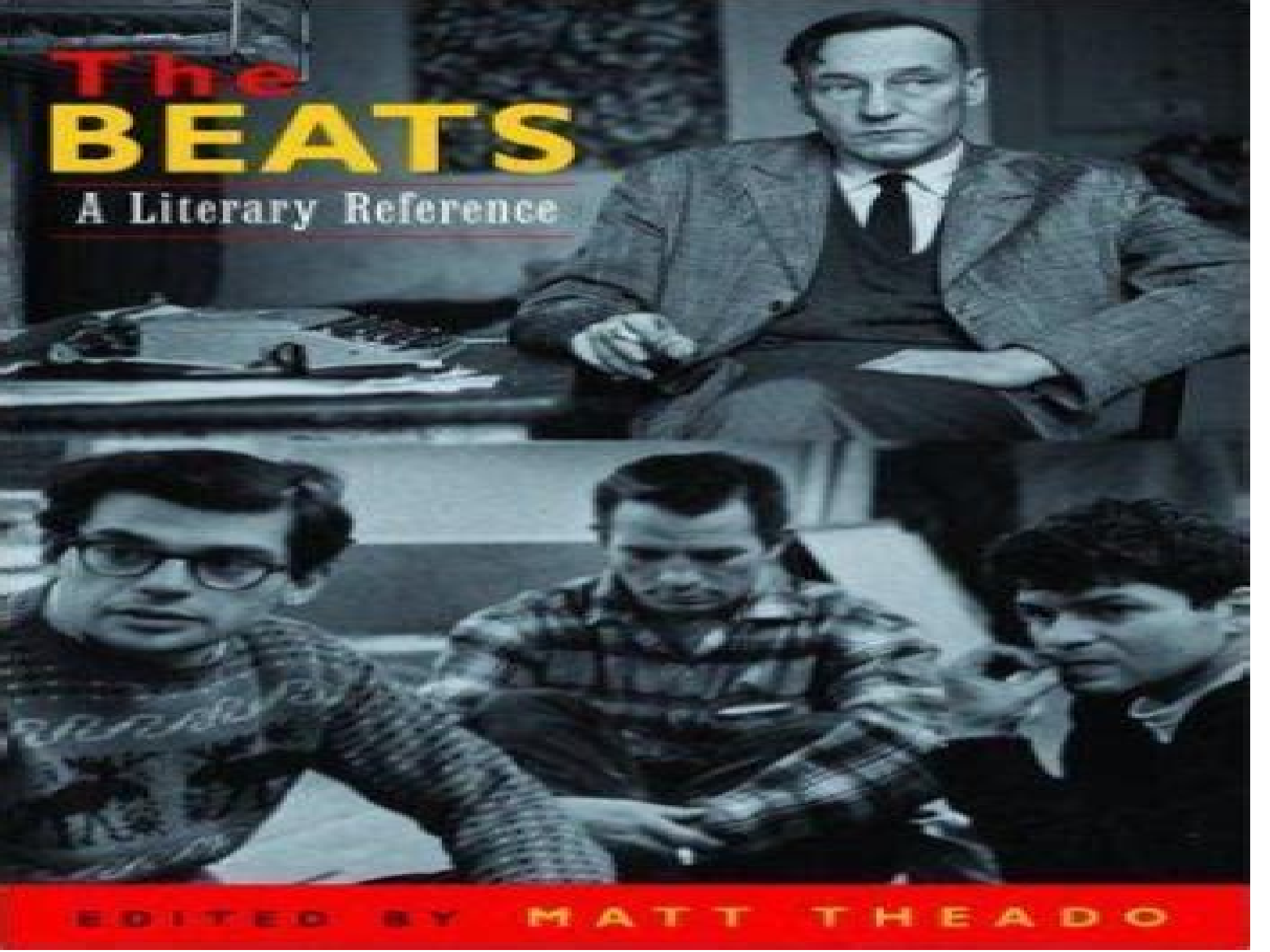




The BEATS

A Literary Reference

EDITED BY MATT THEADO

The Beats A Literary Reference

Paul Varner



The Beats A Literary Reference:

The Beats Matt Theado, 2003 Uses photographs manuscript reproductions book jackets personal correspondence reviews and interviews to discuss the cultural and political impact of the beat generation **The Beats** Nancy Grace, 2021-03-11 This survey of the many little magazines carrying the Beat message is impressive in its coverage drawing attention to the importance of their paratextual content in providing valuable socio political context The collection contains a range of insightful close readings astute contextualizing and inventive lateral pedagogical thinking charting the transformation of the Beat scene from its free wheeling self help heady revolutionary 1960 s days to its contemporary position as an increasingly respectable component of the curriculum *The Beats A Teaching Companion* is successful on a number of levels it is a noteworthy contribution to the ever expanding field of Beat studies and more broadly cultural studies and it is a collection that at its best gives hope that in referring to its ideas the inspired teacher may still be able to enlarge the lives of their students John Shapcott Keele University *The Cambridge Companion to the Beats* Steven Belletto, 2017-02-13 This Companion offers an in depth overview of the Beat era one of the most popular literary periods in America *Historical Dictionary of the Beat Movement* Paul Varner, 2012-06-21 The Beat Movement was one of the most radical and innovative literary and arts movements of the 20th century and the history of the Beat Movement is still being written in the early years of the 21st century Unlike other kinds of literary and artistic movements the Beat Movement is self perpetuating After the 1950s generation headlined by Jack Kerouac Allen Ginsberg and William S Burroughs a new generation arose in the 1960s led by writers such as Diane Wakoski Anne Waldman and poets from the East Side Scene In the 1970s and 1980s writers from the Poetry Project at St Mark s Church and contributors to World magazine continued the movement The 1980s and 1990s Language Movement saw itself as an outgrowth and progression of previous Beat aesthetics Today poets and writers in San Francisco still gather at City Lights Bookstore and in Boulder at the Jack Kerouac School of Disembodied Poetics and continue the movement It is now a postmodern movement and probably would be unrecognizable to the earliest Beats It may even be in the process of finally shedding the name Beat But the Movement continues The Historical Dictionary of the Beat Movement covers the movement s history through a chronology an introductory essay and an extensive bibliography The dictionary section has over 700 cross referenced entries on significant people themes critical issues and the most significant novels poems and volumes of poetry and prose that have formed the Beat canon This book is an excellent access point for students researchers and anyone wanting to know more about the Beat Movement *The Philosophy of the Beats* Sharin N. Elkholy, 2012-04-27 The phrase beat generation introduced by Jack Kerouac in 1948 characterized the underground nonconformist youths who gathered in New York City at that time Together these writers artists and activists created an inimitably American cultural phenomenon that would have a global influence In their constant search for meaning the Beats struggled with anxiety alienation and their role as the pioneers of the cultural revolution of the 1960s *The Philosophy of the*

Beats explores the enduring literary cultural and philosophical contributions of the Beats in a variety of contexts Editor Sharin N Elkholy has gathered leading scholars in Beat studies and philosophy to analyze the cultural literary and biographical aspects of the movement including the drug experience in the works of Kerouac and Allen Ginsberg feminism and the Beat heroine in Diane Di Prima's writings Gary Snyder's environmental ethics and the issue of self in Bob Kaufman's poetry *The Philosophy of the Beats* provides a thorough and compelling analysis of the philosophical underpinnings that defined the beat generation and their unique place in modern American culture *The Beats and the Academy* Erik Mortenson, Tony Trigilio, 2023-04-01 *The Beats and the Academy* marks the first sustained effort to train a scholarly eye on the dynamics of the relationship between Beat writers and the academic institutions in which they taught Rather than assuming the relationship between Beat writers and institutions of higher education was only a hostile one *The Beats and the Academy* begins with the premise that influence between the two flows in both directions Beat writers' suspicion of established institutions was a significant aspect of their postwar countercultural allure Their anti-establishment aesthetic and countercultural stance led Beat writers to be critical of postwar academic institutions that tended to dismiss them as a passing social phenomenon Even today Beat writing still meets resistance in an academy that questions the relevance of their writing and ideas But this picture like any generalization is far too easy The Beat relationship to the academy is one of negotiation rather than negation Many Beats strove for academic recognition and quite a few received it And despite hostility to their work both in the postwar era and today Beat works have made it into syllabi conference presentations journal articles and monographs *The Beats and the Academy* deepens our understanding of this relationship by emphasizing how institutional friction between the Beats and institutions of higher education has shaped our understanding of Beat Generation literature and culture and what this relationship between Beat writers and the academy might suggest about their legacy for future scholars ***The Beats, Black Mountain, and New Modes in American Poetry*** Matt Theado, 2021-09-15 *The Beats Black Mountain and New Modes of American Poetry* explores correspondences amongst the Black Mountain and Beat Generation writers two of most well known and influential groups of poets in the 1950s The division of writers as Beat or Black Mountain has hindered our understanding of the ways that these poets developed from mutual influences benefitted from direct relations and overlapped their boundaries This collection of academic essays refines and adds context to Beat Studies and Black Mountain Studies by investigating the groups intersections and undercurrents One goal of the book is to deconstruct the Beat and Black Mountain labels in order to reveal the shifting and fluid relationships among the individual poets who developed a revolutionary poetics in the 1950s and beyond Taken together these essays clarify the radical experimentation with poetics undertaken by these poets *The Oxford Encyclopedia of American Cultural and Intellectual History*, 2013 Over 600 A-Z articles on a wide range of topics in American cultural and intellectual history Explores American cultural and intellectual history from the colonial period to the present day Annotated bibliographies to highlight

the major works in the field Expands and updates The Oxford Companion to United States History The Beat Generation ,

What's Your Road, Man? Hilary Holladay, Robert Holton, 2009 Combining essays from renowned Kerouac experts and emerging scholars What's Your Road, Man draws on an enormous amount of research into the literary social cultural biographical and historical contexts of Kerouac's canonical novel Since its publication in 1957 On the Road has remained in print and has continued to be one of the most widely read twentieth century American novels

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