# The Life and Public Services of J. Glancy Jones, Volume I



Charles Henry Jones

# **The Life And Public Services Of J Glancy Jones Part Two**

**Tobias Bleicker** 

#### The Life And Public Services Of J Glancy Jones Part Two:

The Life and Public Services of J. Glancy Jones Charles Henry Jones, 1910 The English Catalogue of Books ...: 1801-1836. Ed. and comp. by R.A. Peddie and Q. Waddington. 1914 Sampson Low,1911 The English Catalogue of Books ...: 1801-1836. Ed. and comp. by R.A. Peddie and Q. Waddington. 1914,1911 The English Catalogue of **Books [annual].**, 1911 Vols 1898 include a directory of publishers Catalog of Copyright Entries Library of Congress. Northern Men with Southern Loyalties Michael Todd Landis, 2014-10-29 Michael Todd Landis Copyright Office, 1910 forcefully contends that a full understanding of the Civil War and its causes is impossible without a careful examination of Northern Democrats and their proslavery sentiments and activities **Bulletin of the Library Company of Philadelphia** Library Company of Philadelphia, 1903 The American and British Debate Over Equality, 1776-1920 James L. Huston, 2017-10-16 Historians have long contested the degree to which the central tenet of the Declaration of Independence that all men are created equal has manifested itself in American society and national policy According to James L Huston many historians have focused too intently on class differences slavery and inequalities arising from ethnicity sexuality and gender while overlooking important areas where notions of equality flourished during the century and a half after the Declaration's signing In The American and British Debate Over Equality 1776 1920 Huston examines the egalitarian communities in rural northern America particularly those enclaves that differed from the openly aristocratic cities and towns of the British Isles In the aftermath of the American Revolution British and American writers alike recognized that a growing philosophical rift divided the two nations whereas Great Britain continued to embrace the inequality of its hierarchical class system the United States professed allegiance to democratic ideals of equality limited though these were by racial and gender norms of the day Huston argues that the two countries engaged in an intellectual debate during the next century and a half over which ideal equality or inequality worked best in promoting social stability political hegemony and economic success Exploring the effects of equality and inequality on many aspects of American life he examines civil behavior social customs treatment of others politics education religion economic opportunity and general public optimism Drawing from decades of publications by American and British writers Huston reveals the rhetorical strategies contemporary observers employed in defending or rejecting the organization of a society around broader notions of human equality. The American and British Debate Over Equality 1776 1920 informs the modern debate over equality and inequality not by theorizing and philosophizing but by offering a glimpse into the practical applications of a functioning egalitarian society as compared to one that extolled monarchy and institutionalized inequality **Alphabetical Finding List** Princeton University. The Book Monthly James Milne, 1909 Library, 1921

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