



Sister Republics

Edward James Kolla



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The Sister Republics, 1906 *Sister Republics* Patrice L. R. Higonnet, 1988 Exploring the backgrounds of the American and French revolutions Higonnet finds that dominant American ideology welded together strands of individualist and communitarian thought under an umbrella of virtue while most Frenchmen by contrast were still suspicious of economic individualism Whereas in America both the rights of the individual and the interests of the community were protected in a pluralistic Federal system in France these two forces remained at loggerheads This resulted in politics of consensus in America and generated political conflict in France ISBN 0 674 80982 3 27 50 *The Political Culture of the Sister Republics, 1794-1806* Joris Oddens, Mart Rutjes, Erik Jacobs, 2025-10-01 Leading historians of the French Batavian Helvetic Cisalpine and Neapolitan revolutions bridge the gap between the historiographies of the so called Sister Republics They explore political culture as a set of discourses or political practices Parliamentary practices the comparability of universal political concepts late eighteenth century Republicanism the relationship between press and politics and the interaction between the Sister Republics and France are studied from a comparative transnational perspective Our Sister Republics: The United States in an Age of American Revolutions Caitlin Fitz, 2016-07-05 Winner of the James H Broussard First Book Prize PROSE Award in U S History Honorable Mention A major new interpretation recasts U S history between revolution and civil war exposing a dramatic reversal in sympathy toward Latin American revolutions In the early nineteenth century the United States turned its idealistic gaze southward imagining a legacy of revolution and republicanism it hoped would dominate the American hemisphere From pulsing port cities to Midwestern farms and southern plantations an adolescent nation hailed Latin America's independence movements as glorious tropical reprises of 1776 Even as Latin Americans were gradually ending slavery U S observers remained energized by the belief that their founding ideals were triumphing over European tyranny among their sister republics But as slavery became a violently divisive issue at home goodwill toward antislavery revolutionaries waned By the nation's fiftieth anniversary republican efforts abroad had become a scaffold upon which many in the United States erected an ideology of white U S exceptionalism that would haunt the geopolitical landscape for generations Marshaling groundbreaking research in four languages Caitlin Fitz defines this hugely significant previously unacknowledged turning point in U S history Sovereignty, International Law, and the French Revolution Edward James Kolla, 2017-10-12 This book argues that the introduction of popular sovereignty as the basis for government in France facilitated a dramatic transformation in international law in the eighteenth century **Department of State Bulletin**, 1957 The official monthly record of United States foreign policy **Reimagining Politics after the Terror** Andrew Jainchill, 2018-07-05 In the wake of the Terror France's political and intellectual elites set out to refound the Republic and in so doing reimagined the nature of the political order They argued vigorously over imperial expansion constitutional power personal liberty and public morality In *Reimagining Politics after the Terror* Andrew Jainchill rewrites the history of the

origins of French Liberalism by telling the story of France's underappreciated republican moment during the tumultuous years between 1794 and Napoleon's declaration of a new French Empire in 1804. Examining a wide range of political and theoretical debates, Jainchill offers a compelling reinterpretation of the political culture of post-Terror France and of the establishment of Napoleon's Consulate. He also provides new readings of works by the key architects of early French Liberalism, including Germaine de Staël, Benjamin Constant, and in the epilogue, Alexis de Tocqueville. The political culture of the post-Terror period was decisively shaped by the classical republican tradition of the early modern Atlantic world, and as Jainchill persuasively argues, constituted France's Machiavellian Moment. Out of this moment, a distinctly French version of liberalism began to take shape. *Reimagining Politics after the Terror* is essential reading for anyone concerned with the history of political thought, the origins and nature of French Liberalism, and the end of the French Revolution.

The Cambridge History of the Age of Atlantic Revolutions: Volume 2, France, Europe, and Haiti Wim Klooster, 2023-11-09. Volume II delves into the revolutions of France, Europe, and Haiti, with particular focus on the French Revolution and the changes it wrought. The demarcation between property and power and the changes in family life, religious practices, and socio-economic relations are explored, as well as the preoccupation with violence and terror, both of which were conspicuous aspects of the revolution. Simultaneous movements in England, Germany, Hungary, Ireland, Italy, and Poland, Lithuania are also discussed. The volume ends with the Haitian Revolution and its impact on neighboring countries, revealing how the revolution was comprised of several smaller revolutions and how, once the independent black State of Haiti was established, an effort was made to fulfill the promises of freedom and equality.

Taking Liberties Howard G. Brown, Judith A. Miller, 2002. This book invites scholars and students alike to reconsider the transition from the French Revolution to Napoleon. This period is often described in terms of social chaos, ineffectual government, and democratic disappointment. Rather than simply trying to efface this image, this collection explores the ambiguities and continuities of the period from 1794 to 1814. Such an approach offers numerous insights into the problems of a post-revolutionary order where high ideals confronted harsh realities.

Boletín Mensual de la Oficina de Las Repúblicas Americanas, Inión Internacional de Repúblicas Americanas, 1908. Bulletin of the International Bureau of the American Republics, 1906.

Liberty or Death Peter McPhee, 2016-05-28. A striking account of the impact of the French Revolution in Paris, across the French countryside, and around the globe. The French Revolution has fascinated, perplexed, and inspired for more than two centuries. It was a seismic event that radically transformed France and launched shock waves across the world. In this provocative new history, Peter McPhee draws on a lifetime's study of eighteenth-century France and Europe to create an entirely fresh account of the world's first great modern revolution, its origins, drama, complexity, and significance. Was the Revolution a major turning point in French, even world history, or was it instead a protracted period of violent upheaval and warfare that wrecked millions of lives? McPhee evaluates the Revolution within a genuinely global context: Europe, the Atlantic region, and even farther. He acknowledges the key revolutionary events

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Regeneration and Hegemony Raymond Kubben,2011-01-17 What is the relevance of law to a world dominated by a hegemon What is the relation between power and law at the international level In this volume these questions are approached based on a case study of relations between France and the Netherlands throughout the Revolutionary Wars It shows that power and law are not isolated phenomena and that their relation is not as one dimensional as it is commonly portrayed Law can be an instrument of power while law poses a normative force even a superpower cannot ignore Thereto the case study sketches a context in which an international law based on sovereign equality could to a large extent be circumvented by exploiting crossborder factionalism thus nuancing state centric perspectives on international politics Studies in the History of International Law vol 1 **Inter-American Series** ,1938 **Department of State Publication** ,1950 Inter-American Series United States. Department of State,1953 **Our Foreign Policy in Latin America** United States. Department of State,1953 **Significance of the Institute of Inter-American Affairs in the Conduct of U.S. Foreign Policy** Louis Joseph Halle,1948

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