

MALWA SERIES - 2

THE BHILALA OF MALWA

R. K. SINHA



**ANTHROPOLOGICAL SURVEY OF INDIA
MINISTRY OF HUMAN RESOURCE DEVELOPMENT
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The Bhilala Of Malwa Malwa Series

Prakash Chandra Mehta



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The Bhilala of Malwa R. K. Sinha, 1995 This Is A Study Of The Hinduised Bhilala Tribe Of Madhya Pradesh Which Examines A Number Of Features Of Their Social Organization And Also Investigates The Working Of The Social Organization Of Four Important Sub Groups As A Result The Study Features The Sharing Of Important Cultural Traits And The Influence Of The Rajputs On Them **The Central India State Gazetteer Series** Central India, 1908 *Man and Life* , 1997

Sociological Monograph Series Maharaja Sayajirao University of Baroda, 1960 *Imperial Gazetteer of India* , 1998

Ethnographic Atlas of Indian Tribes Prakash Chandra Mehta, 2004 The tribals contribute a share of about eight per cent population of the country s population and spread over about 1 5 part of the country s land with 500 different tribal groups having special cultural traits and identity Keeping in view the importance of ethnography of every tribal group there is a gap in literature This was a voluminous work so I have decided to work on major tribal groups residing in different parts of the country *Bibliographic Guide to Government Publications* New York Public Library. Research Libraries, 1999

Indian Books in Print , 2003 *Developmental State and the Dalit Question in Madhya Pradesh: Congress Response* Sudha Pai, 2013-05-13 Dalit assertion has been a central feature of the states in the Hindi heartland since the mid 1980s leading to the rise of political consciousness and identity based lower caste parties The present study focuses on the different political response of the Congress party to identity assertion in Madhya Pradesh under the leadership of Digvijay Singh In Uttar Pradesh and Bihar in response to the strong wave of Dalit assertion that swept the region parties such as the Bahujan Samaj Party BSP and the Rashtriya Janata Dal RJD used strategies of political mobilisation to consolidate Dalit backward votes and capture state power In Madhya Pradesh in contrast the Congress party and Digvijay Singh at the historic Bhopal Conference held in January 2002 adopted a new model of development that attempted to mobilise Dalits and tribals and raise their standard of living by providing them economic empowerment This new Dalit Agenda constitutes an alternative strategy at gaining Dalit tribal support through of state sponsored economic upliftment as opposed to the political mobilisation strategy employed by the BSP in Uttar Pradesh The present study puts to test the limits of the model of state led development of the use of political power by an enlightened political elite to introduce change from above to address the weaker sections of society The working of the state is thus analysed in the context of the society in which it is embedded and the former s ability to insulate itself from powerful vested interests In interrogating this state led redistributive paradigm the study has generated empirical data based on extensive fieldwork and brought to the fore both the potentials and the limitations of using the model of development from above in a democracy It suggests that the absence of an upsurge from below limits the ability of an enlightened political elite that mans the developmental state to introduce social change and help the weaker sections of society *Census of India, 1901: Central India (3 v.)* India. Census Commissioner, 1902

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