

Shen Fu
Six Records of a Floating Life

*Translated with an Introduction and Notes by
Leonard Pratt and Chiang Su-bui*



Penguin Books

Six Records Of A Floating Life



Six Records Of A Floating Life:

Six Records of a Floating Life Shen Fu, 2004-09-30 *Six Records of a Floating Life* 1809 is an extraordinary blend of autobiography love story and social document written by a man who was educated as a scholar but earned his living as a civil servant and art dealer In this intimate memoir Shen Fu recounts the domestic and romantic joys of his marriage to Yun the beautiful and artistic girl he fell in love with as a child He also describes other incidents of his life including how his beloved wife obtained a courtesan for him and reflects on his travels through China Shen Fu s exquisite memoir shows six parallel layers of one man s life loves and career with revealing glimpses into Chinese society of the Ching Dynasty *Six Records of a Floating Life* Fu Shen, 1986 *Six Records of a Floating Life* Shen Fu, 1983-11-17 *Six Records of a Floating Life* 1809 is an extraordinary blend of autobiography love story and social document written by a man who was educated as a scholar but earned his living as a civil servant and art dealer In this intimate memoir Shen Fu recounts the domestic and romantic joys of his marriage to Yun the beautiful and artistic girl he fell in love with as a child He also describes other incidents of his life including how his beloved wife obtained a courtesan for him and reflects on his travels through China Shen Fu s exquisite memoir shows six parallel layers of one man s life loves and career with revealing glimpses into Chinese society of the Ching Dynasty For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators *Six Records of a Floating Life* Fu Shen, 1986 *Six Records of a Floating Life* , 2025-07-15 An intimate exploration of love memory and late imperial Chinese society *Six Records of a Floating Life* Shen Fu 1763 sometime after 1825 was first published in 1877 after being discovered in manuscript form at a used book stand with only the first four of its six records remaining In this nonlinear autobiography Shen who was educated as a scholar and worked as a civil servant and art dealer recounts his travels through Qing China and his married life with Yun the woman and fellow aesthete he fell in love with as a child The records each self contained and chronological therein refract upon each other and together tell of a life of pleasure and pain of freedom and frustration and of surfaces and depths Translated from the classical Chinese into English by Alex Fang a graduate of Columbia Journalism School and Harvard Law School 曹湜 曹湜, 2006 *The Emerging Lesbian* Tze-Lan D. Sang, 2003-01-15 In early twentieth century China age old traditions of homosocial and homoerotic relationships between women suddenly became an issue of widespread public concern Discussed formerly in terms of friendship and sisterhood these relationships came to be associated with feminism on the one hand and psychobiological perversion on the other a radical shift whose origins have long been unclear In this first ever book length study of Chinese lesbians Tze lan D Sang convincingly ties the debate over female same sex love in China to the emergence of Chinese modernity As women s

participation in social economic and political affairs grew Sang argues so too did the societal significance of their romantic and sexual relations Focusing especially on literature by or about women preferring women Sang traces the history of female same sex relations in China from the late imperial period 1600 1911 through the Republican era 1912 1949 She ends by examining the reemergence of public debate on lesbians in China after Mao and in Taiwan after martial law including the important roles played by globalization and identity politics **Flowers, Dragons & Pine Trees** Mary M. Dusenbury, 2004 This beautifully illustrated volume introduces a little known but outstanding collection of Asian textiles in the Spencer Museum of Art at the University of Kansas **Works on Paper, 1980-1986** Eliot Weinberger, 1986 During the past several years Eliot Weinberger's inventive prose has earned him a reputation as a candid social observer and penetrating essayist Works on Paper is the first collection of his writings twenty one pieces that juxtapose the world as it is and the world as it is imagined by artists poets historical figures and ordinary people Inventions of Asia the first section deals primarily with how the West reinvents the East and how the East invents itself images of India circa 1492 where Columbus thought he was going Christian missionaries in sixteenth century China Bombay prostitutes as seen by a New York photojournalist Tibetan theocracy transplanted to the Rockies a Confucian bureaucrat's address to crocodiles the shifting iconography of the tiger looking for an answer to an ancient Chinese poem of questions how the children of Mao have reinvented Imagism Kampuchea Under Pol Pot Extensions of Poetry explores the ways in which the world affects the imaginations of individual poets George Oppen Langston Hughes Charles Reznikoff Octavio Paz Clayton Eshleman and indeed entire movements leading at times to unexpected incarnations and transformations Weinberger ponders such strange conjunctions as Whittaker Chambers and Objectivism anti-Semitism among American Modernists bourgeois poets present day wards of the academy and the state confronting the issues of peace American foreign policy and The Bomb *Chinese Outcasts* Anders Hansson, 1996 Outcasts and pariahs are known to exist in several Asian countries but have usually not been associated with traditional Chinese society Chinese Outcasts shows that some Chinese were in fact treated as outcasts or semi outcasts They include the boat people of South China and certain less well known groups in different regions including the musicians households and the fallen people The reasons for their inferior status and perceived impurity is examined as well as the intent behind a series of imperial emancipation edicts in the 1720s and 30s The edict provided an escape route from inferior legal status but failed to put a quick end to customary social discrimination

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