



The Legacy Of Oka

Stephen D'Arcy



The Legacy Of Oka:

The Legacy of Oka Maurice Tugwell, John Thompson, 1991 **People of the Pines** Geoffrey York, Loreen Pindera, 1991

The description of an armed standoff involving the Mohawk Indian Tribe and Quebec law enforcement and military **Oka**

Harry Swain, 2010-09-18 On July 11 1990 tension between white and Mohawk people at Oka just west of Montreal took a violent turn At issue was the town's plan to turn a piece of disputed land in the community of Kanasatake into a golf course Media footage of rock throwing white residents and armed masked Mohawk Warriors facing police across barricades shocked the world and galvanized Aboriginal people across the continent In August Quebec Premier Robert Bourassa called for the Canadian army to step in Harry Swain was deputy minister of Indian Affairs throughout the 78 day standoff and his recreation of events is dramatic and opinionated Swain writes frankly about his own role and offers fascinating profiles of the high level players on the government's side Swain offers rare insight into the workings of government in a time of crisis but he also traces what he calls the 200 year tail of history and shows how the Mohawk experience reflects the collision between European and Aboriginal cultures Twenty years on health social and economic indicators for Aboriginals are still shameful Identifying current flashpoints for Aboriginal land rights across the country Swain argues that true reconciliation will not be possible until government commits to meaningful reform *The Chrétien Legacy* Lois Harder, Steve Patten, 2006-07-13 The legacy of Jean Chrétien Canadian prime minister from 1993 2003 is difficult to assess in the context of the sponsorship scandal and the subsequent cloud of uncertainty surrounding the Liberal Party's electoral prospects The contributors to this volume use their considerable experience and expertise as policy observers and critical thinkers to provide provocative essays that analyse Chrétien's government and provide insights into Canadian politics and public policy As I Recall John Meisel, Institute for Research on Public Policy, 1999 This collection of papers seeks to bridge the divide between English and French Canada by bringing to light the distinctive viewpoints of those two sides regarding historical events It chronicles 34 events that have marked political relations between the two linguistic communities from the arrival of the British in 1759 through to the 1995 Quebec referendum Each event is summarized from the viewpoint of both Anglophones and Francophones Chapter 1 covers early events including the British conquest the 1830s rebellions Confederation and the hanging of Louis Riel Chapter 2 covers the making of the welfare state including unemployment insurance tax rental agreements pension plans and health insurance Chapter 3 covers Canadian identity events such as creation of the Canadian Broadcasting Corporation adoption of a new flag and bilingualism multiculturalism policies Chapter 4 covers events in Quebec since the Quiet Revolution including the DeGaulle visit in 1967 the October 1970 crisis Quebec language laws and the 1982 patriation of the Constitution Chapter 5 covers economic debates including the Churchill Falls power contract and the Canada US Free Trade Agreement The final chapter is entitled Failed reconciliation and includes papers on the Meech Lake Accord the 1990 crisis at Oka and the Charlottetown accord of 1992 Includes index *Let Right Be Done* Hamar

Foster, Heather Raven, Jeremy Webber, 2011-11-01 In the early 1970s many questioned whether Aboriginal title existed in Canada and rejected the notion that Aboriginal peoples should have rights different from those of other citizens But in 1973 the Supreme Court of Canada issued a landmark decision in the Calder case confirming that Aboriginal title constituted a right within Canadian law Let Right Be Done examines the doctrine of Aboriginal title thirty years later and puts the Calder case in its legal historical and political context both nationally and internationally With its innovative blend of scholarly analysis and input from many of those intimately involved in the case this book should be essential reading for anyone interested in Aboriginal law treaty negotiations and the history of the BC Indian land question **Voices in the Wilderness**

Michael Meadows, 2000-12-30 This book examines race relations in Australia through various media representations over the past 200 years The early colonial press perpetuated the image of aboriginal people as framed by early explorers and stereotypes and assumptions still prevail Print and television news accounts of several key events in recent Australian history are compared and reveal how indigenous sources are excluded from stories about their affairs Journalists wield extraordinary power in shaping the images of cultures and people so indigenous people like those in North America have turned away from mainstream media and have acquired their own means of cultural production through radio television and multimedia This study concludes with suggestions for addressing media practices to reconcile indigenous and non indigenous people This study will appeal to students and scholars studying mass media particularly journalism and public relations Australian history and sociology **Languages of the Unheard**

Stephen D'Arcy, 2014-03-13 Martin Luther King once insisted that a riot is the language of the unheard Since 2011 swathes of protest rebellion and rioting have covered the globe A new disenfranchised generation is fighting for its voice as once again scores of police line the streets and pop icons demand a political revolution Challenging us to consider arson attacks against empty buildings black bloc street fighting tactics and industrial sabotage amongst an array of other militant action philosopher Stephen D Arcy asks if it is ever acceptable to use or threaten to use armed force Drawing a clear line between justifiable and unjustifiable militancy Languages of the Unheard shows that the crucial contrast is between democratic and undemocratic action rather than violence and non violence Both a consideration of the ethics and politics of militant protest and the story of dissidents and their actions post 1968 this book argues that militancy is not a danger to democratic norms of consensus building Instead it is a legitimate remedy for elite intransigence and unresponsive systems of power that ignore or silence the people **The Ku Klux Klan in Canada**

Allan Bartley, 2020-10-13 The Ku Klux Klan came to Canada thanks to some energetic American promoters who saw it as a vehicle for getting rich by selling memberships to white mostly Protestant Canadians In Ontario Saskatchewan Alberta and British Columbia the Klan found fertile ground for its message of racism and discrimination targeting African Canadians Jews and Catholics While its organizers fought with each other to capture the funds received from enthusiastic members the Klan was a venue for expressions of race hatred and a cover for targeted acts of harassment and violence against minorities Historian

Allan Bartley traces the role of the Klan in Canadian political life in the turbulent years of the 1920s and 1930s after which its membership waned But in the 1970s as he relates small extremist right wing groups emerged in urban Canada and sought to revive the Klan as a readily identifiable identity for hatred and racism The Ku Klux Klan in Canada tells the little known story of how Canadians adopted the image and ideology of the Klan to express the racism that has played so large a role in Canadian society for the past hundred years right up to the present *Canadian Issues in Environmental Ethics* Wesley Cragg, Allan Greenbaum, Alex Wellington, 1997-06-10 Is it possible to design a forest policy that satisfies ethical and environmental concerns and is acceptable to business labour and First Nations representatives What is the best path through the tangle of ethical issues surrounding the collapse of the east coast fishery What sort of obligations does a rich nation such as Canada have to satisfy the claims of global environmental justice These are the sorts of issues in applied ethics that are tackled in this collection of essays the vast majority of which have been written especially for this volume It is the first Canadian collection of its kind The book is divided in to sections detailing with such topics as the environment and the economy ethical issues relating to non human animals issues of gender and issues relating to native peoples Most of the authors are philosophers though specialists in geography geology and the social sciences are also among the contributors Frequent reference is made to theoretical ethical concerns but the focus throughout is on applied ethics and a variety of case studies are included Examples include essays on animal rights and the case of native hunters surface mining in Northern Ontario the Quebec arctic and fishing communities in the Maritimes Comparisons are frequently drawn to policies and ethical questions arising in other countries most prominently the United States

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