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Blind Musician of Japan

# SUSAN MATISOFF

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# The Legend Of Semimaru Blind Musician Of Japan

**Xiang Xie** 

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The Legend of Semimaru, Blind Musician of Japan Susan Matisoff, 2006 Who was Semimaru Whether he was a blind wandering lute player or a beggar who was once a prince Semimaru's legend has inspired many of Japan's literary giants for Tales of Times Now Past Marian Ury,1979 over a thousand years **Sources of Japanese Tradition** Wm. Theodore De Bary, Carol Gluck, Arthur Tiedemann, 2005-04-13 Since it was first published more than forty years ago Sources of Japanese Tradition Volume 2 has been considered the authoritative sourcebook for readers and scholars interested in Japan from the eighteenth century to the post World War II period Now greatly expanded to include the entire twentieth century and beginning in 1600 Sources of Japanese Tradition presents writings from modern Japan's most important philosophers religious figures writers and political leaders The volume also offers extensive introductory essays and commentary to assist in understanding the documents historical setting and significance Wonderfully varied in its selections this eagerly anticipated expanded edition has revised many of the texts from the original edition and added a great many not included or translated before New additions include documents on the postwar era the importance of education in the process of modernization and women's issues Beginning with documents from the founding of the Tokugawa shogunate the collection's essays manifestos religious tracts political documents and memoirs reflect major Japanese religious philosophical social and political movements Subjects covered include the spread of neo Confucian and Buddhist teachings Japanese poetry and aesthetics and the Meiji Restoration Other documents reflect the major political trends and events of the period the abolition of feudalism agrarian reform the emergence of political parties and liberalism and the Sino Japanese and Russo Japanese wars The collection also includes Western and Japanese impressions of each other via Western religious missions and commercial and cultural exchanges These selections underscore Japanese and Western apprehension of and fascination with each other As Japan entered the twentieth century new political and social movements Marxism anarchism socialism feminism and nationalism entered the national consciousness Later readings in the collection look at the buildup to war with the United States military defeat and American occupation Documents from the postwar period echo Japan's struggle with its own history and its development as a capitalist democracy Sources of Japanese Tradition: From earliest times to 1600 William Theodore De Bary, 2001 Now greatly expanded to include the entire twentieth century and beginning in 1600 Sources of Japanese Tradition presents writings by modern Japan's most important philosophers religious figures writers and political leaders The volume offers extensive introductory essays and commentary to assist in understanding the documents historical settings and significance This expanded edition has revised many of the texts from the original edition and added a great many not included or translated before New additions include documents on the postwar era the importance of education in the process of modernization and women s issues A Woman's Weapon Doris G. Bargen, Murasaki Shikibu,1997-01-01 This text presents an examination of Murasaki Shikibu s 11th century classic The Tale of Genji The

author explores the role of possessing spirits from a female viewpoint and considers how the male protagonist is central to determining the role of these spirits Flowing Traces James H. Sanford, William R. LaFleur, Masatoshi Nagatomi, 2014-07-14 According to the contributors to this volume the relationship of Buddhism and the arts in Japan is less the rendering of Buddhist philosophical ideas through artistic imagery than it is the development of concepts and expressions in a virtually inseparable unity By challenging those who consider religion to be the primary phenomenon and art the secondary arena for the apprehension of religious meanings these essays reveal the collapse of other dichotomies as well Touching on works produced at every social level they explore a fascinating set of connections within Japanese culture and move to re envision such usual distinctions as religion and art sacred and secular Buddhism and Shinto theory and substance elite and popular and even audience and artist The essays range from visual and literary hagiographies to No drama to Sermon Ballads to a painting of the Nirvana of Vegetables The contributors to the volume are James H Foard Elizabeth ten Grotenhuis Frank Hoff Laura S Kaufman William R LaFleur Susan Matisoff Barbara Ruch Yoshiaki Shimizu and Royall Tyler Originally published in 1992 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 The Aesthetics of Discontent Michele Marra, Michael F. Marra, 1991-01-01 This series of interpretations of selected classics examines premodern Japanese literature from the perspective of conflictual ideologies Professor Marra's analysis of such works as the Ise Monogatari the Hojoki and Tsurezuregusa highlights the existence of discontent in the authors of the so called high tradition and explains the means these authors used to express their social dissatisfaction in literary texts His aim is to recover the validity of the historicist approach in literary studies by focusing on the importance of the context in the formation of the text The text is seen as a product of ideological manipulation on the part of those who by reading writing or editing appropriate it according to specific and private concerns Professor Marra displays both sensitivity to the texts and a comprehensive grasp of Japanese and Western scholarship in making his argument that aesthetics and politics in premodern Japanese literature are mutually defining Kuki Shuzo Michael F. Marra, 2004-04-30 Kuki Sh z 1888 1941 one of Japan's most original thinkers of the twentieth century is best known for his interpretations of Western Continental philosophy His works on and of poetry are less well known but equally illuminating During his eight years studying in Europe in the 1920s Kuki spent time in Paris where he wrote several collections of poetry and many short poems in the tanka style Included in this volume are these Paris poems as well as other verses that Kuki appended to a long essay on poetry Rhymes in Japanese Poetry written in 1931 Included as well are translations of two of Kuki s major critical essays on poetry The Genealogy of Feelings A Guide to Poetry 1938 and

The Metaphysics of Literature 1940 Michael Marra one of the West's foremost authorities on modern Japanese aesthetics prefaces his translations with an important essay that gives an account of the current state of Kuki studies in English and presents an intriguing and original interpretation of Kuki's writings Marra argues that there is an unresolved tension in Kuki's thought between a desire to overcome the rigid schemes of metaphysics garnered from his knowledge of French and German philosophy on the one hand and a constant hesitation to let those schemes go which is expressed in his verse

Currents in Japanese Culture Amy Vladeck Heinrich, 1997 These twenty nine original essays focuses on how cultural and literary genres and norms have developed in response to historical and cross cultural influences **Tales of Times Now** Past Marian Ury, 2020-08-06 Tales of Times Now Past is a translation of 62 outstanding tales freshly selected from Konjaku monogatari shu a Japanese anthology dating from the early twelfth century The original work unique in world literature contains more than one thousand systematically arranged tales from India China and Japan It is the most important example of a genre of collections of brief tales which because of their informality and unpretentious style were neglected by Japanese critics until recent years but which are now acknowledged to be among the most significant prose literature of premodern Japan Konjaku in particular has aroused the enthusiasm of such leading 20th century writers as Akutagawa Ryunosuke and Tanizaki Jun ichiro The stories with sources in both traditional lore and contemporary gossip cover an astonishing range homiletic sentimental terrifying practical minded humorous ribald Their topics include the life of the Buddha descriptions of Heaven and Hell feats of warriors craftsmen and musicians unsuspected vice virtue and ingenuity and the ways and wiles of bandits ogres and proverbially greedy provincial governors to name just a few Composed perhaps a century after the refined allusive aristocratic Tale of Genji Konjaku represents a masculine outlook and comparatively plebeian social orientation standing in piguant contrast to the earlier masterpiece The unknown compiler was interested less in exploring psychological subtleties than in presenting vivid portraits of human foibles and eccentricities The stories in the present selection have been chosen to provide an idea of the scope and structure of the book as a whole and also for their appeal to the modern reader And the translation is based on the premise that the most faithful rendering is also the liveliest

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