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The
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The Kingdom Of God And Primitive Christianity

Albert Schweitzer



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The Kingdom of God and Primitive Christianity Albert Schweitzer, 1968 **The kingdom of God and primitive Christianity**, ed Albert Schweitzer, *The Historical Jesus Question* Gregory W. Dawes, 2001-01-01 A natural sequel to *The Historical Jesus Quest* this book provides commentary on the work and significance of the classic writers presented in that volume Spinoza Strauss Sweitzer Troeltsch Bultmann Kasemann and others Primitive Christianity and Its Corruptions ...: Department of ecclesiastical polity Adin Ballou, 1900 *The Historical-Critical Method: A Guide for the Perplexed* David R. Law, 2012-04-26 Historical Critical Analysis is the main way in which the Bible both the Hebrew Bible Old Testament and the New Testament has been examined and read by scholars in the last century The term refers to a range of methodologies which examine the origins of biblical texts in relation to other contemporaneous texts to form critical approaches and to questions of authorship audience and authenticity The aim is to get as close to the original text and its original meaning as possible For many years Historical Critical Method has been the cornerstone upon which biblical scholarship is built even as modern studies examine other theoretical approaches to reading the text in history tradition and from different audience perspectives the Historical Critical Method still presents the crucial starting point for students and scholars Primitive Christianity and Its Non-Jewish Sources Carl Clemen, 1912 *Reich Gottes und Christentum. The Kingdom of God and Primitive Christianity. Edited, with an Introduction, by Ulrich Neuenschwander. Translated by L.A. Garrard* Albert Schweitzer, Lancelot Austin Garrard, Ulrich NEUENSCHWANDER, 1968 Primitive Christian Eschatology Edward Chisholm Dewick, 1912 **Redemptive Almsgiving in Early Christianity** Roman Garrison, 2015-01-29 In the light of the New Testament's conviction that Jesus Christ died for sins and that the Cross is a once for all act that makes the Temple cult unnecessary this challenging work probes the reasons for the emerging doctrine of redemptive almsgiving in early Christianity Do the New Testament writers themselves even Jesus implicitly endorse the view that a supplementary or alternative means of atonement is necessary What is the background of this theme in Graeco Roman sources and in the Hebrew Bible What are the principal texts in early Christian literature that advocate almsgiving as a ransom for sin These questions firmly govern this investigation of the social and theological forces that gave legitimacy to a doctrine that at first appears to contradict the primary New Testament soteriology namely that the death of Jesus Christ is the exclusive means of redemption from sin *Women of the Church of England* Jerusha D. Richardson ("Mrs. Aubrey Richardson."), 1908

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