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Yasmin Khan



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UNTANGLES RHYMES NANCY SHARMA, 2020-10-04 **Mississippi Writers** Dorothy Abbott, 1986-05 Nonfiction
recounting the experience of growing up in the Deep South **HeartSpills** Yasmin Khan, Heartspills is a book inked by
soulful writers who spilled their hearts out and weaved their words in the form of articles, poems, short stories and
quotes. Everybody here owns a unique writing style for they are from different parts of India, thus representing the diversity.
The theme is open and contains a portrayal of love, heartbreak, art, freedom, travel, expression, nature and everything in between.
This anthology undoubtedly provides a platform to the budding writers to telecast their talents and gives wings to their
dreams of being a published co-author. □□□ Yutaka Sato, Margaret Yoriko Yamashita, 1992 Developed at the University of
Hawaii is National Foreign Language Centre as a communicative approach to learning a notoriously difficult language for
Westerners. It features Vocabulary and grammatical patterns are reinforced and expanded through spiralling review
exercises. Guided conversations, interviews and suggested activities are emphasised. Cultural notes and culturally accurate
illustrations enhance the students' Japanese language learning experience. **Wounded Images** Kristine M.
Whaley, 2024-03-27 This volume works through deconstructing traditional models of the imago Dei in search of a more
inclusive understanding of the doctrine, one that allows for literature to bring important questions to bear. Brief analyses of
Karl Barth and Paul Tillich and then growing dissatisfaction with the two in various liberation theologies brings to light the
problems of a perfected image of God. An exploration of four novels by Jean Rhys between 1928 and 1939 then follows the
footsteps of Katie Cannon and others who include literature in their theological work. The Rhys novels follow tragic stories of
women who are wounded both by others and by their own inability to see themselves as worthy. Through the questions these
women ask about themselves and God, the reconstruction of the imago Dei is set up. This reconstruction centers trauma,
wounds and a non-contrastive transcendence that Kathryn Tanner defines. Ultimately, it is not in how we are perfect but
rather through our risks, our wounds and even our grief that we connect to God. **Journeying and Journalling** Giselle
Bastin, 2010 In December 2004 the town of Penneshaw Kangaroo Island provided the backdrop for an international
conference titled Journeying and Journalling. The conference created a space for creative and critical meditations on travel
writing. Collectively, the essays in this collection provide a snapshot of current directions and preoccupations in contemporary
travel writing scholarship. They function as a reminder of the work that has been done on representations of Indigeneity and
of writing marginalised narratives into the travel canon. However, these chapters also remind us of the important work that
remains, particularly in relation to travel writing as a form of reconciliation, for example between Indigenous people and
colonisers and between colonisers and neo-colonials. Scholars also bear the responsibility of considering the complexities of
representing culture and place in a post-colonial even post-traumatic world. This collection includes essays by Tim Youngs,
Helen Tiffin and Paul Sharra and many other leading writers in the field of travel writing. The Source of Silence

Sirshree,2020-12-24 The Source of Silence Most people engage in worldly pursuits in their attempt to feel completeness But they continue to feel a void within They wonder what that ultimate state could be where one experiences total freedom and fulfilment Some others pursue various spiritual practices in this quest but experience only momentary peace They long to experience it permanently This book provides the roadmap for both It guides you step by step towards discovering the supreme state of Silence within you It charts the journey from worldly illusion to the Silence within from false happiness to true eternal bliss from a lower level to the highest level of consciousness Embark on this ultimate journey of discovering who you truly are Experience and abide in the Source of Silence after which nothing more needs to be known or attained **I**

Used to Live Here Once Miranda Seymour,2022-06-28 Enthralling Seymour powerfully evokes the world from which Rhys never really escaped one of prejudice abuse and abuse s shamefaced offspring complicity James Wood The New Yorker An intimate profoundly moving biography of Jean Rhys acclaimed author of Wide Sargasso Sea Jean Rhys is one of the most compelling writers of the twentieth century Memories of her Caribbean girlhood haunt the four short and piercingly brilliant novels that Rhys wrote during her extraordinary years as an exile in 1920s Paris and later in England a body of fiction above all the extraordinary Wide Sargasso Sea that has a passionate following today And yet her own colorful life including her early years on the Caribbean island of Dominica remains too little explored until now In I Used to Live Here Once Miranda Seymour sheds new light on the artist whose proud and fiercely solitary life profoundly informed her writing Rhys experienced tragedy and extreme poverty alcohol and drug dependency romantic and sexual turmoil all of which contributed to the Rhys woman of her oeuvre Today readers still intuitively relate to her unforgettable characters vulnerable watchful and often alarmingly disaster prone outsiders women with a different way of moving through the world And yet while her works often contain autobiographical material Rhys herself was never a victim The figure who emerges for Seymour is cultured self mocking unpredictable and shockingly contemporary Based on new research in the Caribbean a wealth of never before seen papers journals letters and photographs and interviews with those who knew Rhys I Used to Live Here Once is a luminous and penetrating portrait of a fascinatingly elusive artist **The Recovering** Leslie Jamison,2018-04-03 From the

New York Times bestselling author of The Empathy Exams comes this transformative work showing that sometimes the recovery is more gripping than the addiction With its deeply personal and seamless blend of memoir cultural history literary criticism and reportage The Recovering turns our understanding of the traditional addiction narrative on its head demonstrating that the story of recovery can be every bit as electrifying as the train wreck itself Leslie Jamison deftly excavates the stories we tell about addiction both her own and others and examines what we want these stories to do and what happens when they fail us All the while she offers a fascinating look at the larger history of the recovery movement and at the complicated bearing that race and class have on our understanding of who is criminal and who is ill At the heart of the book is Jamison s ongoing conversation with literary and artistic geniuses whose lives and works were shaped by alcoholism

and substance dependence including John Berryman Jean Rhys Billie Holiday Raymond Carver Denis Johnson and David Foster Wallace as well as brilliant lesser known figures such as George Cain lost to obscurity but newly illuminated here Through its unvarnished relation of Jamison's own ordeals *The Recovering* also becomes a book about a different kind of dependency the way our desires can make us all as she puts it broken spigots of need It's about the particular loneliness of the human experience the craving for love that both devours us and shapes who we are For her striking language and piercing observations Jamison has been compared to such iconic writers as Joan Didion and Susan Sontag yet her utterly singular voice also offers something new With enormous empathy and wisdom Jamison has given us nothing less than the story of addiction and recovery in America writ large a definitive and revelatory account that will resonate for years to come

Transnational Jean Rhys Juliana Lopoukhine, Frédéric Regard, Kerry-Jane Wallart, 2020-12-10 This volume investigates the frameworks that can be applied to reading Caribbean author Jean Rhys While *Wide Sargasso Sea* famously displays overt forms of literary influences Jean Rhys's entire oeuvre is so fraught with connections to other texts and textual practices across geographical boundaries that her classification as a cosmopolitan modernist writer is due for reassessment *Transnational Jean Rhys* argues against the relative isolationism that is sometimes associated with Rhys's writing by demonstrating both how she was influenced by a wide range of foreign especially French authors and how her influence was in turn disseminated in myriad directions Including an interview with Black Atlantic novelist Caryl Phillips this collection charts new territories in the influences on of an author known for her dislike of literary coteries but whose literary communality has been underestimated

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