



JENS TIMMERMANN

Sittengesetz und Freiheit

DE  GRUYTER

Sittengesetz Und Freiheit Untersuchungen Zu Immanuel Kants Theorie Des Freien Willens

Jörg Noller



Sittengesetz Und Freiheit Untersuchungen Zu Immanuel Kants Theorie Des Freien Willens:

Duty, Virtue and Practical Reason in Kant's Metaphysics of Morals Vicente De Haro Romo, 2015-08-01 The Metaphysical Principles of the Doctrine of Virtue *Metaphysische Anfangsgründe der Tugendlehre* is the second part of the *Metaphysics of Morals* *Metaphysik der Sitten* published by Kant in 1797 This monographic study comments Kant's Tugendlehre as a refutation of the formalist vision of Kant's Ethics This late writing is shown as consistent with the moral philosophy already presented in the *Groundwork* and the second Critique The Doctrine of Virtue offers Kant's application of the categorical imperative and acknowledges the conditions of moral motivation and in general of human agency Kant's derivation of duties of virtue Tugendpflichten is attentive to the fundamental characteristics of human nature therefore it generates a system of ends that reason itself shows to be obligatory for the human faculty of choice This book shows that Kant's Doctrine of Virtue is worthy of being taken into a greater philosophical consideration The *Metaphysical Principles of the Doctrine of Virtue* *Metaphysische Anfangsgründe der Tugendlehre* is the second part of the *Metaphysics of Morals* *Metaphysik der Sitten* published by Kant in 1797 This monographic study comments Kant's Tugendlehre as a refutation of the formalist vision of Kant's Ethics This late writing is shown as consistent with the moral philosophy already presented in the *Groundwork* and the second Critique The Doctrine of Virtue offers Kant's application of the categorical imperative and acknowledges the conditions of moral motivation and in general of human agency Kant's derivation of duties of virtue Tugendpflichten is attentive to the fundamental characteristics of human nature therefore it generates a system of ends that reason itself shows to be obligatory for the human faculty of choice This book shows that Kant's Doctrine of Virtue is worthy of being taken into a greater philosophical consideration

The Problem of Free Will and Naturalism Christian Onof, 2024-02-22 The problem of free will is one of the oldest and most central philosophical conundrums The contemporary debate around it has produced a range of sophisticated proposals but shows no sign of leading to convergence Christian Onof reviews these contemporary approaches and argues that their main shortcomings are ultimately due to paradoxical requirements on free will imposed by the naturalistic framework Onof singles out Kant's critical solution as one that stands out among historical approaches insofar as it is based upon a rejection of this framework By using the same methodological tool that he applies to contemporary proposals namely a distinction between a volitional account of how we control our actions a psychological account of the reasons for it and a metaphysical account of our status as agent Onof shows that Kant's solution constitutes a coherent picture of free will By exhibiting the structure running through several key publications of Kant's critical period and drawing upon unpublished notes Onof addresses several debates which loom large in contemporary Kant literature His exegetical work puts Kant's theory into conversation with contemporary analytic theories of free will and leads to defining a Kantian position that overcomes the issues plaguing existing approaches to the problem of free will

Sittengesetz und Freiheit Jens Timmermann, 2008-08-22 Das Buch behandelt Kants Versuch innerhalb seiner Ethik

Sittengesetz Naturgesetz und Freiheit im moralischen Handeln in Einklang zu bringen Im ersten Teil stehen die Begriffe der Freiheit und des Willens bei Kant im Mittelpunkt Der zweite Teil untersucht detailliert die Kernpunkte der kantischen Ethik den letztlich gescheiterten Versuch Freiheit und Naturkausalität auszuheben und die Theorie des Handelns nach Moralgesetzen deren Wahl den freien Willen als eigentliches Moment ausmacht Am Ende steht die Einsicht in ein hoch entwickeltes differenziertes gedankliches System das unserer Alltagsauffassung von moralischer Verantwortung erstaunlich nahe kommt

Kant's Groundwork of the Metaphysics of Morals Jens Timmermann, 2007-06-21 This is a paragraph by paragraph commentary on Kant's seminal work of moral philosophy

Kants Rechtfertigung des Sittengesetzes in Grundlegung III Heiko Puls, 2014-10-29 Der dritte Abschnitt der Grundlegung zur Metaphysik der Sitten gehört zu den meistdiskutierten Texten der praktischen Philosophie Kants Kants Begründung des Sittengesetzes die in der Regel im Versuch einer Deduktion des kategorischen Imperativs gesehen wird gibt im Blick auf etliche Begriffe und Argumente bis heute Rätsel auf Der Band versammelt Beiträge zu Kants Rechtfertigung des Sittengesetzes die vor allem entwicklungsgeschichtliche Fragestellungen betonen In welchem Verhältnis stehen Kants Bemerkungen zu einem sittlichen Bewusstsein des Menschen im dritten Abschnitt der Grundlegung zu seiner Faktum Lehre der zweiten Kritik Was bedeutet die teleologische Neukonzeption seines Naturbegriffs für die Rechtfertigung des Sittengesetzes Und inwiefern modifiziert Kant zentrale Überlegungen zum Freiheitsbegriff zwischen der Grundlegung und der Metaphysik der Sitten In enger Auseinandersetzung mit dem dritten Abschnitt der Grundlegung diskutieren international renommierte Kantforscherinnen und Kantforscher diese und andere Fragen

Kant's Impact on Moral Philosophy Paul Guyer, 2024 This book examines Immanuel Kant's impact on moral philosophy from his time to our own Kant's moral philosophy can seem complicated but at the most basic level it is driven by the simple idea that the greatest possible freedom for each combined with an equal degree of freedom for all is the fundamental principle of philosophy

Kant's Embedded Cosmopolitanism Georg Cavallar, 2015-05-19 Kant's omnipresence in contemporary cosmopolitan discourses contrasts with the fact that little is known about the historical origins and the systematic status of his cosmopolitan theory This study argues that Kant's cosmopolitanism should be understood as embedded and dynamic Inspired by Rousseau Kant developed a form of cosmopolitanism rooted in a modified form of republican patriotism In contrast to static forms of cosmopolitanism Kant conceived the tensions between embedded local attachments and cosmopolitan obligations in dynamic terms He posited duties to develop a cosmopolitan disposition (Gesinnung) to establish common laws or cosmopolitan institutions and to found and promote legal moral and religious communities which reform themselves in a way that they can pass the test of cosmopolitan universality This is the cornerstone of Kant's cosmopolitanism and the key concept is the vocation (Bestimmung) of the individual as well as of the human species Since realizing or at least approaching this vocation is a long term arduous and slow process Kant turns to the pedagogical implications of this cosmopolitan project and spells them out in his later

writings This book uncovers Kant's hidden theory of cosmopolitan education within the framework of his overall practical philosophy **The Fate of Choice: Freedom and Imputability in Kant and His Early Successors** Jörg Noller, 2024-09-09

This book reconstructs the intense early post-Kantian debate on freedom of the will, choice, and moral imputability for the first time. It addresses the following questions: How is freedom of choice possible given the causal predetermination of the world? How can we escape skepticism about freedom of the will? What are the characteristics of moral freedom? Are we free to act immorally, and if so, how exactly? And finally, How can we conceive of our individual freedom as being compatible with nature and society?

Kant's Theory of Normativity Konstantin Pollok, 2017-02-02 Konstantin Pollok offers the first book-length analysis of Kant's theory of normativity that covers foundational issues in theoretical and practical philosophy as well as aesthetics. Interpreting Kant's critical turn as a normative turn, he argues that Kant's theory of normativity is both original and radical: it departs from the perfectionist ideal of early modern rationalism and arrives at an unprecedented framework of synthetic a priori principles that determine the validity of our judgments. Pollok examines the hylomorphism in Kant's theory of normativity and relates Kant's idea of our reason's self-legislation to the natural right tradition, revealing Kant's debt to his predecessors as well as his relevance to contemporary debates on normativity. This book will appeal to academic researchers and advanced students of Kant, early modern philosophy, and intellectual history.

Grenzen der Religionsfreiheit am Beispiel des Islam Karl Albrecht Schachtschneider, 2011 Muslime wollen den Islam, ihre Religion, auch in Deutschland leben. Sie bauen Moscheen und Minarette, welche die Herrschaft Allahs propagieren. Musliminnen kleiden sich wie im Orient. Schon ruft der Muezzin zum Gebet. Die Scharia soll möglichst zur Geltung kommen. Dafür berufen sich die Muslime auf die Religionsfreiheit und werden darin soweit irgendwie tragbar von Politik, Rechtsprechung, Medien und Wissenschaft unterstützt. Das Bundesverfassungsgericht hat die Freiheiten des Glaubens und des Bekenntnisses und die Gewährleistung der ungestörten Religionsausübung zu einem vorbehaltlosen Grundrecht der Religionsfreiheit zusammengefasst und dieses nicht nur weit ausgedehnt, sondern auch in einen denkbar hohen Rang gehoben. Nur gegenläufigen verfassungsrangigen Prinzipien muss das Grundrecht zu leben und zu handeln, wie es die Religion gebietet, weichen. Die schicksalhafte Dogmatik ist neu zu bedenken, weil der Islam eine verbindliche Lebensordnung ist, die mit westlicher Kultur schwerlich vereinbar ist. Die Säkularität ist ihm fremd. Der aufklärerische Vorrang des Staatlichen vor dem Religiösen ist religionspluralistisch zwingend. Grundrechte, die freiheitliche demokratische Ordnung umzuwälzen kann, es wegen des gegenläufigen Widerstandsrechts nicht geben. Auch die Religionsgrundrechte lassen es nicht zu, da die Erste Welt das Diesseits von Vorstellungen einer Zweiten Welt des Jenseits beherrscht wird. Die Dogmatik der Religionsgrundrechte wirft Fragen nach Meinen Wissen und Glauben, nach politischer Freiheit und religiöser Herrschaft, nach Diesseits und Jenseits, nach Staat und Religion, auf die Frage nach einer Republik, deren fundamentales Prinzip die Freiheit der Bürger ist, die demokratisch zum Recht finden.

Kant's Will at the Crossroads Jens Timmermann, 2022 Jens Timmerman illuminates Immanuel Kant's answer to an age-old philosophical

question what happens when human beings fail to do as reason bids He shows that Kant's hybrid theory comprises Socratic intellectualism in the realm of prudence along with an anti intellectualist or volitional account of immoral action

Naturalism and Realism in Kant's Ethics Frederick Rauscher, 2015-11-26 In this comprehensive assessment of Kant's metaethics Frederick Rauscher shows that Kant is a moral idealist rather than a moral realist and argues that Kant's ethics does not require metaphysical commitments that go beyond nature Rauscher frames the argument in the context of Kant's non naturalistic philosophical method and the character of practical reason as action oriented Reason operates entirely within nature and apparently non natural claims God free choice and value are shown to be heuristic and to reflect reason's ordering of nature The book shows how Kant hesitates between a transcendental moral idealism with an empirical moral realism and a complete moral idealism Examining every aspect of Kant's ethics from the categorical imperative to freedom and value this volume argues that Kant's focus on human moral agency explains morality as a part of nature It will appeal to academic researchers and advanced students of Kant German idealism and intellectual history

The Cambridge Companion to Kant and Modern Philosophy Paul Guyer, 2006-01-30 The philosophy of Immanuel Kant is the watershed of modern thought which irrevocably changed the landscape of the field and prepared the way for all the significant philosophical movements of the nineteenth and twentieth centuries This 2006 volume which complements The Cambridge Companion to Kant covers every aspect of Kant's philosophy with a particular focus on his moral and political philosophy It also provides detailed coverage of Kant's historical context and of the enormous impact and influence that his work has had on the subsequent history of philosophy The bibliography also offers extensive and organized coverage of both classical and recent books on Kant This volume thus provides the broadest and deepest introduction currently available on Kant and his place in modern philosophy making accessible the philosophical enterprise of Kant to those coming to his work for the first time

Freiheit und Staatlichkeit bei Kant Philipp-Alexander Hirsch, 2017-07-10 Wie verhalten sich Freiheit und Staatlichkeit in Kants Rechtslehre Und welche Bedeutung kommt hierbei seiner kritischen Moralphilosophie zu Hirschs Untersuchung zeigt dass bei Kant Recht und Staat notwendige Realisationsbedingungen individueller Autonomie sind Erst als autonome und selbstzweckhafte Personen haben wir Freiheitsrechte welche wir aber nur im Staat legitim behaupten können Denn nur unter der Idee von Staatlichkeit als Vereinigung des gesetzgebenden Willens aller kann rechtliche Fremdverpflichtung als Selbstverpflichtung begriffen werden Staatlichkeit dient damit der Verwirklichung individueller Autonomie und Freiheit Hierin liegt das Reformideal politischer Herrschaft Doch Rechtsdurchsetzung gegen den Staat ist unmöglich sodass aktiver Widerstand nie rechtens aber mitunter entschuldbar ist Damit gelingt es Hirsch erstmals Kants Rechts und politische Philosophie ausgehend vom kategorischen Imperativ als integralen Bestandteil seiner kritischen Moralphilosophie auszuweisen Gleichzeitig lässt sich so erklären wie Anerkennung individueller Freiheitsrechte staatlicher Rechtszwang und unbedingte staatsbürgerliche Gehorsamspflicht als Ausdruck des politischen Liberalismus Kants

miteinander vereinbar sind **Freiheit in der Republik** Karl Albrecht Schachtschneider, 2007 Als Freiheitslehre ist die Rechts und Staatslehre praktische Philosophie Die ökonomische und politische Entwicklung folgt verstärkt durch europäische und globale Integration dem liberalistischen Freiheitsparadigma und nicht dem menschheitlichen Freiheitsprinzip der Allgemeinen Erklärung der Menschenrechte Freiheit als die Würde des Menschen ist die Idee der Menschheit des Menschen welche die äußere negative mit der inneren positiven Freiheit die Unabhängigkeit von anderer nützigender Willkür mit der Sittlichkeit und Moralität verbindet Auf der Idee der Gleichheit in der Freiheit gründet alles Recht das von allgemeinen Gesetzen materialisiert wird Die politische Form der allgemeinen Freiheit ist die Republik der Bürger Politische Freiheit steht gegen jede Herrschaft Um der Selbständigkeit willen hat jeder Mensch das Recht auf Eigentum Sonst kann die Lebensbewältigung nicht im Sinne freiheitlicher Bürgerlichkeit privat sein **Practical Reason in Historical and Systematic**

Perspective James Conant, Dawa Ometto, 2023-11-20 The idea that there is a distinctively practical use of reason and correspondingly a distinctively practical form of knowledge unites many otherwise diverse voices in the history of practical philosophy from Aristotle to Kant from Rousseau to Marx from Hegel to G. E. M. Anscombe and many others This volume gathers works by scholars who take inspiration from these and many other historical figures in order to deepen our systematic understanding of questions raised by their work that still are or ought to be at the center of contemporary philosophical debate the form and nature of practical reasoning agential self-consciousness or practical knowledge how knowledge of the good relates to our motivational capacity and the shape of philosophical thinking about sound forms of living together Accordingly the volume is divided into three parts action theory meta ethics and political philosophy This fusion of perspectives delivers novel possibilities not only for answering the systematic questions outlined above but also for understanding both what unifies and distinguishes those historical voices that have sought to articulate the concept of practical reason This fascinating volume brings out the richness and profundity of an oft neglected approach to understanding human agency one that foregrounds action as itself an exercise of reason Essays on ethics mind action and political philosophy explore the history substance and implications of this idea cutting across while also revealing the unity underlying various parts of philosophy that are typically treated separately Eric Marcus Auburn University **Die**

„Kategorien der Freiheit“ in Kants praktischer Philosophie Stephan Zimmermann, 2016-10-24 Der vorliegende Sammelband möchte dazu beitragen eine schon zu lang bestehende Lücke der Kant Forschung weiter auszufüllen und die seit einigen Jahren zunehmend intensiver geführte Debatte über Kants Lehre von den Kategorien der Freiheit weiter voranzutreiben Dazu versammelt er Stimmen von ausgewiesenen Kennern des Themas und der Kant schen Moralphilosophie die sich dem Problemfeld mit verschiedenen Schwerpunktsetzungen sowohl historisch als auch systematisch widmen Das einende Ziel der insgesamt zwölf Beiträge ist es die Kategorien der Freiheit und vor allem ihre architektonische Anordnung in einer Vollständigkeit beanspruchenden Tafel von dem leise schwelenden Verdacht zu befreien es könnte sich dabei lediglich

um das Zeugnis eines sturen Systemdenkens handeln Die hier zusammengestellten Texte nehmen Kant demgegenüber ernst und beim Wort

Immanuel Kant: Kritik der Urteilskraft Otfried Höffe, 2018-08-06 Kant entwickelt in der Kritik der Urteilskraft eine philosophische Ästhetik eine Theorie der organischen Natur Die beiden scheinbar heterogenen Gegenstandsbereiche sind durch das Prinzip der reflektierenden Urteilskraft die Idee der Zweckmäßigkeit verbunden die der Mensch sowohl bei der Reflexion über die schönen Gegenstände der Natur und der Kunst als auch bei seiner Erforschung der organischen Natur zugrunde legt Da sich alle Zwecke zuletzt auf den Endzweck des Menschen als moralisches Wesen beziehen bersteigt die dritte Kritik schließlich die Bereiche von Kunst und Natur und behrt Fragen der Moralphilosophie und der Moraltheologie Zusätzlich entdeckt Kant im subjektiven Vermögen der Urteilskraft jenes Bindeglied unter den menschlichen Gemüskraften das einen architektonischen Übergang zwischen den Naturbegriffen des Verstandes in der ersten und dem Freiheitsbegriff der Vernunft in der zweiten Kritik ermöglicht und die theoretische und die praktische Philosophie in einem einzigen philosophischen System vereinigt Der vorliegende kooperative Kommentar bietet eine textnahe fortlaufende Interpretation der Kritik der Urteilskraft Mit Beiträgen von K Ameriks J Bojanowski R Brandt G Cunico M Foessel E Fricke C Fricke H Ginsborg P Giordanetti I Goy O Höffe A Kahlitz G Kohler S Mathisen B Recki J Rivera de Rosales S Roth und E Watkins

Historical Dictionary of Kant and Kantianism Vilem Mudroch, Helmut Holzhey, 2020-07-06 Immanuel Kant was one of the most significant philosophers of the modern age Historical Dictionary of Kant and Kantianism Second Edition contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 500 cross referenced entries on key terms of Kant's philosophy Kant's major works and cover his most important predecessors and successors concentrating especially on the relation of these thinkers to Kant himself This book is an excellent resource for students researchers and anyone wanting to know more about Immanuel Kant

Kants Begriff transzendentaler und praktischer Freiheit Dieter Schönecker, 2012-02-13 Kant writes at one point in the Critique of Pure Reason that practical freedom can be recognized through experience as one of the natural causes B 831 This claim appears to conflict with a central epistemological theme of his critical philosophy This work responds by carefully tracing the details of the relationship between transcendental and practical freedom through all of Kant's writings published works lecture notes etc Kant uses the term practical freedom in several quite different senses and draws on pre-critical theses to varying degrees While the problematic text has long been noted there has been no detailed study of its importance

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