

JAMES CERVANTES

# *The Headlong Future*



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# The Headlong Future

**A. Lagerkvist**



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past     Recovering Pragmatism's Voice Lenore Langsdorf, Andrew R. Smith, 1995-01-01 This book establishes a new paradigm for CAD expanding computer tools beyond the technical processes of computer aided design to include the discussion and negotiation which are a necessary complement to developing design ideas thus introducing the concept that design is fundamentally a social process     *Reports from a Wild Country* Deborah Bird Rose, 2004 Explores some of Australia's major ethical challenges Written in the midst of rapid social and environmental change and in a time of uncertainty and division it offers powerful stories and arguments for ethical choice and commitment The focus is on reconciliation between Indigenous and Settler peoples and with nature     **Jovian** Donald Moffitt, 2014-04-01 Like all human colonists born into the crushing gravity of Jupiter Jarls Anders commands tremendous physical strength and survival ability And like his fellow Jovians Jarls has grown up innocent easy to exploit Shipped between Jupiter Venus and Earth in indentured servitude Jarls finds his life in constant danger not just from the harsh landscapes of distant planets but also from the treacherous politics of human aristocracy Navigating the solar system proves much easier than navigating political conspiracy and a government coup Jarls's only chance for survival is if he can leave behind his rustic innocence and build a strength of character to match the strength of his body In JOVIAN author Donald Moffitt creates a fast moving SF adventure packed with grand themes and big ideas sure to please fans of his other titles and of brand new and classic SF adventure alike     *The Forms of Informal Empire* Jessie Reeder, 2020-06-23 An ambitious comparative study of British and Latin American literature produced across a century of economic colonization Winner of the Sonya Rudikoff Prize by the Northeast Victorian Studies Association Spanish colonization of Latin America came to an end in the early nineteenth century as one by one countries from Bolivia to Chile declared their independence But soon another empire exerted control over the region through markets and trade dealings Britain Merchants developers and politicians seized on the opportunity to bring the newly independent nations under the sway of British financial power subjecting them to an informal empire that lasted into the twentieth century In *The Forms of Informal Empire* Jessie Reeder reveals that this economic imperial control was founded on an audacious conceptual paradox that Latin America should simultaneously be both free and unfree As a result two of the most important narrative tropes of empire progress and family grew strained under the contradictory logic of an informal empire By reading a variety of texts in English and Spanish including Simón Bolívar's letters and essays poetry by Anna Laetitia Barbauld and novels by Anthony Trollope and Vicente Fidel López Reeder challenges the conventional wisdom that informal empire was simply an extension of Britain's vast formal empire In her compelling formalist account of the structures of imperial thought informal empire emerges as a divergent intractable concept throughout the nineteenth century Atlantic world *The Forms of Informal Empire* goes where previous studies of informal empire and the British nineteenth century have not offering nuanced and often surprising close readings of British and Latin American texts in their original languages Reeder's comparative approach provides a new vision of imperial power and makes a forceful case for expanding the archive of British literary studies

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