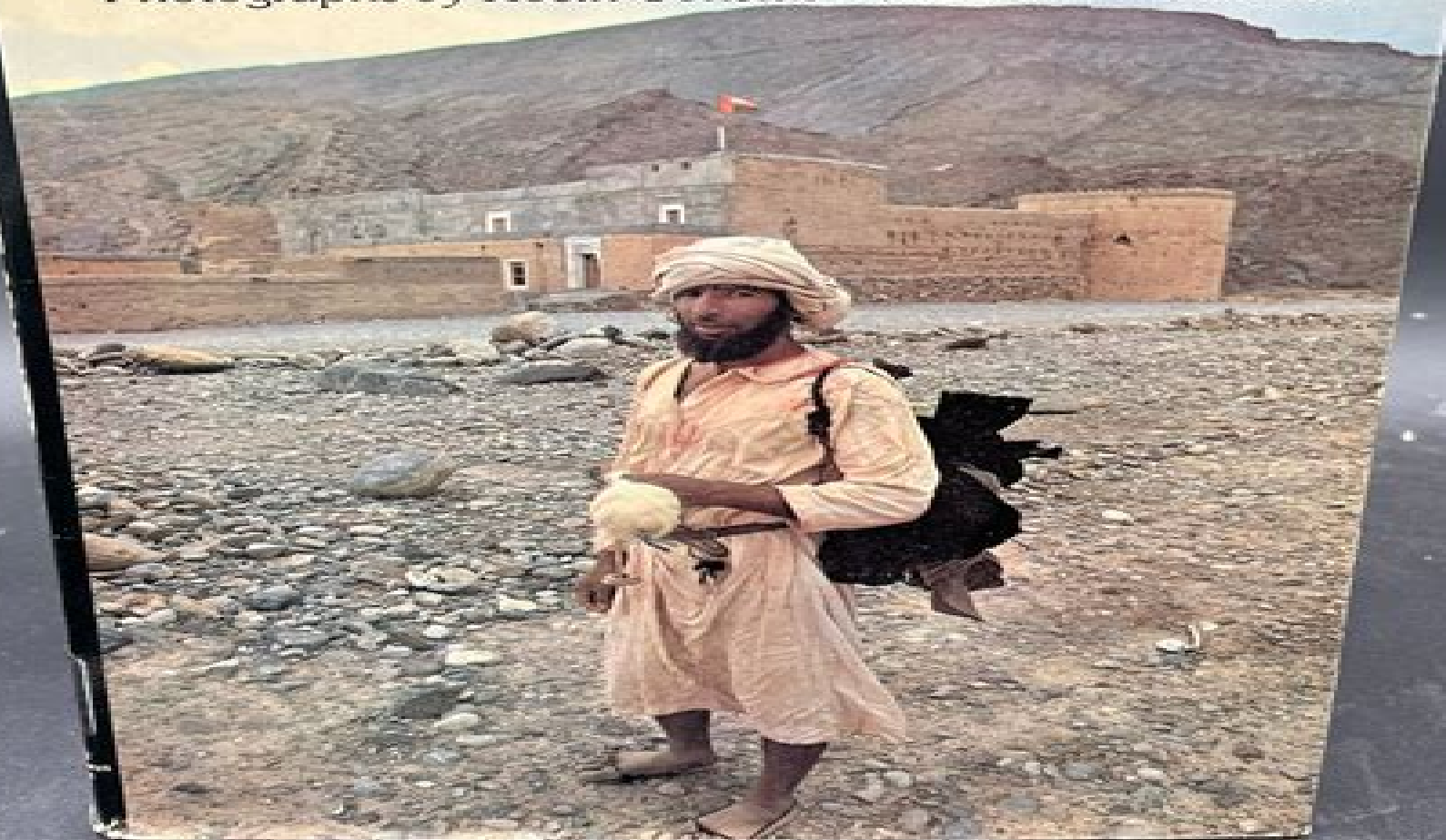


Michael Darlow and Richard Fawkes
**THE LAST CORNER
OF ARABIA**

Photographs by Robin Constable and Peter Middleton



The Last Corner Of Arabia

J.E. Peterson



The Last Corner Of Arabia:

The Last Corner of Arabia Michael Darlow, Richard Fawkes, 1976 A famous explorer described Oman as The Last Corner of Arabia for Oman is perhaps the least known and most remote of all Arab countries Yet for thousands of years the great powers of the world have fought to dominate and enslave her the Persians the Romans the Portuguese the French and the British for Oman covers the whole of the south eastern corner of the Arabian Peninsula with a thousand miles of strategic coastline commanding the Indian Ocean and the entrance to the Persian Gulf Today oil tankers destined for the rest of the world pass through her territorial waters and even larger Russian and American fleets plough the ocean off her southern coast Throughout history Oman has stood at the crossroad of world trade between Europe and the East Africa and India Arabia Felix the Romans called her Happy Arabia yet she has been continuously plundered by invaders and torn by tribal warfare *Area Handbook for the Persian Gulf States* Richard F. Nyrop, 1977 An attempt to provide a comprehensive study of the dominant aspects of the five societies of Bahrain Kuwait Qatar Oman and the United Arab Emirates and to identify patterns of behavior characteristic of their people *Oman in the Twentieth Century* J.E. Peterson, 2016-02-12 Oman was ruled by the Al Bu Sa'id for 250 years and during this period the fortunes of the state varied considerably But in July 1970 as a result of a palace coup the state abruptly turned away from isolation and traditions of the past The most obvious alteration was in the dramatic change in the outward appearance of the country particularly as exemplified by the rejection of the long era of stagnation and the parallel emphasis on socio economic development In the political realm however the shifting balance of power and the rapid growth and diversification of the state's administrative structure were based essentially on perennial themes in Omani politics The interplay between four of these themes forms the basis of this study first published in 1978 The role of the Sultan and the ruling family the development of the administration the exercise of tribal politics and the impact of external influences on the state are closely examined and the modifications they went in response to the various challenges of the twentieth century are discussed The constant flux in the relative importance of each of these themes illustrates the fragile nature of the traditional Omani political system for in the twentieth century the Al Bu Sa'id Sultanate found its precarious hold over the country challenged on a number of occasions These challenges ranging from the tribal and religious rebellion of 1913-20 to the Marxist Leninist revolt in Dhufar are also analysed in detail together with the response of the Sultanate to their impact **The Heart of It All** Julianne, 2023-10-29 He was born to adventure following in the footsteps of a Russian grandfather on his father's side and an Irish grandfather on his mother's side Being the first and only grandson for the first ten years of his life he learned about adventure war and life sitting at the feet of these two great men He was a force from the beginning and he knew exactly where he wanted to go despite the desires and wishes of his family This story is about many of his remarkable achievements his love of his country and his persistent sense of duty even until his last days *Oman 1974 - 2022/23* Anthony Axon, Susan Hewitt, 2025-07-31 The seventh in the CAIW series this title draws

on the 50 years of experience of Cambridge based World of Information During most of the period covered Oman was ruled by Sultan Qaboos bin Said overcoming several handicaps including modest hydrocarbon revenues and during the first years of Qaboos reign a rebellion in the southern province of Dhofar The latter was often described as a full blown war with the neighbouring People s Democratic Republic of the Yemen PDRY and its Soviet supporters Nevertheless this strategically located mostly Ibadhi sect Sultanate has developed from a medieval into a modern state Cultivating the Past, Living the Modern Amal Sachedina,2021-09-15 Cultivating the Past Living the Modern explores how and why heritage has emerged as a prevalent force in building the modern nation state of Oman Amal Sachedina analyses the relations with the past that undergird the shift in Oman from an Ibadi shari a Imamate 1913 1958 to a modern nation state from 1970 onwards Since its inception as a nation state material forms in the Sultanate of Oman such as old mosques and shari a manuscripts restored forts national symbols such as the coffee pot or the dagger khanjar and archaeological sites have saturated the landscape becoming increasingly ubiquitous as part of a standardized public and visual memorialization of the past Oman s expanding heritage industry exemplified by the boom in museums exhibitions street montages and cultural festivals shapes a distinctly national geography and territorialized narrative But Cultivating the Past Living the Modern demonstrates there are consequences to this celebration of heritage As the national narrative conditions the way people ethically work on themselves through evoking forms of heritage it also generates anxieties and emotional sensibilities that seek to address the erasures and occlusions of the past **Area Handbook for the Persian Gulf States ,1977** **Oman: the Modernization of the Sultanate** Calvin H. Allen, Jr,2016-02-05 Until the 1970s Oman was an isolated almost medieval kingdom virtually unknown to the outside world The 1970 palace coup that brought Sultan Qaboos b Sa id Al Sa id to power also brought Oman into the twentieth century Development programmes made modernization a rapid process and Oman s location at the entrance to the Straits of Hormuz gave the country an increasing importance to US security interests in the Gulf region Yet despite modernization Oman remains an unknown land This book first published in 1987 dispels some of the mystery by focusing on the land the people and the history It explores the influences on events of trade foreign involvement in Omani affairs and Ibadism the principal sect of Islam in Oman It also emphasizes the role of the Sultan in contemporary Oman The architect of Oman s new age Qaboos has overseen significant changes in the country s political system and rapid economic growth financed by oil exports *Ibn Saud* Barbara Bray,Michael Darlow,2012-06-15 Ibn Saud grew to manhood living the harsh traditional life of the desert nomad a life that had changed little since the days of Abraham Equipped with immense physical courage he fought and won often with weapons and tactics not unlike those employed by the ancient Assyrians a series of astonishing military victories over a succession of enemies much more powerful than himself Over the same period he transformed himself from a minor sheikh into a revered king and elder statesman courted by world leaders such as Churchill and Roosevelt A passionate lover of women Ibn Saud took many wives had numerous concubines and fathered almost one

hundred children Yet he remained an unswerving and devout Muslim described by one who knew him well at the time of his death in 1953 as probably the greatest Arab since the Prophet Muhammad Saudi Arabia the country Ibn Saud created is a staunch ally of the West but it is also the birthplace of Osama bin Laden and fifteen of the nineteen 9 11 hijackers Saud s kingdom as it now stands has survived the vicissitudes of time and become an invaluable player on the world s political stage

Barbara Bray, A Woman of Letters Pascale Sardin, 2024-11-27 Barbara Bray 1924 2010 was an English woman of letters who translated some hundred novels plays and essays from French to English and was Marguerite Duras s preferred translator She also collaborated with some of the most prestigious directors and playwrights of the 20th century Harold Pinter Samuel Beckett Joseph Losey and Franco Zeffirelli helping them write screenplays and radioplays This literary biography re evaluates in a textual sociological and historical perspective the social role of an English writer and translator in the history of ideas and contemporary art Highlighting Bray s influence in cultural transfers of ideas and literatures between France Great Britain and the United States it renders visible the yet unrecognised work of a female mediator and creator It nourishes the debate about women s public voice and the representation of women in the media industries and contributes to enrich the other history that is being currently written by feminist scholars around the world

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