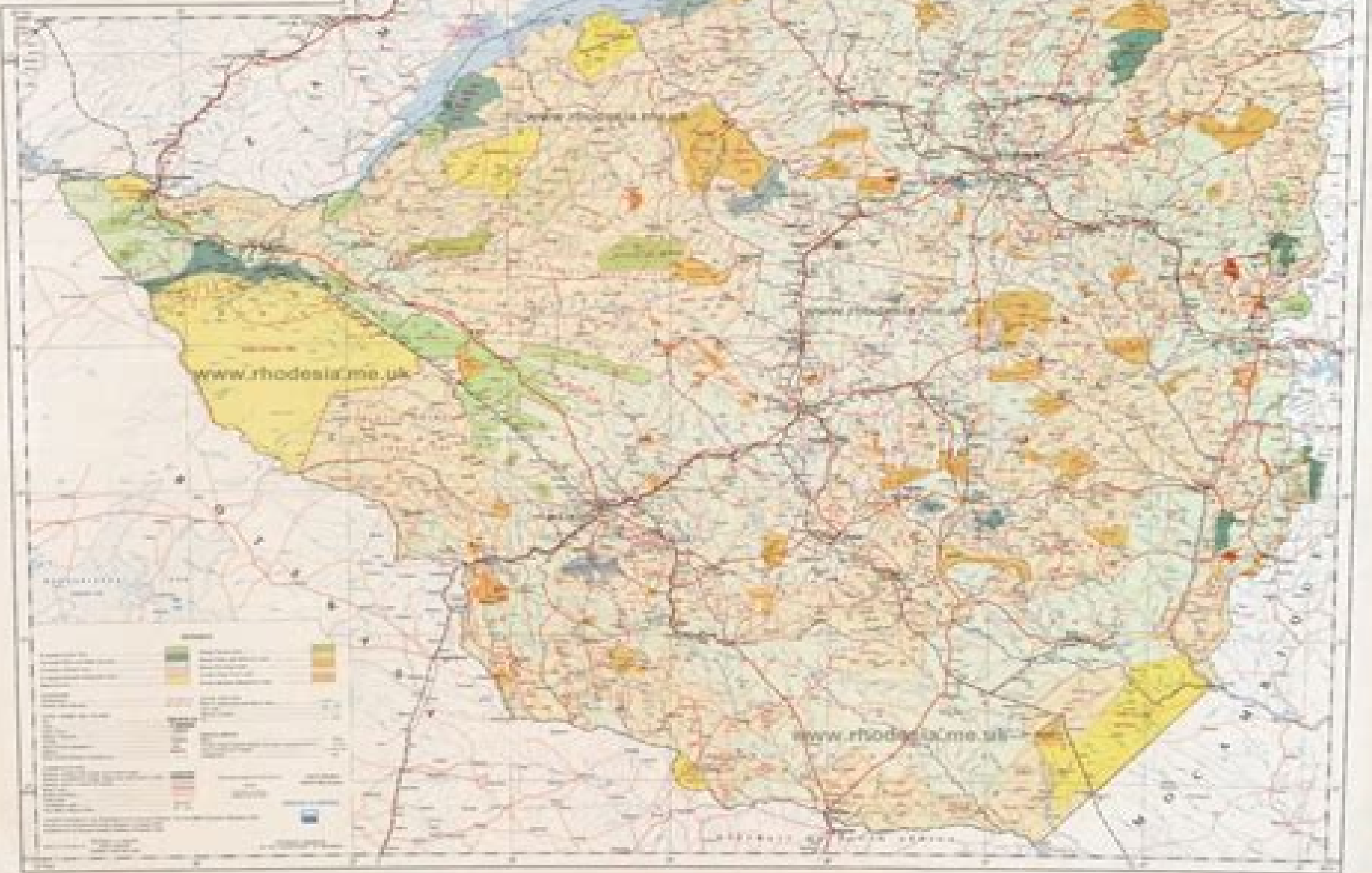
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The Land And People Of Rhodesia

Huangqi Zhang



The Land And People Of Rhodesia:

The Land and People of Rhodesia Edna Mason Kaula, 1967 **The Luapula Peoples of Northern Rhodesia** Ian Cunnison, 1959 **Africa: the Land & the People** Lewis H. Gann, Peter Duignan, 1972 **Handbook of Land and Water Grabs in Africa** John Anthony Allan, 2013

Four other themes will address politics, economics, the environment, and the history of land investments in sub-Saharan Africa: *People and Land* Jione Havea, 2019-11-06. Empires rise and expand by taking lands and resources and by enslaving the bodies and minds of people. Even in this modern era, the territories, geographies, and peoples of a number of lands continue to be divided, occupied, harvested, and marketed. The legacy of slavery and the scapegoating of people persists in many lands, and religious institutions have been co-opted to own land to gather people to define proper behavior, to mete out salvation, and to be silent. The contributors to *People and Land*, writing from under the shadows of various empires from and in between Africa, Asia, the Americas, the Caribbean, and Oceania, refuse to be silent. They give voice to multiple causes to assess and transform the usual business of theology and hermeneutics to expose and challenge the logics and delusions of coloniality, to tally and demand restitution of stolen, commodified, and capitalized lands, to account for the capitalizing, touristy, and forced movements of people, and to scripturalize the undeniable ecological crises and our responsibilities to the whole life system watershed. This book is a protest against the claims of political and religious empires over land, people, earth, minds, and the future.

The Land is Ours Tembeka Ngcukaitobi, 2018-02-01. *The Land Is Ours* tells the story of South Africa's first black lawyers in the late nineteenth and early twentieth centuries. In an age of aggressive colonial expansion, land dispossession, and forced labour, these men believed in a constitutional system that respected individual rights and freedoms, and they used the law as an instrument against injustice. The book follows the lives, ideas, and careers of Henry Sylvester Williams, Alfred Mangena, Richard Msimang, Pixley ka Isaka Seme, Ngcubu Poswayo, and George Montsioa, most of whom were also members of the ANC. It analyses the legal cases they took on, explores how they reconciled the law with the political upheavals of the day, and considers how they sustained their fidelity to the law when legal victories were undermined by politics. *The Land Is Ours* shows how these lawyers developed the concept of a Bill of Rights, which is now an international norm. Amid current suspicion of the Constitution and its protection of individual rights, the book clearly demonstrates that from the beginning, the struggle for freedom was based on the ideas of constitutionalism and the rule of law.

The Land Problem in Rhodesia Roger Riddell, 1978 **South Africa**, 1907 *Christian Warfare in Rhodesia-Zimbabwe* Norman Murdoch, 2015-01-19. *Christian Warfare in Rhodesia-Zimbabwe* examines the history of the Salvation Army in Rhodesia-Zimbabwe and its relationships with the state and with the rest of the church. In particular, it examines parallels between events of the first Chimurenga, a rising against European occupation in 1896-97, and the second Chimurenga in the 1970s, the civil war that led to majority rule. At the time of the first, the Salvation Army was barely established in the country; by the second, it was part of the establishment. The book explores the enmeshment of this Christian

mission in the institutions of white rule and the painful process of disentanglement necessary by the late twentieth century. Stories of martyrdom and colonial mythology are set in the carefully researched context of ecumenical relations and the Salvation Army's largely unknown and seldom accessible internal politics. Land and Agrarian Transformation in Zimbabwe Grasian Mkodzongi, 2020-06-05 This book examines the dynamics underpinning the implementation of Zimbabwe's fast track land reforms. By utilising ethnographic data gathered in central Zimbabwe, the book goes beyond the polarised debates which dominated scholarship in the earlier period to highlight the changing livelihoods occasioned by the land reform. The book argues that despite the challenges faced by the newly resettled farmers, the land reform has allowed landless and land short peasants access to land and other natural resources which were previously enclosed to them under a bi-modal agrarian structure inherited from colonialism.

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