



John W Slocum

(1928 - 1983)



sysoon



Slow Death John Slocum

Jake Logan



Slow Death John Slocum:

Slow Death Jake Logan,1989 Slocum catches a group of rustlers on Lynn Dawson s ranch and unthinkingly lets them go a decision that later haunts him when the varmints kidnap Lynn s daughter demanding Slocum himself as ransom **Slocum 429** Jake Logan,2014-10-28 A lady in need is trouble indeed While hunting elk in the Colorado Rockies John Slocum hears a terrible explosion followed by a frightening rumble As he rides along the canyon he comes upon the settlement of Wolf Creek where an avalanche has buried all the town s men Their widows meanwhile look to Slocum for comfort But the gunslinger has his sights set on one woman in particular While Lilith isn t a widow she did lose someone in the accident a brother with connections to the claim jumping Batson gang Now Slocum has to keep one eye on his gun and one on the woman sharing his bed **John Slocum and the Indian Shaker Church** Robert H. Ruby,1996 This richly detailed well documented history describes the life of the Squaxin spiritual leader John Slocum and the growth in the Pacific Northwest of his Indian Shaker Church not to be confused with eastern Shakerism Students of Native American religion and Christianity will find this a moving story both of assimilation and of the curing that is the Shaker Church s reason for being The Indian Shaker movement began in 1882 when the charismatic but dissolute Slocum had a vision after a near death experience Later his church was led by his wife Mary Thompson and early day leaders such as Mud Bay Louis and Mud Bay Sam Today church members continue to combine Native American styles of singing body movement and verbal declarations with bell ringing songs burning candles and shaking in a unique curing tradition that is honored outside the church particularly for its success in teaching against the use of alcohol Intense community support for both leader and patient is a focal point in the lives of Shaker Church members Their tradition has endured despite the important differences in members tribal backgrounds and religious viewpoints chronicled in this up to date account by veteran scholars Robert H Ruby and John A Brown the first outsiders to have access to church records [Slocum 227: Blood on the Brazos](#) Jake Logan,1998-02-01 Slocum has a man s blood on his hands and a contract on his life Nothing riles up Slocum like a coward So when some varmint outlaw tried to shoot an innocent boy Slocum showed the bad hombre some six gun justice Now the fool s friends are full of whiskey and venom and gunning for Slocum **Slocum 377** Jake Logan,2010-06-29 Slocum s running hot and cold One man s misfortune is another man s gain In John Slocum s case he gets his hands on road agents poorly hidden bags of stolen silver Making off with the loot he slips into Tombstone hoping to enjoy his winnings peacefully But that s never the case for someone like Slocum Easy on the eyes Spring Atkins can make a man feel warm inside but her heart is as cold as ice Slocum s instinct is on the mark when he learns from her sisters Summer and Autumn that Spring stole the ore rich Silver Chalice mine from them He knows better than to get in the middle of a family dispute but when the road agents come looking for revenge he can use the seasons to his advantage if they don t leave him as dead as a winter frost **Slocum 323** Jake Logan,2005-12-27 Danger with a silver lining Navigating the sun ravaged trails of Death Valley is hard enough Doing it while

transporting precious stashes of silver bars is asking for trouble And with a gang of cutthroat robbers called the Mojave Guns lying in wait it s a job fit for only one man John Slocum But Slocum s in for much more than he expected Not everything at the silver mine is as easy as it seems and he just might be risking his neck for the enemy **The Whole Story** John E. Simkin,1996 This work is the only comprehensive guide to sequels in English with over 84 000 works by 12 500 authors in 17 000 sequences Slocum 289: Slocum at Devil's Mouth Jake Logan,2003-02-25 Slocum blazes through Devil s Mouth to nail his saddle partner s killer Slocum last heard of Matt Scoggins when he d been onto a rich gold strike but then he vanished without a trace Now Slocum gets some unwelcome news about his old partner from a lovely Russian duchess of many talents and many lies Slocum has been shot at and almost left for dead in a pit But when he looks for answers he s told to mind his business like he s just some drifter who happened along But ignoring him and his six shooter can be a fatal decision Something very big is at stake here and until Slocum gets the truth there won t be any peace for anyone **Reports of the Medical Officer of the Privy Council and Local Government Board [Great Britain]. 1865 ,1866** **Slocum 316: Slocum's Sweet Revenge** Jake Logan,2005-05-31 Slocum gets culture shock and it s never felt so good Slocum can t believe his eyes when he sees an Indian maharajah with an entourage in the Grand Tetons The prince is looking to bag a bear and hires Slocum s friend Hugh as his guide But when Hugh turns up dead without apology or explanation from the Eastern potentate Slocum vows to serve up some revenge Western style Among the entourage is a curvaceous consul who s been ignored one too many nights and sets to teaching Slocum something called the Kama Sutra page by tantalizing page Lakshmi s well versed in pleasures of the flesh but she also knows all His Highness s secrets And she has news for Slocum Hugh s death was no accident **Slocum 359** Jake Logan,2008-12-30 Don t fence Slocum in After rescuing Jackson Wimmer from a gang of rustlers John Slocum accepts the rancher s offer of a job as foreman on the Bar S Ranch Between the drunken incompetence of the cowboys and his boss s intemperate disposition Slocum wonders if he made the right decision Then when Wimmer is found murdered Slocum learns the old coot thought highly enough of him to leave him the Bar S in his will But even as Slocum embraces his change in fortune he knows he has also inherited Wimmer s enemies Representative Men and Old Families of Rhode Island ,1908 **The Aftermath of Battle** Meg Groeling,2015-10-19 The stories of what happened after the shooting stopped and the process of burying bodies in the wake of Civil War carnage and chaos The clash of armies in the American Civil War left hundreds of thousands of men dead wounded or permanently damaged Skirmishes and battles could result in casualty numbers as low as one or two and as high as tens of thousands The carnage of the battlefield left a lasting impression on those who experienced or viewed it but in most cases the armies quickly moved on to meet again at another time and place When the dust settled and the living armies moved on what happened to the dead left behind Unlike battle narratives The Aftermath of Battle picks up the story as the battle ends The burial of the dead was an overwhelming experience for the armies or communities forced to clean up after the destruction of battle In the short term

action bodies were hastily buried to avoid the stench and the horrific health concerns of massive death in the long term families struggled to reclaim loved ones and properly reinter them in established cemeteries Visitors to a battlefield often wonder what happened to the dead once the battle was over This compelling easy to read overview enhanced with extensive photos and illustrations provides a look at the aftermath of battle and the process of burying the Civil War dead **Slocum** 332 Jake Logan,2006-09-26 Insanity is only a state of mind After being duped into a bank robbery in Austin Texas John Slocum finds himself hunted by a posse of Texas Rangers He s saved by the beautiful Gretchen Helmann but there s a price Gretchen s dastardly brother has had her father put away in an insane asylum in order to take over the family ranch and she wants Slocum to get him out at all costs But when Slocum gets to the funny farm he soon learns that there s more than one kind of crazy and that getting out of the madhouse is going to be a lot harder than getting in *Bowker's Guide to Characters in Fiction* 2007 ,2008-02 *Coming Down from Above* Lee Irwin,2014-10-20 For longer than five centuries Native Americans have struggled to adapt to colonialism missionization and government control policies This first comprehensive survey of prophetic movements in Native North America tells how religious leaders blended indigenous beliefs with Christianity s prophetic traditions to respond to those challenges Lee Irwin gathers a scattered literature to provide a single volume overview that depicts American Indians creative synthesis of their own religious beliefs and practices with a variety of Christian theological ideas and moral teachings He traces continuities in the prophetic tradition from eighteenth century Delaware prophets to Western dream dance visionaries showing that Native American prophecy was not merely borrowed from Christianity but emerged from an interweaving of Christian and ancient North American teachings integral to Native religions From the highly assimilated ideas of the Puget Sound Shakers to such resistance movements as that of the Shawnee Prophet Irwin tells how the integration of non Native beliefs with prophetic teachings gave rise to diverse ethnotheologies with unique features He surveys the beliefs and practices of the nation to which each prophet belonged then describes his or her life and teachings the codification of those teachings and the impact they had on both the community and the history of Native religions Key hard to find primary texts are included in an appendix An introduction to an important strand within the rich tapestry of Native religions *Coming Down from Above* shows the remarkable responsiveness of those beliefs to historical events It is an unprecedented encyclopedic sourcebook for anyone interested in the roots of Native theology **Roughrider** Jake Logan,1981-04 **Upton's Regulars** Salvatore G. Cilella,2009 The harsh realities of Civil War life as seen through the eyes of the hard fighting upstate New York regiment the 121st New York State Volunteer Infantry Combs letters diaries and memoirs to let the soldiers recount the war in their own words following them from enlistment through combat and back to civilian life **The Union Generals Speak** Bill Hyde,2003-04-01 *The Union Generals Speak* is the first annotated edition of the 1864 congressional investigation into Major General George Gordon Meade s conduct during the Gettysburg campaign The transcripts alone which present eyewitness

accounts from sixteen participant officers at Gettysburg offer a wealth of information about the what and the why of one of the most pivotal battles in American history but it is the addition of contextual comments and background material by Bill Hyde that unleashes this virtually untapped resource for readers Laden with ulterior motives prejudices faulty recollection and outright lies the Joint Committee on the Conduct of the War s report is a minefield of inaccuracies Hyde s comprehensive analysis informed by recent scholarship transforms it into an accessible rewarding aid for students of the Gettysburg chapter in the Civil War In the course of the volume Hyde gives thorough examination to the origins and purpose of the Joint Committee on the Conduct of the War the political climate and military thinking in Washington at the time of the Meade hearings and the hidden agendas of the witnesses and seven committee members He maintains that the JCCW s dissatisfaction with Meade went much deeper than disapproval of the general s hesitancy to pursue and cripple Lee s Army of Northern Virginia on July 4 1863 a failure that disappointed every northern citizen from Lincoln to the ordinary soldier The bipartisan body of mostly radical Republicans who favored a ruthless defeat of the South aimed Hyde shows to restore power to the committee s favorite Major General Joseph Hooker whom Meade had succeeded as commander of the Army of the Potomac only three days before Gettysburg The unfolding of the Gettysburg campaign the career of General Meade and the North s highly politicized method of warmaking all receive new illumination in The Union General s Speak Hyde s balanced critique of this important primary source reminds us that though Meade is remembered now mainly for his role in defeating the Confederates at Gettysburg the JCCW hearings confirmed that he was not the leader to win the war *Atlas of Shelby Co., Indiana* ,1880

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