

# **The Kiowa Plains**

Benjamin R. Kracht

#### The Kiowa Plains:

The Kiowa of Texas Laron Davis, 2002-12-15 Discusses the origins social structure spiritual beliefs and daily life of the Kiowa Indians as well as examining their contributions to American culture Kiowa Humanity and the Invasion of the State Jacki Thompson Rand, 2008-01-01 Kiowa Humanity and the Invasion of the State illuminates the ways in which Kiowas on the southern plains dealt with the U S government s efforts to control them after they were forced onto a reservation by an 1867 treaty The overarching effects of colonial domination resembled those suffered by other Native groups at the time a considerable loss of land and population decline as well as a continual erosion of the Kiowas political cultural economic and religious sovereignty and traditions Although readily acknowledging these far reaching consequences Jacki Thompson Rand sees the root impact of colonialism and the concomitant Kiowa responses as centered less on policy disputes than on the disruptions to their daily life and to their humanity Colonialism attacked the Kiowas on the most human everyday level through starvation outbreaks of smallpox emotional disorientation and continual difficulties in securing clothing and shelter and the Kiowas responses and counterassertions of sovereignty thus tended to focus on efforts to feed their people sustain the physical community and preserve psychic equilibrium Offering a fresh original view of Native responses to colonialism this study demonstrates amply that Native struggles against the encroachment of the state go well beyond armed resistance and political strategizing Rand shows that the Native response was born of everyday survival and the yearning for well being and community The Apache Peoples Jessica Dawn Palmer, 2013-07-30 This book presents a comprehensive history of the seven Apache tribes tracing them from their genetic origins in Asia and their migration through the continent to the Southwest The work covers their social history verbal traditions and mores The final section delineates the recorded history starting with the Spanish expedition of 1541 through the Civil War The Kiowa Tribe and Inter-tribal Relations on **the Southern Plains** Stephen Zimmer, 1976 Kiowa Ethnogeography William C. Meadows, 2010-01-01 Examining the place names geographical knowledge and cultural associations of the Kiowa from the earliest recorded sources to the present Kiowa Ethnogeography is the most in depth study of its kind in the realm of Plains Indian tribal analysis Linking geography to political and social changes William Meadows applies a chronological approach that demonstrates a cultural evolution within the Kiowa community Preserved in both linguistic and cartographic forms the concepts of place homeland intertribal sharing of land religious practice and other aspects of Kiowa life are clarified in detail Native religious relationships to land termed geosacred by the author are carefully documented as well Meadows also provides analysis of the only known extant Kiowa map of Black Goose its unique pictographic place labels and its relationship to reservation era land policies Additional coverage of rivers lakes and military forts makes this a remarkably comprehensive and illuminating guide The Kiowa Plains Frank Ketchum, 1978 Religious Revitalization Among the Kiowas Benjamin R. Kracht, 2018-04-01 Framed by theories of syncretism and revitalization Religious Revitalization among the Kiowas examines changes in Kiowa belief and

ritual in the final decades of the nineteenth century During the height of the horse and bison culture Kiowa beliefs were founded in the notion of daudau a force permeating the universe that was accessible through vision quests Following the end of the Southern Plains wars in 1875 the Kiowas were confined within the boundaries of the Kiowa Comanche Apache Plains Apache Reservation As wards of the government they witnessed the extinction of the bison herds which led to the collapse of the Sun Dance by 1890 Though prophet movements in the 1880s had failed to restore the bison other religions emerged to fill the void left by the loss of the Sun Dance Kiowas now sought daudau through the Ghost Dance Christianity and the Peyote religion Religious Revitalization among the Kiowas examines the historical and sociocultural conditions that spawned the new religions that arrived in Kiowa country at the end of the nineteenth century as well as Native and non Native reactions to them A thorough examination of these sources reveals how resilient and adaptable the Kiowas were in the face of cultural genocide between 1883 and 1933 Although the prophet movements and the Ghost Dance were short lived Christianity and the Native American Church have persevered into the twenty first century Benjamin R Kracht shows how Kiowa traditions and spirituality were amalgamated into the new religions creating a distinctive Kiowa identity Encyclopedia of the Great Plains David J. Wishart, 2004-01-01 Wishart and the staff of the Center for Great Plains Studies have compiled a wide ranging pun intended encyclopedia of this important region Their objective was to give definition to a region that has traditionally Telling Stories the Kiowa Way Gus Palmer, 2003-04-01 Among the Kiowa storytelling been poorly defined and they have takes place under familiar circumstances A small group of relatives and close friends gather Tales are informative as well as entertaining Joking and teasing are key components Group participation is expected And outsiders are seldom involved This book explores the traditional art of storytelling still practiced by Kiowas today as Gus Palmer shares conversations held with storytellers Combining narrative personal experience and ethnography in an original and artful way Palmer an anthropologist raised in a traditional Kiowa family shows not only that storytelling remains an integral part of Kiowa culture but also that narratives embedded in everyday conversation are the means by which Kiowa cultural beliefs and values are maintained Palmer's study features contemporary oral storytelling and other discourses assembled over two and a half years of fieldwork that demonstrate how Kiowa storytellers practice their art Focusing on stories and their meaning within a narrative and ethnographic context he draws on a range of material including dream stories stories about the coming of T im the spirit of the Sun Dance to the Kiowas and stories of tricksters and tribal heroes He shows how storytellers employ the narrative devices of actively participating in oral narratives leaving stories wide open or telling stories within stories And he demonstrates how stories can reflect a wide range of sensibilities from magical realism to gossip Firmly rooted in current linguistic anthropological thought Telling Stories the Kiowa Way is a work of analysis and interpretation that helps us understand story within its larger cultural contexts It combines the author's unique literary talent with his people's equally unique perspective on anthropological questions in a text that can be enjoyed on multiple levels by scholars and general

#### The Kiowa Plains Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has be apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**The Kiowa Plains**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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