



THE  
**LAND**  
OF  
**LOOK**  
**BEHIND**  
BY  
MICHELLE  
CLIFF

# The Land Of Look Behind Prose And Poetry

**Karen F. Stein**



## **The Land Of Look Behind Prose And Poetry:**

**The Land of Look Behind** Michelle Cliff, 1985 Sensuous spare language exploring color race and love in the Third World from the author's Jamaican perspective      The Daughter's Return Caroline Rody, 2001 The Daughter's Return offers a close analysis of an emerging genre in African American and Caribbean fiction produced by women writers who make imaginative returns to their ancestral pasts Considering some of the defining texts of contemporary fiction Toni Morrison's *Beloved* Jean Rhys's *Wide Sargasso Sea* and Michelle Cliff's *No Telephone to Heaven* Rody discusses their common inclusion of a daughter who returns to the site of her people's founding trauma of slavery through memory or magic Rody treats these texts as allegorical expressions of the desire of writers newly emerging into cultural authority to reclaim their difficult inheritance and finds a counter plot of heroines encounters with women of other racial and ethnic groups running through these works      On the Very Edge Ian Kinane, 2025-01-15 On the Very Edge Bidentities in Michelle Cliff's Fiction uses the life and work of bisexual biracial and bicultural author Michelle Cliff 1946-2016 to develop an entirely new approach to intersectional cultural race and gender sexuality studies that prioritizes bi-ness as a methodological tool The book focuses not simply on bisexuality biracialism or biculturalism as isolated identity concepts rather it explores the very nature of these intersectional identity categories as configured by Cliff The text therefore represents a reclamation of bi-identity in Cliff's work as a much broader cultural and not just sexual or racial category arguing that Cliff's spaces and/or stages of bi-ness are in themselves significant in understanding contemporary global identity politics as well as in navigating complex and often damaging identity constructs Michelle Cliff partnered with poet Adrienne Rich and passing as white had an often invisible sexuality and cultural identity Yet her acclaimed work *Abeng* *No Telephone to Heaven* *Bodies of Water* *If I Could Write This in Fire* *Free Enterprise* and others demonstrates the intersections between bisexuality biracialism and biculturalism in often profound ways Drawing on original research interviews diaries editorials and other correspondences *On the Very Edge* will have far reaching implications in the understanding of complex Caribbean identity politics and intersectional race gender and sexuality studies at large      **Sappho** Jonathan Goldberg, 2018 In *Sappho* Jonathan Goldberg takes as his model the fragmentary state in which this sublime poet's writing survives a set of compositional and theoretical resources for living and thinking in more fully erotic ways in the present and the future This book thus offers fragmentary commentary on disparate Sapphic works such as the comics of Alison Bechdel the paintings and cartoons of Leonardo da Vinci Robert Reid Pharr's *Living as a Lesbian* Madeleine de Scudéry's *Histoire de Sapho* John Donne's *Sappho to Philaenis* Todd Haynes and Patricia Highsmith's *Carol* Virginia Woolf's *Orlando* writings by Willa Cather and the paintings and writings of Simeon Solomon among other works Goldberg challenges readers to imagine and experience what Sarah Orne Jewett named the country of our friendship a love both exceedingly strange and compellingly familiar Just as Sappho's coinage bitter-sweet describes eros as inextricably contradictory two things at once one thing after another each interrupting complicating each other the

juxtapositions in this book mean to continually call into question categories of identity and identification in the wake of a quintessential woman writer from Lesbos Over and over again Goldberg's Sappho fragments inquires into how race sexuality and gender cross each other The theoretical genius of Eve Kosofsky Sedgwick presides over this set of meditations and mediations on likeness and desire Rather than homogenizing its many subjects it invites the reader to explore and inhabit new transits within and through what Audre Lorde called the very house of difference With an Afterword After Party Sappho Meets Freud written by L O Aranye Fradenburg Joy

**Adrienne Rich** Karen F. Stein, 2017-10-10 In her six decade long writing career Adrienne Rich 1929 2012 addressed with sagacity and probing honesty most of the significant issues of her lifetime A poet of finely tuned craft she won numerous prizes awards and honorary degrees and famously rejected the prestigious National Medal for the Arts in 1997 She wrote twenty five volumes of poetry and seven non fiction books as she combined the roles of poet scholar theorist and activist Rich wrote passionately and powerfully about major 20th and early 21st century concerns such as feminism racism sexism the Vietnam War Marxism militarism the growing income disparities in the U S and other social issues Her works ask important questions about how we should act and what we should believe They imagine new ways to deal with the social and political challenges of the twentieth century Setting her work in the context of her life and American politics and culture during her lifetime this book explores Rich's poetic and personal journey from conservative dutiful follower of cultural and poetic traditions to challenging questioner and critic from passivity and powerlessness to activist theorist and acclaimed poet of the oppositional imagination

Student Encyclopedia of African Literature Douglas Killam, Alicia L. Kerfoot, 2007-12-30 African literature is a vast subject of growing output and interest Written especially for students this book selectively surveys the topic in a clear and accessible way Included are roughly 600 alphabetically arranged entries on writers genres and major works Many entries cite works for further reading and the volume closes with a selected general bibliography Africa is a land of contrasts and of diverse cultures and traditions It is also a land of conflict and creativity The literature of the continent draws upon a fascinating body of oral traditions and lore and also reflects the political turmoil of the modern world With the increased interest in cultural diversity and the growing centrality of Africa in world politics African literature is figuring more and more prominently in the curriculum This book helps students learn about the African literary achievement Written expressly for students this book is far more accessible than other reference works on the subject Included are nearly 600 alphabetically arranged entries on authors such as Chinua Achebe Athol Fugard Buchi Emecheta Nadine Gordimer and Wole Soyinka major works such as Things Fall Apart and Petals of Blood and individual genres such as the novel drama and poetry Many entries cite works for further reading and the volume closes with a selected general bibliography

**Legba's Crossing** Heather Russell, Katherine Clay Bassard, 2011-05-01 In Haiti Papa Legba is the spirit whose permission must be sought to communicate with the spirit world He stands at and for the crossroads of language interpretation and form and is considered to be like the voice of a god

In *Legba's Crossing* Heather Russell examines how writers from the United States and the anglophone Caribbean challenge conventional Western narratives through innovative use, disruption and reconfiguration of form. Russell's in-depth analysis of the work of James Weldon Johnson, Audre Lorde, Michelle Cliff, Earl Lovelace and John Edgar Wideman is framed in light of the West African aesthetic principle of *she a quality*, ascribed to art that transcends the prescribed boundaries of form. She is linked to the characteristics of improvisation and flexibility that are central to jazz and other art forms. Russell argues that African Atlantic writers self-consciously and self-reflexively manipulate dominant forms that prescribe a certain trajectory of, for example, enlightenment, civilization or progress. She connects this seemingly postmodern meta-analysis to much older West African philosophy and its African Atlantic iterations which she calls the Legba Principle.

*Ethnic American Literature* Emmanuel S. Nelson, 2015-02-17 Unlike any other book of its kind, this volume celebrates published works from a broad range of American ethnic groups not often featured in the typical canon of literature. This culturally rich encyclopedia contains 160 alphabetically arranged entries on African American, Asian American, Latino/a and Native American literary traditions among others. The book introduces the uniquely American mosaic of multicultural literature by chronicling the achievements of American writers of non-European descent and highlighting the ethnic diversity of works from the colonial era to the present. The work features engaging topics like the civil rights movement, bilingualism, assimilation and border narratives. Entries provide historical overviews of literary periods along with profiles of major authors and great works including Toni Morrison, Maxine Hong Kingston, Maya Angelou, Sherman Alexie, *A Raisin in the Sun*, *American Born Chinese* and *The House on Mango Street*. The book also provides concise overviews of genres not often featured in textbooks like the Chinese American novel, African American young adult literature, Mexican American autobiography and Cuban American poetry.

*Postcolonialism & Autobiography* Michelle Cliff, Alfred Hornung, 1998 The two volumes on Postcolonialism and Autobiography examine the affinity of postcolonial writing to the genre of autobiography. The contributions of specialists from Northern Africa, Europe and the United States focus on two areas in which the interrelation of postcolonialism and autobiography is very prominent and fertile: the Maghreb and the Anglophone and Francophone Caribbean. The colonial background of these regions provides the stimulus for writers to launch a program for emancipation in an effort to constitute a decolonized subject in autobiographical practice. While the French volume addresses issues of the autobiographical genre in the postcolonial conditions of the Maghreb and the Caribbean with reference to France, the English volume analyzes the autobiographical writings of David Dabydeen, Guyana, Michelle Cliff, Opal Palmer Adisa, George Lamming, Wilson Harris, Jamaica Kincaid, Antigua, who have maintained their cultural Caribbean origin while living in England or the United States. Critics such as William Boelhower, Leigh Gilmore, Sidonie Smith and Gayatri Spivak reveal the many layers of different cultures: Indian, African, European, American, that are covered over by the colonial powers. The homeland, exile, the experience of migration and hybridity condition the postcolonial existence of writers and critics. The incorporation of excerpts

from the writers works is meant to show the great variety and riches of a hybrid imagination and to engage in an interactive dialogue with critics

**The Cambridge Guide to Literature in English** Dominic Head, 2006-01-26 This illustrated and fully updated Third Edition of The Cambridge Guide to Literature in English is the most authoritative and international survey of world literature in English available The Guide covers everything from Old English to contemporary writing from all over the English speaking world There are entries on writers from Britain and Ireland the USA Canada India Africa South Africa New Zealand the South Pacific and Australia as well as on many important poems novels literary journals and plays This new edition has been brought completely up to date with more than 280 new author entries most of them for living authors The general reader will find it fascinating to browse and to discover many new writers and works while students will find it an invaluable resource for daily use This is a unique work of reference for the twenty first century that no reader or library should be without

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