

SKEPTICISM *Individuality* AND FREEDOM

THE RELUCTANT LIBERALISM OF
RICHARD FLATHMAN

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Skepticism Individuality And Freedom The Reluctant Liberalism Of Richard Flathman:

Skepticism, Individuality, and Freedom, 2002 *Skepticism, Individuality, and Freedom* Bonnie Honig, 2002 As one of liberal theory's most important gadflies Richard Flathman has during the past four decades produced a significant body of work that is iconoclastic idiosyncratic and increasingly influential Flathman criticizes liberal theory's role in justifying a politics of governance that has drifted substantially from liberalism's central commitments to individuality and freedom It is this challenge and its implications for the future of liberal theory that brings together the diverse and distinguished authors of this volume Topics include the relationships between theory and practice skepticism and knowledge individuality and egoism negative and positive freedom Hobbes and liberalism as well as the uneasy connections among liberalism feminism and democratic politics Richard E. Flathman P.E. Digeser, 2016-08-25 Richard E Flathman is a ground breaking theorist of key political concepts a fierce defender of individuality a close and original reader of Hobbes and an advocate of a willful conception of liberalism In this volume P E Digeser draws together some of his key works The collection is framed by an introduction and an interview with Flathman where he reflects on his contributions By thinking through and with Wittgenstein's later philosophy of language his work clarifies and refines terms that are central to politics and to the tradition of political thought His work also seeks to cure certain persistent muddles and confusions in our political concepts as well as create and defend a space for the opaque and opalescent features of ourselves Flathman advances a liberalism that is more open to and celebratory of the idiosyncratic as well as to voices not ordinarily associated with the liberal tradition The editor has focused on her work in three key areas The first part focuses on Flathman as a theorist of meaning and presents excerpts from his analyses of quality authority and rights The second part focuses on his contributions to understanding the meaning and value of freedom The final part presents selections that illustrate his conception of liberalism and individuality Helping to highlight how the innovations in Flathman's thought have shaped the field of political theory this collection will be of interest to students and scholars *Liberalism, Nationalism, Citizenship* Ronald Beiner, 2003 Liberals believe that the purpose of politics is to guarantee that individuals do not face unfair impediments in pursuing the lives they choose for themselves Nationalists believe that the purpose of politics is to ensure that a people's sense of authentic nationhood wins full expression in powers of collective sovereignty or self rule Both of these forms of political commitment yield world transforming political philosophies but do either of these visions do adequate justice to a philosophically robust ideal of shared citizenship and civic membership In *Liberalism Nationalism Citizenship* Ronald Beiner engages critically with a wide range of important political thinkers and current debates in light of the Aristotelean idea that shared citizenship is an essential human calling Virtually every aspect of contemporary political experience globalization international migration secessionist movements the politics of multiculturalism pose urgent challenges to modern citizenship Beiner's work on the philosophy of citizenship is essential reading not just for students of politics and political philosophy but for all those who

rightly sense that these kinds of recent challenges

Freedom After the Critique of Foundations A. Kioupkiolis, 2012-07-25
 An exploration of the contemporary re-conception of freedom after the critique of objective truths and ideas of an unchanging human nature in which modern self-determination was grounded. This book focuses on the radical theorist Cornelius Castoriadis and the new paradigm of agonistic autonomy is contrasted with Marxian and liberal approaches.

Strong Liberalism Jason A. Skorza, 2008
 In this age of total war on terrorism many liberals fail to recognize the dangers of adopting the methods of their enemies of meeting propaganda with propaganda, cruelty with cruelty and violence with violence. Other liberals reject even modest efforts to teach and regulate good citizenship, fearing that in doing so they will come to resemble their enemies. Can liberal democracy be strengthened and secured without either compromising basic liberal principles or emasculating fundamental liberal purposes? The great totalitarian regimes of the twentieth century are gone, but the need for strong liberalism has never been more urgent. Jason A. Skorza argues that liberalism can generate an account of citizenship responsive to such pressing contemporary challenges as political fear, political apathy, and conformist political membership. Strong Liberalism is founded on understanding thoroughly the canonical defenders of liberal democracy: John Stuart Mill, John Rawls, and Judith Shklar, moving beyond the thinking of prominent contemporary theorists: Stephen Macedo, William Galston, and Thomas Spragens, and parrying the arguments of liberalism's critics: Benjamin Barber, Michael Sandel, and Mary Ann Glendon. Skorza imparts a sharp theory of strong liberalism that summons liberal philosophy to the battlefield of the inner life of politics and recalls it to its own essential but often overlooked strengths: civic friendship, political courage, political self-reliance, civic toleration, and political irreverence. The theory of strong liberalism accepts that civic strength is rooted in civic pluralism. Liberal democracy is best served by the cultivation of multiple examples of good citizenship rather than by the insistence that a single ideal civic character can be identified and universally imposed through civic education.

The Routledge Guidebook to Hobbes' Leviathan Glen Newey, 2014-04-24
 Hobbes is widely regarded as one of the most important figures in the history of ideas and political thought, and his seminal text *Leviathan* is widely recognised as one of the greatest works of political philosophy ever written. The Routledge Guidebook to Hobbes' *Leviathan* introduces the major themes in Hobbes' great book and acts as a companion for reading this key work, examining the context of Hobbes' work and the background to his writing. Each separate part of the text is in relation to its goals, meanings, and impact. The reception the book received when first seen by the world, the relevance of Hobbes' work to modern philosophy, its legacy and influence. With further reading included throughout, this text follows Hobbes' original work closely, making it essential reading for all students of philosophy and politics and all those wishing to get to grips with this classic work.

Routledge Philosophy GuideBook to Hobbes and Leviathan Glen Newey, 2008-01-07
 Hobbes is one of the most important figures in the history of ideas and political thought, and his book *Leviathan* is widely recognized as one of the greatest works of political philosophy. In this GuideBook, Glen Newey offers a balanced guide to this key text that explores both its historical and philosophical aspects.

The author introduces the relevance of Hobbes ideas to modern political thought the major interpretations of Leviathan Hobbes life and the background of Leviathan The Routledge Philosophy GuideBook to Hobbes and Leviathan is the ideal introduction for students who wish to understand more about this important philosopher and this classic work of philosophy

Wittgenstein and Modernist Fiction Greg Chase, 2022-02-08 The early decades of the twentieth century were a period of major economic and cultural upheaval across Europe and America Scholars have typically held that novelists responded to these shifts by questioning language s capacity to picture the world accurately But even as modernist novels move away from a view of language as a means of gaining knowledge they also underscore its capacity to grant acknowledgment they treat words as tools for recognizing and responding to the inner lives of others This book brings out this crucial feature of modernism by engaging with the philosophy of Ludwig Wittgenstein and with Stanley Cavell s pioneering interpretation of Wittgenstein s thought The book shows how Wittgenstein s interest in acknowledgment emerges over the course of his career long effort to grapple with the same disorienting conditions of modern life that the experimental fiction of this period registers including world wars industrialization and new conceptions of sexuality It then argues that modernist novels by E M Forster Virginia Woolf Nella Larsen William Faulkner and others exhibit a similar interest in language s capacity to grant acknowledgment These novels offer readers a way of hearing what Wittgenstein calls the silent soliloquy of others giving us words by which we might acknowledge the otherwise unvoiced inner lives of socially marginalized figures Bound by Recognition Patchen Markell, 2009-01-10 In an era of heightened concern about injustice in relations of identity and difference political theorists often prescribe equal recognition as a remedy for the ills of subordination Drawing on the philosophy of Hegel they envision a system of reciprocal knowledge and esteem in which the affirming glance of others lets everyone be who they really are This book challenges the equation of recognition with justice Patchen Markell mines neglected strands of the concept s genealogy and reconstructs an unorthodox interpretation of Hegel who in the unexpected company of Sophocles Aristotle Arendt and others reveals why recognition s promised satisfactions are bound to disappoint and even to stifle Written with exceptional clarity the book develops an alternative account of the nature and sources of identity based injustice in which the pursuit of recognition is part of the problem rather than the solution And it articulates an alternative conception of justice rooted not in the recognition of identity of the other but in the acknowledgment of our own finitude in the face of a future thick with surprise Moving deftly among contemporary political philosophers including Taylor and Kymlicka the close interpretation of ancient and modern texts Hegel s Phenomenology Aristotle s Poetics and more and the exploration of rich case studies drawn from literature Antigone history Jewish emancipation in nineteenth century Prussia and modern politics official multiculturalism Bound by Recognition is at once a sustained treatment of the problem of recognition and a sequence of virtuoso studies

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