THE KHASIS UNDER BRITISH RULE



Helen Giri

The Khasis Under British Rule 18241947

Eswarappa Kasi, K. M. Ziyauddin

The Khasis Under British Rule 18241947:

Khasi Under British Rule, 1824-1947 Helen Giri, 1990 **Revisiting Traditional Institutions in the Khasi-Jaintia** Hills Charles Reuben Lyngdoh, 2016-12-14 Traditional institutions in the Khasi Jaintia society are living organisms which have existed for centuries and internally evolved from one phase to another Despite having come into contact with newer and more modern forms of administration they continue to exist backed by local public opinion that has called for their continuity amidst diminishing responsibility and utility This collection of papers explores the landscapes of traditional institutions that exist in the present Khasi and Jaintia Hills in Meghalaya India The chapters blend oral tradition with historical records and available sources from secondary literature They examine the interplay of power and functions between the constitutional authorities such as the state government and the Autonomous District Councils and traditional authorities represented by the traditional institutions Welsh missionaries and British imperialism Andrew May, 2017-02-01 In 1841 the Welsh sent their first missionary Thomas Jones to evangelise the tribal peoples of the Khasi Hills of north east India This book follows Jones from rural Wales to Cherrapunji the wettest place on earth and now one of the most Christianised parts of India As colonised colonisers the Welsh were to have a profound impact on the culture and beliefs of the Khasis The book also foregrounds broader political scientific racial and military ideologies that mobilised the Khasi Hills into an interconnected network of imperial control Its themes are universal crises of authority the loneliness of geographical isolation sexual scandal greed and exploitation personal and institutional dogma individual and group morality Written by a direct descendant of Thomas Jones it makes a significant contribution in orienting the scholarship of imperialism to a much neglected corner of India and will appeal to students of the British imperial experience more broadly **Tribe-British Relations in India** Maguni Charan Behera, 2021-09-11 This book discusses the colonial history of Tribe British relations in India It analyses colonial literature as well as cultural and relational issues of pre literate communities It interrogates disciplinary epistemology through multidisciplinary engagement It presents the temporal and spatial dimensions of tribal studies The chapters critically examine colonial ideology and administration and civilization of tribes of India Each paper introduces a unique context of Tribe British interactions and provides an innovative approach theoretical foundation analytical tool and methodological insights in the emerging discipline of tribal studies. The book is of interest to researchers and scholars engaged in topics related to tribes Placing the Frontier in British North-East India Reeju Ray, 2023 This book is about the entanglements of colonial law space and place in regions defined as frontiers in British India **Changing Status of** Women in North-eastern States ,2009 C Lalkima b 1942 former Professor Dept of Public Administration Mizoram University contributed articles The British Takeover of Assam Caroline Keen, 2024-11-15 This book goes beyond the famous tea and reveals the true impact of Britain's takeover of Assam India in the nineteenth century Blending social and economic history this is an illuminating work that will fascinate anybody with an interest in the history of India or Britain s

colonial past The Politics of Belonging in India Daniel J. Rycroft, Sangeeta Dasgupta, 2011-03-29 Since the 1990s the Indigenous movement worldwide has become increasingly relevant to research in India re shaping the terms of engagement with Adivasi Indigenous tribal peoples and their pasts This book responds to the growing need for an inter disciplinary re assessment of Tribal studies in postcolonial India and defines a new agenda for Adivasi studies It considers the existing conceptual and historical parameters of Tribal studies as a means of addressing new approaches to histories of de colonization and patterns of identity formation that have become visible since national independence Contributors address a number of important concerns including the meaning of Indigenous studies in the context of globalised academic and political imaginaries and the possibilities and pitfalls of constructions of indigeneity as both a foundational and a relational concept A series of short editorial essays provide theoretical clarity to issues of representation resistance agency recognition and marginality The book is an essential read for students and scholars of Indian Sociology Anthropology History Cultural Studies and Indigenous studies Landscape, Culture, and Belonging Neeladri Bhattacharya, Joy L. K. Pachuau, 2019-05-23 This collection of essays is an important contribution to the new literature on frontier studies and the historiography of Northeast India Moving away from an exclusive dependence on colonial ethnographies the authors build their arguments on a varied range of sources from buranjis to revenue records survey maps to explorers diaries and missionary papers to police files They question the givennes of the categories through which the region is usually described and contest the stereotypes by which the people of the region are primitivized They explore the historical processes whereby the region was surveyed mapped understood represented politically governed economically refigured and historically constituted during the colonial period Though focused on the experience of Northeast India the volume also raises substantive questions about the idea of the frontier and the border the primitive and the modern and the tribal and the settled the local and the trans local **Approaches to History** Sabyasachi Bhattacharya,2011 History as a social science is arguably more self reflective than associated disciplines in that family Other social scientists seem to see little reason to look beyond the paradigm they are developing in the present times Historians on the other hand tend to depend on the cumulative process of the development of their craft and the fund of accumulated knowledge Yet while this is acknowledged in the practice of research Historiography in itself as a subject of study has rarely found its place in the syllabi of Indian universities Knowledge of Historiography is taken for granted when a scholar plunges into research In an attempt to address this lacuna the Indian Council of Historical Research ICHR has planned a series of volumes on Historiography comprising articles by subject specialists commissioned by the ICHR The first volume in the series Approaches to History Essays in Indian Historiography brings to the readers the first fruits of that endeavour While the essays encompass areas of research presently at the frontiers of new research scholars will also find the bibliographies accompanying the essays of significant appeal

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Table of Contents The Khasis Under British Rule 18241947

- 1. Understanding the eBook The Khasis Under British Rule 18241947
 - The Rise of Digital Reading The Khasis Under British Rule 18241947
 - Advantages of eBooks Over Traditional Books
- 2. Identifying The Khasis Under British Rule 18241947
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Khasis Under British Rule 18241947
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from The Khasis Under British Rule 18241947
 - Personalized Recommendations
 - The Khasis Under British Rule 18241947 User Reviews and Ratings
 - The Khasis Under British Rule 18241947 and Bestseller Lists

- 5. Accessing The Khasis Under British Rule 18241947 Free and Paid eBooks
 - The Khasis Under British Rule 18241947 Public Domain eBooks
 - The Khasis Under British Rule 18241947 eBook Subscription Services
 - The Khasis Under British Rule 18241947 Budget-Friendly Options
- 6. Navigating The Khasis Under British Rule 18241947 eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - The Khasis Under British Rule 18241947 Compatibility with Devices
 - The Khasis Under British Rule 18241947 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Khasis Under British Rule 18241947
 - Highlighting and Note-Taking The Khasis Under British Rule 18241947
 - Interactive Elements The Khasis Under British Rule 18241947
- 8. Staying Engaged with The Khasis Under British Rule 18241947
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Khasis Under British Rule 18241947
- 9. Balancing eBooks and Physical Books The Khasis Under British Rule 18241947
 - Benefits of a Digital Library
 - \circ Creating a Diverse Reading Collection The Khasis Under British Rule 18241947
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Khasis Under British Rule 18241947
 - Setting Reading Goals The Khasis Under British Rule 18241947
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Khasis Under British Rule 18241947
 - Fact-Checking eBook Content of The Khasis Under British Rule 18241947
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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