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THE HEALING OF AMERICA

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Religion in the Public Square James M. Patterson, 2019-04-11 Ven Fulton J Sheen Dr Martin Luther King Jr and Rev Jerry Falwell religious leaders who popularized theology through media campaigns designed to persuade the public In Religion in the Public Square James M Patterson considers religious leaders who popularized theology through media campaigns designed to persuade the public Ven Fulton J Sheen Dr Martin Luther King Jr and Rev Jerry Falwell differed profoundly on issues of theology and politics but they shared an approach to public ministry that aimed directly at changing how Americans understood the nature and purpose of their country From the 1930s through the 1950s Sheen was an early adopter of paperbacks radio and television to condemn totalitarian ideologies and to defend American Catholicism against Protestant accusations of divided loyalty During the 1950s and 1960s King staged demonstrations and boycotts that drew the mass media to him The attention provided him the platform to preach Christian love as a political foundation in direct opposition to white supremacy Falwell started his own church which he developed into a mass media empire He then leveraged it during the late 1970s through the 1980s to influence the Republican Party by exhorting his audience to not only ally with religious conservatives around issues of abortion and the traditional family but also to vote accordingly Sheen King and Falwell were so successful in popularizing their theological ideas that they won prestigious awards had access to presidents and witnessed the results of their labors However Patterson argues that Falwell's efforts broke with the longstanding refusal of religious public figures to participate directly in partisan affairs and thereby catalyzed the process of politicizing religion that undermined the Judeo Christian consensus that formed the foundation of American politics

Religion and Healing in America Linda L. Barnes, Susan S. Sered, 2004-12-30 Throughout much of the modern era faith healing received attention only when it came into conflict with biomedical practice During the 1990s however American culture changed dramatically and religious healing became a commonplace feature of our society Increasing numbers of mainstream churches and synagogues began to hold held healing services and healing circles The use of complementary and alternative therapies some connected with spiritual or religious traditions became widespread and the growing hospice movement drew attention to the spiritual aspects of medical care At the same time changes in immigration laws brought to the United States new cultural communities each with their own approaches to healing Cuban santeros Haitian mambos and oungans Cambodian Buddhist priests Chinese herbalist acupuncturists and Hmong shamans are only a few of the newer types of American religious healers often found practicing within blocks of prestigious biomedical institutions This book offers a richly comprehensive collection of essays examining this new reality It brings together for the first time scholars from a wide variety of disciplinary perspectives to explore the relatively uncharted field of religious healing as understood and practiced in diverse cultural communities in the United States The book will be an invaluable resource for students of anthropology religious studies American studies and ethnic studies health care professionals clergy and anyone interested in

the changing American cultural landscape Prophecy the Missing Dimension of Healing, the Healing Power of Angels Karma of the Nations Elizabeth Clare Prophet,1988-03 Teachings from the Mystery School, the Healing Power of Angels Elizabeth Clare Prophet,1987 Healing America Richard C. Cornuelle,1983 Psychoimmunity & the Healing Process Jason Serinus,1986 Words on Cassette, 2002 R R Bowker Publishing,2002 Year of Prophecy Elizabeth Clare Prophet,Summit University Press,1989 On Cassette ,1990 Catalog of Copyright Entries Library of Congress. Copyright Office,1977

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