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The Cambridge Companion to Law in the Hebrew Bible Bruce Wells, 2024-04-18 This Companion offers a comprehensive overview of the history nature and legacy of biblical law Examining the debates that swirl around the nature of biblical law it explores its historical context the significance of its rules and its influence on early Judaism and Christianity The volume also interrogates key questions Were the rules intended to function as ancient Israel s statutory law Is there evidence to indicate that they served a different purpose What is the relationship between this legal material and other parts of the Hebrew Bible Most importantly the book provides an in depth look at the content of the Torah s laws with individual essays on substantive procedural and ritual law With contributions from an international team of experts written specially for this volume The Cambridge Companion to Law in the Hebrew Bible provides an up to date look at scholarship on biblical law and outlines themes and topics for future research

Greek Law: Oxford Bibliographies Online Research Guide Oxford University Press, 2010-05-01 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated A reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic In classics as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting through that material to find the exact source you need This ebook is just one of many articles from Oxford Bibliographies Online Classics a continuously updated and growing online resource designed to provide authoritative guidance through the scholarship and other materials relevant to the study of classics Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com

The Athenian Republic Raphael Sealey, 1990-10-01 This book traces continuity in the development of the Athenian constitution whereas previous studies have usually looked for catastrophic changes Sealey selects three features of Athenian law which are important for the structure of society and the location of authority 1 the legal status and to a lesser extent the socioeconomic condition of the different kinds of inhabitants of Attica 2 the distinction recognized in the fourth century between laws and decrees analyzing what the Athenians understood by law and 3 the development of the Athenian courts At an early stage the Athenians conceived the ideal of the rule of law and adhered to it continuously They did so by means of a static concept of law and maintenance of an independent judiciary The book is designed to be of importance not only for specialists in classical studies but for general historians political scientists and those concerned with the history of law The book is within the reach of an advanced undergraduate and graduate audience

The Play of Character in Plato's Dialogues Ruby Blondell, 2002-06-27 This book attempts to bridge the gulf that still exists between literary and philosophical interpreters of Plato by looking at his use of characterization. Characterization is intrinsic to dramatic form and a concern with human character in an ethical sense pervades the dialogues on the discursive level. Form and content are further reciprocally related through Plato's discursive preoccupation with literary characterization. Two opening chapters examine the methodological issues involved in reading Plato as drama and a set of questions surrounding Greek character words especially *ethos* including ancient Greek views about the influence of dramatic character on an audience. The figure of Sokrates qua Platonic hero also receives preliminary discussion. The remaining chapters offer close readings of select dialogues chosen to show the wide range of ways in which Plato uses his characters with special emphasis on the kaleidoscopic figure of Sokrates and on Plato's own relationship to his dramatic hero. *Revenge, Punishment and Anger in Ancient Greek Justice* Joe Whitchurch, 2024-09-05 Anger was the engine of justice in the ancient Greek world. It drove quests for vengeance which resulted in a variety of consequences often harmful not only for the relevant actors but also for the wider communities in which they lived. From as early as the seventh century BCE Greek communities had developed more or less formal means of imposing restrictions on this behaviour in the form of courts. However, this did not necessarily mean a less angry or vengeful society so much as one where anger and revenge were subject to public sanction and sometimes put to public use. By the fifth and fourth centuries the Athenian polis had developed a considerably more sophisticated system for the administration of justice encompassing a variety of laws, courts and procedures. In essence the justice it meted out was built on the same emotional foundations as that seen in Homer. Jurors gave licence to or restrained the anger of plaintiffs in private cases and they punished according to the anger they themselves felt in public ones. The growing state in ancient Greek poleis did not bring about a transition away from angry private revenge to emotionless public punishment. Rather, anger came increasingly to move into the public sphere, the emotional driver of an early state that defended its community and even itself through its vengeful acts of punishment.

FrC 22.2 Nikostratos II - Theaitetos Andrew Hartwig, 2022-01-17 This work is part of the *Fragmenta Comica* series which aims to provide commentaries and translations to all the surviving fragments and testimonia of the comic poets of ancient Greece. This volume offers the first scholarly commentary and sustained study of several late fourth century BCE poets of the so-called New Comedy among them Philippides of Athens, a writer and dramatist highly esteemed in antiquity, known especially for his acrimonious clashes with Athenian demagogues and his influential friendship with foreign kings. All fragments are subject to close textual, linguistic and stylistic analysis and are interpreted against the wider literary, social and historical background of the period. This volume will be a valuable reference work for scholars and students of ancient comedy as well as anyone interested in ancient literature more generally and the broader historical and cultural contexts in which these texts were written.

Communities and Networks in the Ancient Greek World Claire Taylor, Kostas Vlassopoulos, 2015 This volume examines

the diversity of networks and communities in the classical and early Hellenistic Greek world with particular emphasis on those which took shape within and around Athens In doing so it highlights not only the processes that created modified and dissolved these communities but shines a light on the interactions through which individuals with different statuses identities levels of wealth and connectivity participated in ancient society By drawing on two distinct conceptual approaches that of network studies and that of community formation *Communities and Networks in the Ancient Greek World* showcases a variety of approaches which fall under the umbrella of network thinking in order to move the study of ancient Greek history beyond structuralist polarities and functionalist explanations The aim is to reconceptualize the polis not simply as a citizen club but as one inter linked community amongst many This allows subaltern groups to be seen not just as passive objects of exclusion and exploitation but active historical agents emphasizes the processes of interaction as well as the institutions created through them and reveals the interpenetration between public institutions and private networks which integrated different communities within the borders of a polis and connected them with the wider world

Roman Comedy David Konstan, 2018-08-06 This book explores the social institutions the prevailing social values and the ideology of the ancient city state as revealed in Roman Comedy The very essence of comedy is social writes David Konstan and in the complex movement of its plots we may be able to discern the lineaments and contradictions of the reigning ideas of an age David Konstan looks closely at eight plays Plautus's *Aulularia* *Asinaria* *Captivi* *Rudens* *Cistellaria* and *Truculentus* and Terence's *Phormio* and *Hecyra* Offering new interpretations of each he develops a typology of plot forms by analyzing structural features and patterns of conventional behavior in the plays and he relates the results of his literary analysis to contemporary social conditions He argues that the plays address tensions that were potentially disruptive to the ancient city state and that they tended to resolve these tensions in ways that affirmed traditional values *Roman Comedy* is an innovative and challenging book that will be welcomed by students of classical literature ancient social history the history of the theater and comedy as a genre

Nomos Paul Cartledge, Paul Millett, Stephen Todd, 1990 Ten scholars explore ways of reading Athenian legal texts in their social and cultural context

The Law of Ancient Athens David Phillips, 2013-10-14 A topic fundamental to understanding the ancient world

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