



A promotional image for the television show "Saints & Sinners". Five cast members are posed behind a dark, textured casino table. From left to right: a woman with curly grey hair in a light-colored dress, a man with a beard in a maroon blazer, a woman with long dark hair in a black dress holding a champagne glass, a man in a dark patterned suit, and a man in a black tuxedo with a bow tie. The background is a dimly lit casino with ornate architectural details and warm lighting. In the foreground, on the table, are two red dice; one shows five crosses and the other shows five dollar signs. The title "SAINTS & SINNERS" is overlaid in large, gold, 3D block letters, with a gold cross symbol replacing the ampersand.

SAINTS & SINNERS

Sinners Saints

Luke Kjolhaug, Michael Horton



Sinners Saints:

Saints for Sinners Alban Goodier, 1993 **Sinner Saint** Luke Kjolhaug, Michael Horton, 2025-05-13 Few mysteries of the faith are so perplexing as the ongoing presence of sin in the life of the believer On the one hand Christians are no longer slaves to sin On the other hand we find ourselves rocked by it daily battling conflicting impulses and neuroses caught in the middle of a cosmic tug of war between good and evil desires What are we to make of this Whatever we may believe theologically practically speaking the struggle is universal The honest truth is that we're not as good as we would like to be In other words the answer to the question Could I be better is always a resounding yes Various answers to this problem have been posited throughout the history of the church Insufficient faith Lack of willpower Incomplete sanctification All such answers however envision a kind of progress where we shed our old sinner and experience a kind of metamorphosis into the new saint But does such an explanation actually jive with what we experience Does such an operative principle play out consistently in the lives of the great heroes of the faith And most importantly does it actually align with the full counsel of God What if there were another option a way of understanding ourselves that shunned simplistic either/or explanations for a more honest both/and What if there were a way of being real about our failures yet insisting that in Christ they don't define us Welcome to the reformation doctrine of the simul where we find ourselves sinful and righteous broken and redeemed and above all unconditionally loved by the God who overlooks our shortcomings on account of his Son The Conservator, 1900

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