

The Kukis of Manipur

A Historical Analysis



T.S. GANGTE

The Kukis Of Manipur A Historical Analysis

Hemkhochon Chongloi



The Kukis Of Manipur A Historical Analysis:

The Kukis of Manipur Thangkhomang S. Gangte,1993 **The Kukis of Northeast India** Thongkhohal Haokip,2013
Papers presented at five workshops organised by Forum for Revival of Kuki Society in Nagpur and different places in
Northeast India during 2010 2012 Women's Role in the 20th Century Manipur Tingneichong G. Kipgen,2010

Cultural Practices and Identity Politics in Manipur Lisham Henthoba,Laishram Churchil,2015-01-01 This compendium of ten essays earlier published in the quarterly journal *Alternative Perspectives* is an attempt to evaluate conventional understanding of identity culture and resistance and at the same time present some key underlying arguments in a comprehensive form This volume consists of three different themes which are closely interrelated The first theme on identity deals with the assertion of discomfort against the politics of homogenising articulation of identity and the oversimplification of gender issues on the pretext of women being a celebrated identity within our constructed sensibilities The chapters on economy as the second theme of this volume examine underdevelopment of Manipur s economy and its ramifications and corelation with the above mentioned issues The essays of the last theme on resistance underscore the forms of protest which are arguably belittled within the purview of the all pervasive armed conflict and its diverse narratives

The Anglo-Kuki War, 1917-1919 Jangkhomang Guite,Thongkhohal Haokip,2018-09-19 This book explores the Kuki uprising against the British Empire during the First World War in Northeast frontier of India then Assam Burma frontier It underlines how of the three year war 1917 1919 spanning over 6 000 square miles is crucial to understanding present day Northeast India The essays in the volume examine several aspects of the war which had far reaching consequences for the indigenous population as well as for British attitudes and policy towards the region including military strategy and tactics violence politics identity institutions gender culture and the frontier dimensions of the First World War itself The volume also looks at how the conflict affected the larger dynamics of the region within Asia and its relevance in world politics beyond the Great War Drawing on archival sources extensive fieldwork and oral histories the volume will be a significant contribution to comprehending the complex geopolitics of the region It will be of great interest to scholars and researchers of South and Southeast Asian Studies area studies modern history military and strategic studies insurgency and counterinsurgency studies tribal warfare and politics *Indoi* Hemkhochon Chongloi,2008 Originally presented as the author s thesis D Th Senate of Serampore College 2004 under the title A historical phenomenological study of Primal Kuki religious symbolism with special reference to Indoi in the framework of Mircea Eliades s interpretation of religious symbolism *The Resilience of Indigenous Religion* Samson Kamei,2022-12-22 This book is a sociological study of the resilience of Tingkao Ragwang Chapriak one of the indigenous religions of the Rongmei people of Manipur It examines the underlying factors contributing towards the ability of the adherents of Tingkao Ragwang Chapriak to continue with their religion despite stigmatisation conversion and persecution by sections of Christians This book reflects the contemporary relevance of the legacies of the

religious movements under Jadonang Malangmei and Rani Gaidinliu. Thus the book also examines the continuity between the past and the present religious movements with complex underlying factors contributing to the resilience of an indigenous religion. The Rongmei people following Tingkao Ragwang Chapriak, a reformed religion, are seen to be not shying away from changes in their religious beliefs and practices. Interestingly, however, despite all the reformations, consciously heralded the idea of primordiality in the sense of unchanging is a sincere atavism among the adherents of Tingkao Ragwang Chapriak. Methodologically speaking, the emphasis of the book is on theoretical and methodological triangulation. Both social change theory and social identity theory are used to understand the resilience of the indigenous faith of the Rongmei people amidst dominant Hindus and tribal Christians. It is observed that the idea of change is indispensable in understanding the resilience of an indigenous faith despite the commonly held belief in the essentiality of primordiality in a religion. The book is intended to serve the academic interests of researchers working on indigenous religions. Taylor Francis does not sell or distribute the print version of this book in India, Pakistan, Nepal, Bhutan, Bangladesh, and Sri Lanka.

Against the Empire Ngamjahao Kipgen, Doungul Letkhojam Haokip, 2020-06-14. This book explores the Kuki uprising against the British Empire during the First World War in the northeast frontier of India, then the Assam-Burma frontier. It sheds light on how the three-year war, 1917-1919, spanning over 6,000 square miles, is crucial to understanding present-day Northeast India. Companion to the seminal *The Anglo Kuki War 1917-1919*, the chapters in this volume examine several aspects of the Anglo Kuki War, which had far-reaching consequences for the indigenous Kuki population, including economy, politics, identity, indigenous culture, and belief systems and traditional institutions during and after the First World War itself. Highlight finer themes such as the role of the chiefs and war councils, symbols of communication, indigenous interpretation of the war, remembrance, and other policies which continued to confront the Kuki communities. Interrogate themes of colonial geopolitics, colonialism, and the missionaries' state-making and the frontier dimensions of the First World War. Moving away from colonial ethnographies, the volume taps on a variety of sources from civilisational discourse to indigenous readings of the war, from tour diaries to oral accounts meshing together the primitive with the modern, the tribal and the settled. This book will be of great interest to scholars and researchers of South and Southeast Asian Studies, area studies, modern history, military and strategic studies, insurgency and counterinsurgency studies, tribal warfare and politics.

Development and Disaster Management Amita Singh, Milap Punia, Nivedita P. Haran, Thiyam Bharat Singh, 2018-06-15. This book highlights the relationship between disasters and development through a socio-cultural study of human geography and governance institutions. It studies the cause, context, and consequences of disasters in one of the most fragile Himalayan regions in India. The book establishes the fact that disaster management is built within the framework of good governance without which it has no meaning. For lack of effective and responsive governance, development has lagged behind, and even though the frequency of disasters has been increasing, little is being done to redesign developmental frameworks to prevent ensuing losses. Besides the near absence of

governmental support during recurrent disasters communities have cumulatively become reservoirs of innovations to cope up with disasters The resilience plans need not follow implanted models but may be cost effective only if they apply a bottom up approach Just as the region is culturally diverse so are the challenges encountered by local communities in terms of generating resilience to every disaster Despite more than a decade of the Disaster Management Act DMA of 2005 most of the states in this northeastern fringe of India continue to wait for its implementation beyond mere structures and offices The book suggests that urgent action is required in accordance with the DMA 2005 towards inter agency coordination proactive participation of local governance mobilization of Community based Organizations CBOs and curriculum based training in every academic and technical institution Governments of these northeastern states of India should establish accountability of State Disaster Management Authorities and inspire them to participate proactively with communities for an effective resilience building in the region

Tribal History of North-East India H. Sudhir, 2014-01-01 This volume is an honour to no one else at all but one among the distinguished forerunners who has made a long lasting contribution in the disciplinary academic of northeast history and tribal studies in the region Professor Lal Dena It is an acknowledgement of the rich treasure of scholarship that Professor Lal Dena has contributed through his scholarly writings with a scientific knowledge of research in the subject It dwells on a variety of close knit contents linked up with one way or another absorbed in the Chin Kuki Mizo study In researching into the multifaceted aspects of the study the work harps on origin traditional religious beliefs and practices customary laws Christianity and social transformation identity ethnic conflict women society polity education civil society etc

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