THE KIMONO MIND

An Informal Guide to Japan and the Japanese with a new postscript by the author

目ざめのぐあいはすこぶるわるかった。まだまだ、ねむたそうだった。朝がきたというのに、 れている。それはこんなふうよ atれど、あの大東亜共栄圏の多 てすこしはいいところ てみると、たんに レの観察にもど タンゴミムシのよう まずはじめにし たおののき。つぎには、前肢のこれがいうごめき 、けっしてかり さないだろう。まるで人間がながり たをこすった の仕ぐさなのだろう、それらは? い隠忍とおる ちよいまどろみの状態だったのか? はずはない なければ、推測したこともない。お のまねを かった。敵をだますり 人をだまし のあさましい邪推だった。 あの奇妙な擬態がじつは一種の麻痺状 **反 夕**巴/大泉县 () けなり回は、 想や思弁をめぐらずにはあまり適当な 制はなかー すぐれた学者の意味 うえておこう。オオヒョウタンゴミムシ から またして すいしょ ただふり」をする。さでこんとは、 りかれらはおなじまうにい死 くりかえす。けっして砂のなか いっまでもってはなれ 、かれらの身にふれようと、私人間の指には、幅ひるい動を ゴミムシだけではない オサムシもそうである。オサムシと をつけている。そのかたい翅鞘はまるで武人のヨロイのよ

by Bernard Rudofsky

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