

A stylized, high-contrast profile of a man's head and shoulders, facing left. The man has short, dark hair and is wearing a dark suit jacket over a white shirt and a dark tie. The background is split horizontally: the top half is a light yellowish-green, and the bottom half is a dark purple. The entire image is framed by a thick, dark, irregular border.

**The Life and
Work of
LUDWIG
LEWISOHN**
VOLUME I

"A TOUCH OF WILDNESS"

Ralph Melnick

The Life And Work Of Ludwig Lewisohn A Touch Of Wildness

Ralph Melnick



The Life And Work Of Ludwig Lewisohn A Touch Of Wildness:

The Life and Work of Ludwig Lewisohn: A touch of wildness Ralph Melnick, 1998 An imposing literary figure in America and Europe during the first half of the twentieth century Ludwig Lewisohn 1882 1955 struggled with feelings of alienation in Christian America that were gradually resolved by his developing Jewish identity a process reflected in hundreds of works of fiction literary analysis and social criticism A friend and associate of Sinclair Lewis James Joyce Thomas Mann Paul Robeson Edward G Robinson Theodore Dreiser H L Mencken Stephen Wise Maurice Samuel and a host of others Lewisohn impacted the intellectual cultural religious and political worlds of two continents This first volume chronicling his life until 1934 is followed by a second volume that portrays Lewisohn s last decades as an outspoken opponent of Nazi Germany a leading promoter of Jewish rescue and resettlement in Palestine a member of Brandeis University s first faculty and one of the earliest voices advocating Jewish renewal in America Born in Berlin Lewisohn moved with his family in 1890 to South Carolina Identified by others as a Jew he remained an outsider throughout his youth As a graduate student at Columbia University warnings that a Jew could not secure a position teaching English forced him to abandon his studies *The Broken Snare* 1908 Lewisohn s story of a young woman s acceptance of her deepest thoughts and desires paralleled his own reaction to this isolation Attacking the social mores of his age the novel was judged as scandalous by critics In time Lewisohn became a notable scholar and translator of German and French literature teaching at Wisconsin and Ohio State Following his mother s death in 1914 he began to explore the Jewish life he had rejected and by 1920 became a Zionist committed to fighting assimilation Accusatory and inflammatory his memoir *Up Stream* 1922 struck at the very heart of American culture and society and caused great controversy and lasting enmity As strong emotional influences the women in Lewisohn s life his mother and four wives helped to frame his life and work Believing himself liberated by the woman he declared his spiritual wife while legally married to another he proclaimed the artist s right to freedom in *The Creative Life* 1924 abandoned his editorship at *The Nation* and fled to Europe Lewisohn s fictionalized account of his failed marriage *The Case of Mr Crump* 1926 once again attacked the empty morality of this world and won Sigmund Freud s praise as the greatest psychological novel of the century A creator of one of Paris s leading salons Lewisohn ended his leisurely writer s life in 1934 to awaken America to the growing Nazi threat Poised to face the unfinished marital battle at home but anxious to engage in the coming struggle for Jewish survival and the future of Western civilization he set sail unsure of what lay ahead

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by his developing Jewish identity a process reflected in hundreds of works of fiction literary analysis and social criticism Born in Berlin Lewisohn moved with his family in 1890 to South Carolina Identified by others as a Jew he remained an outsider throughout his youth Lewisohn became a notable scholar and translator of German and French literature teaching at Wisconsin and Ohio State Following his mother's death in 1914 he began to explore the Jewish life he had rejected and by 1920 became a Zionist committed to fighting assimilation Accusatory and inflammatory his memoir *Up Stream* 1922 struck at the very heart of American culture and society and caused great controversy and lasting enmity As strong emotional influences the women in Lewisohn's life his mother and four wives helped to frame his life and work Believing himself liberated by the woman he declared his spiritual wife while legally married to another he proclaimed the artist's right to freedom in *The Creative Life* 1924 abandoned his editorship at *The Nation* and fled to Europe Lewisohn's fictionalized account of his failed marriage *The Case of Mr Crump* 1926 once again attacked the empty morality of this world and won Sigmund Freud's praise as the greatest psychological novel of the century A creator of one of Paris's leading salons Lewisohn ended his leisurely writer's life in 1934 to awaken America to the growing Nazi threat Poised to face the unfinished marital battle at home but anxious to engage in the coming struggle for Jewish survival and the future of Western civilization he set sail unsure of what lay ahead

[Life and Work of Ludwig Lewisohn](#) Ralph Melnick, 2018-02-05 Lewisohn's efforts would later bear fruit in the Jewish renewal movement of the next generation

The Life and Work of Ludwig Lewisohn: "This dark and desperate age" Ralph Melnick, 1998

Marrying Out Keren R. McGinity, 2014-09-01 Captures the telling details and the idiosyncratic trajectory of interfaith relationships and marriages in America *The Forward* When American Jewish men intermarry goes the common assumption they and their families are lost to the Jewish religion In this provocative book Keren R McGinity shows that it is not necessarily so She looks at intermarriage and parenthood through the eyes of a post World War II cohort of Jewish men and discovers what intermarriage has meant to them and their families She finds that these husbands strive to bring up their children as Jewish without losing their heritage *Marrying Out* argues that the gendered ethnicity of intermarried Jewish men growing out of their religious and cultural background enables them to raise Jewish children McGinity's book is a major breakthrough in understanding Jewish men's experiences as husbands and fathers how Christian women navigate their roles and identities while married to them and what needs to change for American Jewry to flourish *Marrying Out* is a must read for Jewish men and all the women who love them An important analysis of this thorny issue filled with vivid vignettes about intermarried couples *Jewish Book World*

Exiles on Main Street Julian Levinson, 2008-07-02 How have Jews reshaped their identities as Jews in the face of the radical newness called America Julian Levinson explores the ways in which exposure to American literary culture in particular the visionary tradition identified with Ralph Waldo Emerson and Walt Whitman led American Jewish writers to a new understanding of themselves as Jews Discussing the lives and work of writers such as Emma Lazarus Mary Antin Ludwig Lewisohn Waldo Frank Anzia Yezierska I

J Schwartz Alfred Kazin and Irving Howe Levinson concludes that their interaction with American culture led them to improvise new and meaningful ways of being Jewish In contrast to the often expressed view that the diaspora experience leads to assimilation *Exiles on Main Street* traces an arc of return to Jewish identification and describes a vital and creative Jewish American literary culture

Encyclopedia of Modern Jewish Culture Glenda Abramson, 2004-03 The Companion to Jewish Culture From the Eighteenth Century to the Present was first published in 1989 It is a single volume encyclopedia containing biographical and topic entries ranging from 200 to 1000 word each

To be Suddenly White Steven J. Belluscio, 2006 *To Be Suddenly White* explores the troubled relationship between literary passing and literary realism the dominant aesthetic motivation behind the late nineteenth and early twentieth century ethnic texts considered in this study Steven J Belluscio uses the passing narrative to provide insight into how the representation of ethnic and racial subjectivity served in part to counter dominant narratives of difference *To Be Suddenly White* offers new readings of traditional passing narratives from the African American literary tradition such as James Weldon Johnson's *The Autobiography of an Ex Coloured Man* Nella Larsen's *Passing* and George Schuyler's *Black No More* It is also the first full length work to consider a number of Jewish American and Italian American prose texts such as Mary Antin's *The Promised Land* Anzia Yezierska's *Bread Givers* and Guido d Agostino's *Olives on the Apple Tree* as racial passing narratives in their own right Belluscio also demonstrates the contradictions that result from the passing narrative's exploration of racial subjectivity racial difference and race itself When they are seen in comparison ideological differences begin to emerge between African American passing narratives and white ethnic Jewish American and Italian American passing narratives According to Belluscio the former are more likely to engage in a direct critique of ideas of race while the latter have a tendency to become more simplistic acculturation narratives in which a character moves from a position of ethnic difference to one of full American identity The desire to be suddenly white serves as a continual point of reference for Belluscio enabling him to analyze how writers even when overtly aware of the problematic nature of race especially African American writers are also aware of the conditions it creates the transformations it provokes and the consequences of both By examining the content and context of these works Belluscio elucidates their engagement with discourses of racial and ethnic differences assimilation passing and identity an approach that has profound implications for the understanding of American literary history

The Literary Mafia Josh Lambert, 2022-01-01 An investigation into the transformation of publishing in the United States from a field in which Jews were systematically excluded to one in which they became ubiquitous Readers with an interest in the industry will find plenty of insights *Publishers Weekly* From the very first page this book is funnier and more gripping than a book on publishing has any right to be Anyone interested in America's intellectual or Jewish history must read this and anyone looking for an engrossing story should Emily Tamkin author of *Bad Jews* In the 1960s and 1970s complaints about a Jewish literary mafia were everywhere Although a conspiracy of Jews colluding to control publishing in the United States never actually existed

such accusations reflected a genuine transformation from an industry notorious for excluding Jews to one in which they arguably had become the most influential figures Josh Lambert examines the dynamics between Jewish editors and Jewish writers how Jewish women exposed the misogyny they faced from publishers and how children of literary parents have struggled with and benefited from their inheritances Drawing on interviews and tens of thousands of pages of letters and manuscripts *The Literary Mafia* offers striking new discoveries about celebrated figures such as Lionel Trilling and Gordon Lish and neglected fiction by writers including Ivan Gold Ann Birstein and Trudy Gertler In the end we learn how the success of one minority group has lessons for all who would like to see American literature become more equitable

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