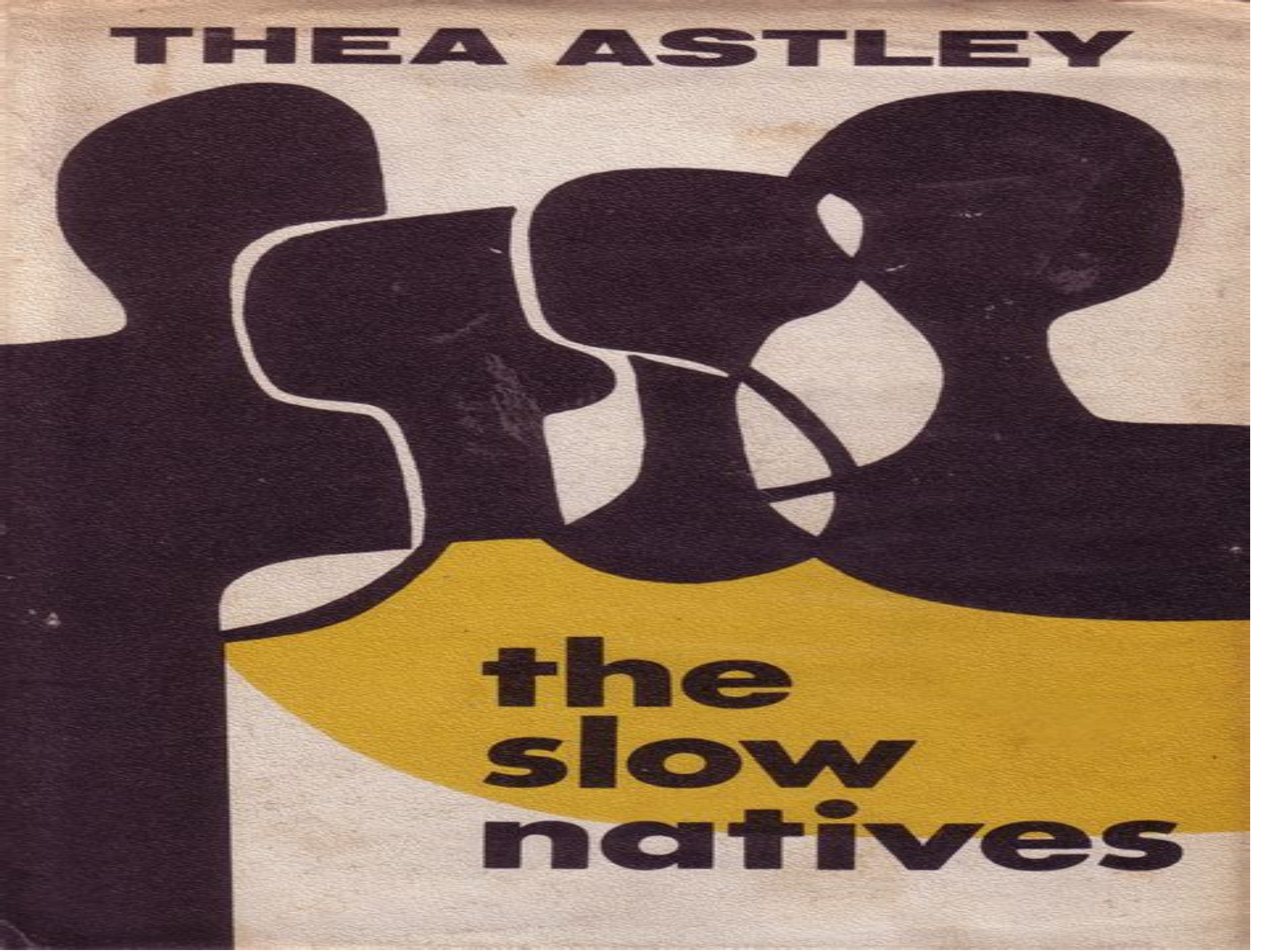


THEA ASTLEY



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Slow Natives

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The Slow Natives Thea Astley, 1993 **Cyclone Country** Chrystopher J. Spicer, 2020-09-29 The storm has become a universal trope in the literature of crisis revelation and transformation It can function as a trope of place of apocalypse and epiphany of cultural mythos and story and of people and spirituality This book explores the connections between people place and environment through the image of cyclones within fiction and poetry from the Australian state of Queensland the northern coast of which is characterized by these devastating storms Analyzing a range of works including Alexis Wright's *Carpentaria* Patrick White's *The Eye of the Storm* and Vance Palmer's *Cyclone* it explains the cyclone in the Queensland literary imagination as an example of a cultural response to weather in a unique regional place It also situates the cyclones that appear in Queensland literature within the broader global context of literary cyclones

Rewriting God Elaine Lindsay, 2021-11-22 Women are rarely if ever mentioned in commentaries upon Australian Christianity and spirituality Only exceptional women are recognized as authorities on religious matters Why is this so Does it matter Don't people from the same religious tradition share similar experiences of the divine regardless of their gender *Rewriting God* asks whether women have been writing about the divine and whether their insights are different from those contained in malestream accounts of Australian Christianity and spirituality An analysis of the writings of popular theologians and religious commentators over the last twenty years suggests that the most popular form of spirituality among Australian theologians is Desert Spirituality An analysis of women's autobiographical writings however suggests that the desert is irrelevant to many women's spiritual experiences This book through a close investigation of the fictions of Thea Astley Elizabeth Jolley and Barbara Hanrahan attempts to posit alternative forms of women's spirituality and to signal ways in which this spirituality is already being expressed From the evidence gathered here it becomes obvious that traditional expressions of Australian Christianity and spirituality are gender specific and that they have functioned to deny women's religious experiences and to silence their claims to equality in the sight and service of the divine It becomes obvious too that women have been developing their own forms of religious expression and that these may be expected to supplant gradually withering images of Desert Spirituality Whether this new imagery will strengthen Australian Christianity or whether it merely marks a decline in the authority of Christianity remains a moot point

Thea Astley's Fictional Worlds Paul Genoni, Susan Sheridan, 2009-05-05 This landmark contribution to Australian literary studies is the first collection of critical responses to the work of one of our most important novelists Thea Astley As well as essays from leading Australian and international critics dating from 1967 to the present it includes three essays by Astley herself a major interview with her and the first Thea Astley lecture given by Kate Grenville in 2005 Professor Elizabeth Webby Sydney University

Thea Astley Karen Lamb, 2015-04-01 This is the first biography of one of Australia's most beloved novelists Thea Astley 1925-2004 Over a 50 year writing career Astley published more than a dozen novels and short story collections including *The Acolyte* *Drylands* and *The Slow Natives* and was the first

person to win multiple Miles Franklin Awards With many of her works published internationally Astley was a trailblazer for women writers In her personal life she was renowned for her dry wit eccentricity and compassion Karen Lamb has drawn on an unparalleled range of interviews and correspondence to create a detailed picture of Thea the woman as well as Astley the writer She has sought to understand Astley s private world and how that shaped the distinctive body of work that is Thea Astley s literary legacy

Australian Voices Ray Willbanks,2014-05-02 Contemporary Australian fiction is attracting a world audience particularly in the United States where a growing readership eagerly awaits new works In Australian Voices Ray Willbanks goes beyond the books to their authors using sixteen interviews to reveal the state of fiction writing in Australia what nags from the past what engages the imagination for the future Willbanks engages the writers in lively discussions of their own work as well as topics of collective interest such as the past including convict times the nature of the land the treatment of Aborigines national identity and national flaws Australian British antipathy sexuality and feminism drama and film writing publishing and criticism in Australia and the continuous and pervasive influence of the United States on Australia The interviews in Australian Voices are gossipy often funny and always informative as Willbanks builds a structured conversation that reveals biography personality and significant insight into the works of each writer They will be important for both scholars and the reading public

The Joker Andrew Hudgins,2014-06-17 Since Andrew Hudgins was a child he was a compulsive joke teller so when he sat down to write about jokes he found that he was writing about himself what jokes taught him and mistaught him how they often delighted him but occasionally made him nervous with their delight in chaos and sometimes anger Because Hudgins s father a West Point graduate served in the US Air Force his family moved frequently he learned to relate to other kids by telling jokes and watching how his classmates responded And jokes opened him up to the serious taboo subjects that his family didn t talk about openly religion race sex and death Hudgins tells and analyzes the jokes that explore the contradictions in the Baptist religion he was brought up in the jokes that told him what his parents would not tell him about sex and the racist jokes that his uncle loved his father hated and his mother caught in the middle was ambivalent about This book is both a memoir and a meditation on jokes and how they educated delighted and occasionally horrified him as he grew

Report of the Select Committee on the Subject of the Union Native Council Bill South Africa. Parliament. House of Assembly. Select Committee on the Union Native Council Bill, Coloured Persons Rights Bill, Representation of Natives in Parliament Bill and Natives Land (Amendment) Bill,1928

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