



# Sins Of The Past

**George Whitehead**



## Sins Of The Past:

**The Whole Works of the Most Rev. James Ussher** Charles Richard Elrington, 2022-03-12 Reprint of the original first published in 1864 Lord Archbishop of Armagh and primate of all Ireland In seventeen volumes **The whole works of the most rev. James Ussher, D.D., lord archbishop of Armagh, and primate of all Ireland, with a life of the author, and an account of his writings** James Ussher, 1660 **Sins of the Past** Linda Wisdom, 1990 **The Congregationalist** Robert William Dale, James Guinness Rogers, 1877 *The Whole Works* James Ussher, 1660 **The Whole Works of the Most Rev. James Ussher...** James Ussher, 1660 **Lie of the Ages** Todd Tomasella, 2006-11 For there are certain men crept in unawares who were before of old ordained to this condemnation ungodly men turning the grace of our God into lasciviousness license for sin and denying the only Lord God and our Lord Jesus Christ Jude 4 Could there possibly exist a deadly doctrine so widespread in Christendom that those who don't teach it are actually considered by many to be unorthodox Are some so apostate in this late hour that they call this brazen false teaching orthodox Christianity Not only did Christ nor His apostles teach such a doctrine Lie of the Ages they actually identified this exact teaching as heretical and warned that those who teach it are ungodly men denying the only LORD God and our LORD Jesus Christ Could the Holy Spirit have been warning the Church here through Jude of the severe danger of believing the first lie ever told to mankind and the prevalent nature and impending danger of this Lie of the Ages Would it intrigue you to discover the original lie told by the sworn enemy of all souls whom the Son of God stated is the father of all lies John 8:44 Here are some of the questions that will be irrefutably answered with biblical clarity in this landmark volume Exactly what lie is this Lie of the Ages and what damage has it caused and is it causing Are millions of people within Christendom being taught this same deadly lie and told it is biblical Is this lie endangering the eternal souls of those who have embraced it Are you living the Lie of the Ages How secure is the born again believer in Christ Are many of our leaders changing the truth of God into a lie while turning the grace of God into a license to sin Is the authentic believer unconditionally eternally secure and certain for Heaven even if he lives in sin and open rebellion after being saved What does God require of men to be saved from eternal damnation and secure for eternal glory What did the prophets Christ and His apostles say concerning this teaching Are those who have been born again and are now backslidden promised eternal life Heaven even if they do not repent before dying Can the true disciple possess deep assurance and be safe sound secure in the Savior of Scripture Discover the answers to these and many more intriguing questions in this bold and enlightening look into one of history's most impassioned controversies

*Sermons* James USHER (successively Bishop of Meath and Archbishop of Armagh.), 1831 *The True Christian's Faith and Experience Briefly Declared ...* William Shewen, 1830 *The Nature of Christianity, in the True Light Asserted* George Whitehead, 1833 **The Pinnacle of Holiness** D. L. Anderson, 2013-02-28 There's more to inheriting eternal life than what many of us have been told Depending upon your level of spiritual commitment this statement may or may not mean anything

to you But it means everything to me Why It is because eternal life represents the progressive alternative to endless death the only other potential final destination of my soul Therefore as the soul shall subsist forever securing eternal life should be the primary objective of every progressive existence At the same time many have been deceived into believing that inheriting eternal life is as easy as saying a simple prayer or having an undeveloped meager level of faith Still the reality is that inheriting eternal life i e the greatest prize of all time will naturally require the greatest investment of all time a life dedicated to the will of the Father which is the basis of progressive spiritualism Accordingly the scriptures teach us For whosoever will save his life shall lose it and whosoever will lose his life for my sake shall find it For what is a man profited if he shall gain the whole world and lose his own soul Or what shall a man give in exchange for his soul See Matthew 16 25 26 In my opinion any honest person would come to this conclusion and would rightfully as well as willfully desire to make the necessary investment required to obtain the prize of eternal life The problem is that many honest believers havent been told the whole story and are preparing to go to the Judgment with many of their works undone Consequently the question of the hour is simply this what more is there to the story Conclusively the answers to this inquiry are found within this volume of The Pinnacle of Holiness Building off the former volume which provides a high level description of the path which leads to eternal life this volume will focus on providing detailed information about the path Thus it should be viewed as a spiritual training manual which each sojourner soldier can employ to ensure that they are abiding by every criterion associated with inheriting eternal life In the end and with regards to the delicate matter of eternal life the most critical factors are the instructions which the Father has revealed to us by His Spirit and recorded within His Word Definitively these spiritual and scriptural disclosures are contained within this volume As the scriptures have said And thine ears shall hear a word behind thee saying This is the way walk ye in it when ye turn to the right hand and when ye turn to the left **Men of One Book**

Ian J Maddock,2012-08-30 The proposal of this book is to guide the reader to the contrastive ministries of the two most dominant preachers of the eighteen century evangelical revival In a wonderful comparative approach the author draws John Wesley and George Whitefield s portraits and explores their life and practice as well as their relationship Committed to the principle that the whole world was their parish Wesley and Whitefield manifested their singular desire to be men of one book through preaching ministries that were equally committed to the spread of the gospel throughout the transatlantic world

*Sins of the Past* Rachel Lee,1996-09-01 *The Nature of Christianity in the True Light Asserted, Etc. [An Answer to "Christianity Vindicated," by Robert Gordon. With "An Additional Postscript, by George Keith to Robert Gordon."]* George Whitehead,1671 **Leaving Jesus** James Wood Jr.,2011-11-08 Everyone knows that Christians believe that Jesus is the Messiah Is it possible that they have misunderstood the entire concept of the Messiah and his function in God s spiritual economy Passages such as Isaiah 53 and Zechariah 13 are viewed as messianic by the Church but has the Church misused them to point to a confused portrait of a man that shouldn t have applied for the position Is the New Testament an accurate

picture of the events surrounding the times of Jesus or is it fiction As a former Christian of 25 years and son of a Southern Baptist minister James entered a Messianic Jewish congregation to experience the teachings of the Messianic movement Convinced something was terribly wrong he left the movement and started studying to find the truth After five years of intensive study and much prayer James reveals in simple language how Christians have been lead down a path paved with deceit and contradictions

**The Whole Works of ... J. Usher. With a Life of the Author, and an Account of His Writings. By C. R. Elrington** James Ussher,1847      *The Evangelist* ,1841      The Complete Works of Richard Sibbes, D.D.: A Christian's portion; or, the Christian's charter Richard Sibbes,1863      **The complete works of Richard Sibbes, ed. with mem. by A.B. Grosart** Richard Sibbs,1863      **The Complete Works of Richard Sibbes, D.D.** Richard Sibbes,1863

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