

# SMOCKING

Traditional & Modern Approaches



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The Batsford Embroidery Course R. Anne Williams, 1991      **Family and the Courts in Modern Egypt** Ron Shaham, 2023-07-10 This important new study describes and analyzes the response of Egyptian society as reflected in court decisions to legal reform pertaining to matters of personal status and succession during the first half of the twentieth century The main issues in this regard are the extent to which traditional law and legal reform are implemented or circumvented in daily practice and the role of the judges in this process *Family and the Courts in Modern Egypt* contains three parts marriage divorce and intergenerational relations Scholars and the general reader will find its main contribution to be its systematic analysis of court records relating to the application of modern reforms in family matters and its attempt to situate the legal aspects of family life within the larger context of socio economic development in Egyptian society      **The Journal for Weavers, Spinners & Dyers**, 1984      Muslim Women (RLE Women and Religion) Freda Hussain, 2020-07-26 The history of Islam and the changing role performance of Muslim women given the various interpretations of the belief system of Islam are described It is the contention of the authors that it is these various interpretations which have given rise to the conflict between the ideal and contextual realities This book also includes papers which investigate the problems of feminism and employment for Muslim women as well as the educational and legal aspects of their lives in contemporary Islamic society First published in 1984      Routledge Library Editions: Women and Religion Various, 2022-07-30 RLE Women and Religion gathers in one place a collection of previously out of print titles from a variety of historic imprints Encompassing a range of experiences the set provides an essential reference source on some of the key points in the field of women and religion

**Whitaker's Cumulative Book List**, 1984      *The British National Bibliography* Arthur James Wells, 1979      *Creative Approaches to Managing Conflict in Africa* David R. Smock, 1997      **Peace and Conflict in Africa** David

Francis,2013-04-04 Nowhere in the world is the demand for peace more prominent and challenging than in Africa From state collapse and anarchy in Somalia to protracted wars and rampant corruption in the Congo from bloody civil wars and extreme poverty in Sierra Leone to humanitarian crisis and authoritarianism in Sudan the continent is the focus of growing political and media attention This book presents the first comprehensive overview of conflict and peace across the continent Bringing together a range of leading academics from Africa and beyond Peace and Conflict in Africa is an ideal introduction to key themes of conflict resolution peacebuilding security and development The book s stress on the importance of indigenous Africa approaches to creating peace makes it an innovative and exciting intervention in the field **British Books in Print**,1985 *Master's Theses in Education* T. A. Lamke,Herbert M. Silvey,1976 Tejidos del mundo John Gillow,Bryan Sentance,2000-02-20 Craft Traditions of the World Bryan Sentance,Polly Sentance,2009-09-22 This is the first comprehensive survey of crafts worldwide The techniques used in a particular craft from backstrap weaving and papercutting to metal casting and wood carving as well as their history are explained and illustrated highlighting an incredible and dazzling diversity of styles The book is organized geographically with six sections spanning the world with each section subdivided into different crafts showing nearly 90 altogether Complete with over 500 illustrations a glossary bibliography information on museums and an index this survey is an essential document for anyone concerned with art craft and decorative objects **Non-Formal Approach to Ethnicity** Zacchaeus O. Ogunnika,2013-11 This book written by one of the foremost researchers in this field represents one of the intellectual efforts on the explanation of the inter ethnic phenomenon The author went into the critique of the whole phenomenon and approached his frame of meaning from the actor s side That is why the book is subtitled The peoples non formal mechanisms The author is phenomenological in his approach and believes that the real meaning of any event should be based on the experience of the actors He combined the pessimism of the ethnomethodologists with the realism of the phenomenologist The result of this is an essay which is considered as being nearest to the true situation of inter ethnic relations in Nigeria more than that of its predecessors The book therefore reports the behaviors of Nigerians in actual situations How different ethnicities pass and behave as if they are one The book heavily relied on the W I Thomas dictum which says that if man defines a situation as real they are real in their consequences The consequences of mutual deception and strategic interactions mentioned in the book become real as they produce the real tools and mechanisms for tension management in a multi ethnic society The author dwells a lot on economic spheres where he identified for the first time in inter ethnic relations literature a phenomenon he refers to as market groups This group unlike its counterpart the economic associations is informal enduring and based on proper inter ethnic understanding The market group members declare their allegiance to the sarki of their commodity who may not necessarily be a member of their ethnic group Different ethnic group members were united by the commodity they sold in the market The commodity to dictate their interaction style rather than ethnic or primordial emotional attachments One cannot do but

remember Marx's idea on Fetishism of commodities in the section Commodities assume and dominate the social psychology of the individuals and place ethnicity in the secondary position The role of modern formal education in forging inter ethnic unity in Nigeria as reported in the book is also very illuminating The unity of curricula and subjecting the students to take the same West African Senior School Certificate Examination all over Nigeria regardless of the students state of origin or ethnic orientation contributes to the nipping of the inter ethnic distrust in the bud Another important thing one may think of is the problem of unity schools To make this more effective more student exchanges should take place and the numbers of the unity schools should increase to give the young population an opportunity to practice the non formal management mechanisms in their formative years     *Whitaker's Book List* ,1988     *Methods of Life Course Research* Janet Z. Giele,Glen H. Elder,Glen H. Elder (Jr.),1998-03-19 Giele and Elder introduce the life course approach show how it developed and what it entails consider how to collect and organise longitudinal data and explore the analysis and interpretation of life course data     *The Cutting Edge* Amy De La Haye,1997 Published to coincide with the opening of the exhibition of the same name at the Victoria and Albert Museum in March of 1997 this compendium spans 50 years of British fashion from the most wickedly subversive miniskirts to the coronation gown for the Queen Mother Chapters cover tailored romantic bohemian and country style hats handbags shoes and underwear and designer interviews and a glossary of British designers Sumptuous color photos Annotation copyrighted by Book News Inc Portland OR     *Studies in Islamic Law and Society* ,1996

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