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THE
KIDNAPPING
OF
EDGARDO
MORTARA

DAVID I. KERTZER

The Kidnapping Of Edgardo Mortara

Ambrogio A. Caiani



The Kidnapping Of Edgardo Mortara:

The Kidnapping of Edgardo Mortara David I. Kertzer, 2008-12-30 Soon to be a major motion picture from Steven Spielberg A National Book Award Finalist The extraordinary story of how the vatican s imprisonment of a six year old Jewish boy in 1858 helped to bring about the collapse of the popes worldly power in Italy Bologna nightfall June 1858 A knock sounds at the door of the Jewish merchant Momolo Mortara Two officers of the Inquisition bust inside and seize Mortara s six year old son Edgardo As the boy is wrenched from his father s arms his mother collapses The reason for his abduction the boy had been secretly baptized by a family servant According to papal law the child is therefore a Catholic who can be taken from his family and delivered to a special monastery where his conversion will be completed With this terrifying scene prize winning historian David I Kertzer begins the true story of how one boy s kidnapping became a pivotal event in the collapse of the Vatican as a secular power The book evokes the anguish of a modest merchant s family the rhythms of daily life in a Jewish ghetto and also explores through the revolutionary campaigns of Mazzini and Garibaldi and such personages as Napoleon III the emergence of Italy as a modern national state Moving and informative the Kidnapping of Edgardo Mortara reads as both a historical thriller and an authoritative analysis of how a single human tragedy changed the course of history

Summary of David I. Kertzer's The Kidnapping of Edgardo Mortara Everest Media, 2022-07-16T22:59:00Z Please note This is a companion version not the original book Sample Book Insights 1 On June 23 1858 police visited the Mortara home and asked for Momolo His wife Marianna was terrified to say that he was not there The police asked for each of the Mortara children from oldest to youngest and Momolo was forced to comply 2 When the Marshal checked all the Mortara family members he announced that he would take Edgardo with him The Mortaras were terrified and pleaded with the Marshal not to take their son 3 The Mortaras were told that their son had been secretly baptized though they had no idea how or by whom The Inquisitor Father Feletti said that he had acted in good conscience because everything had been done punctiliously according to the sacred Canons 4 The Mortara family s vigil was interrupted by the arrival of Moscato and Padovani who brought news that the Jews had obtained a delay in the boy s deportation The neighbors were shocked to hear that the Inquisitor had given in to their demands

The Kidnapping of Edgardo Mortara David I. Kertzer, 1997-01-01 National Book Award Finalist Bologna 1858 A police posse acting on the orders of a Catholic inquisitor invades the home of a Jewish merchant Momolo Mortara wrenches his crying six year old son from his arms and rushes him off in a carriage bound for Rome His mother is so distraught that she collapses and has to be taken to a neighbor s house but her weeping can be heard across the city With this terrifying scene one that would haunt this family forever David I Kertzer begins his fascinating investigation of the dramatic kidnapping and shows how the deep rooted antisemitism of the Catholic Church would eventually contribute to the collapse of its temporal power in Italy As Edgardo s parents desperately search for a way to get their son back they learn why he out of all their eight children was taken Years earlier the family s Catholic serving girl

fearful that the infant might die of an illness had secretly baptized him or so she claimed Edgardo recovered but when the story reached the Bologna Inquisitor the result was his order for Edgardo to be seized and sent to a special monastery where Jews were converted into good Catholics His justification in Church teachings No Christian child could be raised by Jewish parents The case of Edgardo Mortara became an international cause célèbre Although such kidnappings were not uncommon in Jewish communities across Europe this time the political climate had changed As news of the family's plight spread to Britain where the Rothschilds got involved to France where it mobilized Napoleon III and even to America public opinion turned against the Vatican The fate of this one boy came to symbolize the entire revolutionary campaign of Mazzini and Garibaldi to end the dominance of the Catholic Church and establish a modern secular Italian state A riveting story which has been remarkably ignored by modern historians The Kidnapping of Edgardo Mortara will prompt intense interest and discussion as it lays bare attitudes of the Catholic Church that would have such enormous consequences in the twentieth century

Kidnapped Cohen Media Group, 2024 The Kidnapping of Edgardo Mortara David I. Kertzer, 2019-10-03 Now filmed by Steven Spielberg starring Mark Rylance as the Pope The extraordinary story of how the Vatican's imprisonment of a six year old Jewish boy helped to bring about the collapse of the pope's worldly power in Italy Bologna nightfall June 1858 A knock sounds at the door of the Jewish merchant Momolo Mortara Two officers of the Inquisition burst inside and seize Mortara's six year old son Edgardo As the boy is wrenched from his father's arms his mother collapses The reason for his abduction the boy had been secretly baptized by a family servant According to papal law the child is therefore a Catholic who can be taken from his family and delivered to a special monastery where his conversion will be completed With this terrifying scene prize winning historian David I Kertzer begins the true story of how one boy's kidnapping became a pivotal event in the collapse of the Vatican as a secular power The book evokes the anguish of a modest merchant's family the rhythms of daily life in a Jewish ghetto and also explores through the revolutionary campaigns of Mazzini and Garibaldi and outside leaders like Napoleon III the emergence of Italy as a modern national state Moving and informative The Kidnapping of Edgardo Mortara reads as both a thriller and an authoritative account of a moment that changed Europe forever

Writing for Justice Elina Mortara, 2015-10-22 In Writing for Justice Elina Mortara presents a richly layered study of the cultural and intellectual atmosphere of mid nineteenth century Europe and the United States through close readings of the life and work of Victor Séjour an expat American Creole from New Orleans living in Paris In addition to writing The Mulatto an early story on slavery in Saint Domingue Séjour penned La Tireuse de cartes The Fortune Teller 1859 a popular play based on the famed Mortara case In this historical incident Pope Pius IX kidnapped Edgardo Mortara the child of a Jewish family living in the Papal States The details of the play's production and its reception on both sides of the Atlantic are intertwined with the events of the Italian Risorgimento and of pre Civil War America Writing for Justice is full of surprising encounters with French and American writers and historical figures including Hugo Hawthorne Twain Napoleon III Garibaldi and Lincoln As

El na Mortara passionately argues the enormous amount of public attention received by the case reveals an era of underappreciated transatlantic intellectual exchange in which an African American writer used notions of emancipation in religious as well as racial terms linking the plight of blacks in America to that of Jews in Europe and to the larger battles for freedom and nationhood advancing across the continent This book will appeal both to general readers and to scholars including historians literary critics and specialists in African American studies Jewish Catholic or religious studies multilingual American literature francophone literature theatrical life nineteenth century European politics and cross cultural encounters *Kidnapped by the Vatican?* Vittorio Messori, 2017-08-31 In 1888 Fr Edgardo Mortara wrote his autobiography so that the world would understand he had not been kidnapped by the Vatican Here along with a thorough introduction by Vittorio Messori his story is published for the first time in English As an infant Mortara was on the point of death and secretly baptized by a Catholic servant employed by his family He recovered his health and in the Papal States where his family lived the law required that he like other baptized children receive a Christian education After several failed attempts to persuade his parents to enroll him in a local Catholic school in 1858 Pope Pius IX had the boy taken from his family in Bologna and sent to a Catholic boarding school in Rome There the child grew in Faith and eventually responded to the calling to become a Catholic priest The Mortara Case reverberated around the world Journalists politicians and Jewish leaders tried to pressure Pius IX to reverse his decision The pope's refusal to do so was used as one of the reasons to dissolve the Papal States in 1870 Currently the case is being used as an argument against the canonization of Pius IX whom John Paul II beatified in 2000

Losing a Kingdom, Gaining the World Ambrogio A. Caiani, 2023-10-12 Despite its many crises especially in Western Europe there are 1.3 billion Catholics in the world today The Church remains a powerful but controversial institution In *Losing a Kingdom Gaining the World* Ambrogio A. Caiani explores the epic history of the Roman Catholic Church Throughout the early modern period the Pope was a secular prince in central Italy Catholicism was not merely a religion but also a political force to be reckoned with After the French Revolution the Church retreated into a fortress of unreason and denounced almost every aspect of modern life The Pope proclaimed his infallibility the cult of the Virgin Mary and her apparitions became articles of faith the Vatican refused all accommodation with the modern state until a disastrous series of concordats with fascist states in the 1930s These dark days threatened the very existence of the Church But as Catholicism lost its temporal power it made significant spiritual strides and expanded across continents Between 1700 and 1903 it lost a kingdom but gained the world Ambitious and authoritative this is an account of the Church's fraught encounter with modernity in all its forms from liberalism socialism and democracy to science literature and the rise of secular culture

Nothing but the Truth Steven Lubet, 2001-03-01 Lubet's *Nothing But The Truth* presents a novel and engaging analysis of the role of storytelling in trial advocacy The best lawyers are storytellers he explains who take the raw and disjointed observations of witnesses and transform them into coherent and persuasive narratives Critics of the adversary system of

course have little patience for storytelling regarding trial lawyers as flimflam artists who use sly means and cunning rhetoric to befuddle witnesses and bamboozle juries Why not simply allow the witnesses to speak their minds without the distorting influence of lawyers stratagems and feints But Lubet demonstrates that the craft of lawyer storytelling is a legitimate technique for determining the truth and not at all coincidentally for providing the best defense for the attorney's client Storytelling accomplishes three important purposes at trial It helps to establish a theory of the case which is a plausible and reasonable explanation of the underlying events presented in the light most favorable to the attorney's client Storytelling also develops the trial theme which is the lawyer's way of adding moral force to the desired outcome Most importantly storytelling provides a coherent story frame which organizes all of the events transactions and other surrounding facts into an easily understandable narrative context As with all powerful tools storytelling may be misused to ill purposes Therefore as Lubet explains lawyers do not have carte blanche to tell whatever stories they choose It is a creative process to be sure but every story must ultimately be based on nothing but the truth There is no room for lying On the other hand it is obvious that trial lawyers never tell the whole truth since life and experience are boundless and therefore not fully describable No lawyer or court of law can ever get at the whole truth but the attorney who effectively employs the techniques of storytelling will do the best job of sorting out competing claims and facts thereby helping the court arrive at a decision that serves the goals of accuracy and justice To illustrate the various challenges benefits and complexities of storytelling Lubet elaborates the stories of six different trials Some of the cases are real including John Brown and Wyatt Earp while some are fictional including Atticus Finch and Liberty Valance In each chapter the emphasis is on the narrative itself emphasizing the trial's rich context of facts and personalities The overall conclusion as Lubet puts it is that purposive storytelling provides a necessary dimension to our adversary system of justice

The Kidnapping of Edgardo Montara Dara Rosen, 2017-01-22 The kidnapping of Edgardo Montara captured the world's attention during 1850s and 1860s It concerned the Papal States seizure from a Jewish family in Bologna of one of their children six year old Edgardo Mortara on the basis of a former servant's testimony saying that she had given an emergency baptism to the boy when he fell ill This would cause a tremendous controversy as the government would intervene and take away the child from the parents

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