

THE BIBLE, CONFESSION OF FAITH AND COMMON SENSE



WILLIAM D. SMITH

The Bible Confession Of Faith And Common Sense

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The Evangelical Repository, 1842

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Testament Caruthers believed that the Exodus text was a privileged passage to which all thinking on slavery must conform As the most extensive development of the Exodus text within the field of antislavery literature Caruthers s manuscript is an invaluable primary source It is especially relevant to historians current appraisal of the biblical sanction for slavery in nineteenth century America because it does not correspond to characterizations of antislavery literature as biblically weak To the contrary an analysis of Caruthers s manuscript reveals a thoroughly reasoned biblical argument unlike any other produced during the nineteenth century against the hermeneutics supporting slavery **The American Lutheran Church, Historically, Doctrinally and Practically Delineated, in Several Occasional Discourses** Samuel Simon Schmucker, S. S. (Samuel Simon) Schmucker, 1852 The Modern Colporteur-Revival System. Journal of the Experiment Made During Six Months ... 1830, 1, in Montreal, L.C., Principally Among the French Catholics Samuel Marsh, 1849 **Christian Examiner and Theological Review** , 1834 **The Christian Examiner** , 1834

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