

IRVING LEWIS ALLEN **THE**
LANGUAGE
OF ETHNIC
CONFLICT

SOCIAL ORGANIZATION AND LEXICAL CULTURE

The Language Of Ethnic Conflict Social Organization And Lexical Culture

Linda English



The Language Of Ethnic Conflict Social Organization And Lexical Culture:

The Language of Ethnic Conflict Irving Lewis Allen, 1983 Uses nounal epithets or generic nicknames for ethnic persons in American English to address one of the oldest questions in sociology to explore how objective demographic and ecological situations in communities generate culture in general and a lexical culture

The Language of Ethnic Conflict Irving L. Allen, 1983 The Language of Ethnic Conflict Irving L. Allen, 1983 Available for the first time in English this is the definitive account of the practice of sexual slavery the Japanese military perpetrated during World War II by the researcher principally responsible for exposing the Japanese government's responsibility for these atrocities The large scale imprisonment and rape of thousands of women who were euphemistically called comfort women by the Japanese military first seized public attention in 1991 when three Korean women filed suit in a Tokyo District Court stating that they had been forced into sexual servitude and demanding compensation Since then the comfort stations and their significance have been the subject of ongoing debate and intense activism in Japan much if it inspired by Yoshimi's investigations How large a role did the military and by extension the government play in setting up and administering these camps What type of compensation if any are the victimized women due These issues figure prominently in the current Japanese focus on public memory and arguments about the teaching and writing of history and are central to efforts to transform Japanese ways of remembering the war Yoshimi Yoshiaki provides a wealth of documentation and testimony to prove the existence of some 2 000 centers where as many as 200 000 Korean Filipina Taiwanese Indonesian Burmese Dutch Australian and some Japanese women were restrained for months and forced to engage in sexual activity with Japanese military personnel Many of the women were teenagers some as young as fourteen To date the Japanese government has neither admitted responsibility for creating the comfort station system nor given compensation directly to former comfort women This English edition updates the Japanese edition originally published in 1995 and includes introductions by both the author and the translator placing the story in context for American readers

Ethnic Conflict Hugh Donald Forbes, 1997-01-01 Drawing on studies of the contact hypothesis the assumption that increased contact between different ethnic groups reduces friction this text provides a review of the theory and considers the scientific research that maintains contact between such groups can give rise to more intense conflict

The Challenge of Subtitling Offensive and Taboo Language into Spanish José Javier Ávila-Cabrera, 2023-01-27 This book provides readers students and teachers with a clear and concise guide to understanding the concepts of offensive and taboo language and how this type of language can be subtitled into Spanish used in Spain It combines theoretical and practical approaches and covers technical matters as well as those of censorship ideological manipulation translation strategies and techniques the treatment of offensive and taboo language and how to conduct research in this field It includes an array of examples from recent films and TV series to present the reader with real samples of subtitles broadcast on digital platforms today In addition each chapter includes exercises with which the reader can put theory into practice as well as possible

solutions in the form of answer keys It will be of use not only to researchers and students but also to future audiovisual translators seeking to acquire further knowledge in the transfer of offensive and taboo language

Anarchy and Community in the New American West Kathryn Hovey,2005 The story of Madrid New Mexico s multiple identities and struggles for survival as a tourist attraction in the last three decades

New Work on Speech Acts Daniel Fogal,Daniel W. Harris,Matt Moss,2018-07-04 Speech act theory is the interdisciplinary study of the wide range of things we do with words Originally stemming from the influential work of twentieth century philosophers including J L Austin and Paul Grice recent years have seen a resurgence of work on the topic On one hand a new generation of linguists philosophers and cognitive scientists have made impressive progress toward reverse engineering the psychological underpinnings that allow us to do so much with language Meanwhile speech act theory has been used to enrich our understanding of pressing social issues that include freedom of speech racial slurs and the duplicity of political discourse This volume presents fourteen new essays by many of the philosophers and linguists who have led this resurgence The topics span a methodological range that includes formal semantics and pragmatics foundational issues about the nature of linguistic representation and work on a variety of forms of indirect and or uncooperative speech that occupies the intersection of the philosophy of language ethics and political philosophy Several of the contributions demonstrate the benefits of integrating the methodologies and perspectives of these literatures The essays are framed by a comprehensive introductory survey of the contemporary literature written by the editors

Onomastics between Sacred and Profane Oliviu Felecan,2019-06-28 Religiously God is the creator of everything seen and unseen thus one can ascribe to Him the names of His creation as well at least in their primordial form In the mentality of ancient Semitic peoples naming a place or a person meant determining the role or fate of the named entity as names were considered to be mysteriously connected with the reality they designated Subsequently God gave people the freedom to name persons objects and places However people carried out this act precisely in relation to the divinity either by remaining devoted to the sacred or by growing estranged from it an attitude that generated profane names The sacred profane dichotomy occurs in all the branches of onomastics such as anthroponymy toponymy and ergonymy It is circumscribed to complex and interdisciplinary analysis which does not rely on language sciences exclusively but also on theology ethnology sociology psychology philosophy anthropology geography history and other connected fields as well as culture in general Despite the contributors cultural diversity 29 researchers from 16 countries England Finland Germany Hungary Italy Japan Jordan Kenya Nigeria Poland Romania Russia South Africa Spain U S A and Zimbabwe on four continents and their adherence to different religions and faiths the studies in Onomastics between Sacred and Profane share a common goal that consist of the analysis of names that reveal a person s identity and behavior or the existence configuration and symbolic nature of a place or an object One can state that names are tightly connected to the surrounding reality be it profane or religious in every geographical area and every historical period and this phenomenon can still be

observed today The particularity of this book lies in the multicultural and multidisciplinary approach in theory and praxis

Punchlines Leon Rappoport, 2005-10-30 The concept of ethnic racial and gender humor is as sensitive a subject today as it has ever been yet at no time in the past have we had such a quantity of this humor circulating throughout society We can see the power of such content manifested continually in our culture s films and stand up comedy routines as well as on popular TV sitcoms where Jewish black Asian Hispanic and gay characters and topics have seemingly become essential to comic scenarios Though such humor is often cruel it can be a source of pride and play among minorities women and gays Leon Rappoport s incisive account takes an in depth look at ethnic racial and gender humor Despite the polarization that is often apparent in the debates such humor evokes the most important melting pot in this country may be the one that we enter when we share a laugh at ourselves

By All Accounts Linda English, 2013-03-14 The general store in late nineteenth century America was often the economic heart of a small town Merchants sold goods necessary for residents daily survival and extended credit to many of their customers cash poor farmers relied on merchants for their economic well being just as the retailers needed customers to purchase their wares But there was more to this mutual dependence than economics Store owners often helped found churches and other institutions and they and their customers worshiped together sent their children to the same schools and in times of crisis came to one another s assistance For this social and cultural history Linda English combed store account ledgers from the 1870s and 1880s and found in them the experiences of thousands of people in Texas and Indian Territory Particularly revealing are her insights into the everyday lives of women immigrants and ethnic and racial minorities especially African Americans and American Indians A store s ledger entries yield a wealth of detail about its proprietor customers and merchandise As a local gathering place the general store witnessed many aspects of residents daily lives many of them recorded if hastily in account books In a small community with only one store the clientele would include white black and Indian shoppers and in some locales Mexican American and other immigrants Flour coffee salt potatoes tobacco domestic fabrics and other staples typified most purchases but occasional luxury items reflected the buyer s desire for refinement and upward mobility Recognizing that townspeople often accessed the wider world through the general store English also traces the impact of national concerns on remote rural areas including Reconstruction race relations women s rights and temperance campaigns In describing the social status of store owners and their economic and political roles in both small agricultural communities and larger towns English fleshes out the fascinating history of daily life in Indian Territory and Texas in a time of transition

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bentuk topeng bermacam macam ada yang menggambarkan watak marah ada yang
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samba atau pamindo rummyang tumenggung dan kelana sedangkan empat kedok lainnya hanya digunakan apabila dibuat
cerita lakon seperti cerita jaka blowo panji blowo panji gandrung dll

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warna seluruh topeng ini adalah warna merah yang berarti hannya sudah memasuki fase marah sepenuhnya
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sedemikian rupa dibentuk menyerupai muka manusia atau binatang istilah ini sudah umum diketahui orang hanya bentuk
dan mo tifnya yang berbeda

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kumis melingkar berjambang serta berjanggut kelana digambarkan figur gagah dengan hidung panjang mata melotot mulut
monyong menganga rambut godekan

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berwarna merah dimana warna tersebut melambangkan sifat jahat dan juga pemaarah topeng bapak mempunyai mata yang
besar hidung yang panjang kumis dan jambang yang menunjukkan jika bapak merupakan sosok laki laki

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sekilas tarian ini mirip dengan wayang wong atau wayang orang saat menari para pemerannya menggunakan topeng mereka
diharuskan menjiwai karakter topengnya sehingga mereka juga bisa menjiwai gerak tariannya

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itu suci kuning melambangkan kesenangan hijau itu artinya syukur sedangkan hitam melambangkan kebijaksanaan meskipun
begitu karakter jahat atau tidaknya tokoh bukan dari warna melainkan dari bentuk dan karakter topengnya

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penting yaitu sebagai simbol dan perlambangan disamping sebagai nilai estetik warna merah melambangkan sifat yang suka marah dan galak warna putih melambangkan sifat seperti lembut bangsawan dan suci

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