

THE BATTLE
TO
BRING
MODERNISM
TO
NEW ENGLAND:

THE HISTORY
AND EXHIBITION RECORD
OF THE BOSTON SOCIETY OF
INDEPENDENT ARTISTS
1927-1961



THE BATTLE TO BRING MODERNISM TO NEW ENGLAND:
THE HISTORY AND EXHIBITION RECORD OF THE BOSTON
SOCIETY OF INDEPENDENT ARTISTS, 1927-1961



The Battle To Bring Modernism To New England

B Lingard



The Battle To Bring Modernism To New England:

MIT Douglass Shand-Tucci, 2016-05-24 The Massachusetts Institute of Technology MIT was founded in 1861 as the cornerstone of Copley Square in Boston's Back Bay then the center of a progressive proto globalist Brahmin culture committed to intellectual modernism and educational innovation MIT founder William Barton Rogers's radical vision to teach by mind and hand was immediately successful In 1916 MIT growing by leaps and bounds moved its campus to the nearby Charles River Basin in Cambridge where it now stretches along the shore overlooking the Back Bay MIT The Campus Guide presents the history of the Institute's founding and its two campuses Today the campus is studded with buildings designed by noted architects such as William Welles Bosworth Alvar Aalto Eero Saarinen I M Pei Steven Holl Charles Correa J Meejin Yoon Frank Gehry and Fumihiko Maki among others Alongside the architecture is a distinguished array of public art including works by Picasso Henry Moore Alexander Calder Louise Nevelson Frank Stella Sol LeWitt and Jaume Plensa

The Battle to Bring Modernism to New England Theresa Dickason Cederholm, Peter H. Falk, 2005-01-01 *Christian Register and Boston Observer*, 1928 **English Mechanic and Mirror of Science and Art**, 1911 *World War I and Southern Modernism* David A. Davis, 2017-11-27 Winner of the 2018 Eudora Welty Prize When the United States entered World War I parts of the country had developed industries urban cultures and democratic political systems but the South lagged behind remaining an impoverished agriculture region Despite New South boosterism the culture of the early twentieth century South was comparatively artistically arid Yet southern writers dominated the literary marketplace by the 1920s and 1930s World War I brought southerners into contact with modernity before the South fully modernized This shortfall created an inherent tension between the region's existing agricultural social structure and the processes of modernization leading to distal modernism a form of writing that combines elements of modernism to depict non modern social structures Critics have struggled to formulate explanations for the eruption of modern southern literature sometimes called the Southern Renaissance Pinpointing World War I as the catalyst David A Davis argues southern modernism was not a self generating outburst of writing but a response to the disruptions modernity generated in the region In *World War I and Southern Modernism* Davis examines dozens of works of literature by writers including William Faulkner Ellen Glasgow and Claude McKay that depict the South during the war Topics explored in the book include contact between the North and the South southerners who served in combat and the developing southern economy Davis also provides a new lens for this argument taking a closer look at African Americans in the military and changing gender roles **Women, Compulsion, Modernity** Jennifer L. Fleissner, 2020-10-15 The 1890s have long been thought one of the most male oriented eras in American history But in reading such writers as Frank Norris with Mary Wilkins Freeman and Charlotte Perkins Gilman with Stephen Crane Jennifer L Fleissner boldly argues that feminist claims in fact shaped the period's cultural mainstream *Women Compulsion Modernity* reopens a moment when the young American woman embodied both the promise and threat of a

modernizing world Fleissner shows that this era's expanding opportunities for women were inseparable from the same modern developments industrialization consumerism typically believed to constrain human freedom With *Women Compulsion and Modernity* Fleissner creates a new language for the strange way the writings of the time both broaden and question individual agency Death, Men, and Modernism Ariela Freedman, 2014-04-08 *Death Men and Modernism* argues that the figure of the dead man becomes a locus of attention and a symptom of crisis in British writing of the early to mid twentieth century While Victorian writers used dying women to dramatize aesthetic structural and historical concerns modernist novelists turned to the figure of the dying man to exemplify concerns about both masculinity and modernity Along with their representations of death these novelists developed new narrative techniques to make the trauma they depicted palpable Contrary to modernist genealogies the emergence of the figure of the dead man in texts as early as Thomas Hardy's *Jude the Obscure* suggests that World War I intensified but did not cause these anxieties This book elaborates a nodal point which links death masculinity and modernity long before the events of World War I *The Book of Jerry Falwell* Susan Friend Harding, 2018-06-26 National polls show that approximately 50 million adult Americans are born again Christians Yet most Americans see their culture as secular and the United States is viewed around the world as a secular nation Further intellectuals and journalists often portray born again Christians despite their numbers as outsiders who endanger public life But is American culture really so neatly split between the religious and the secular Is America as modern and is born again Christian religious belief as pre modern as many think In the 1980s born again Christians burst into the political arena with stunning force Gone was the image of old fashioned fundamentalism and its anti worldly separatist philosophy Under the leadership of the Reverend Jerry Falwell and allied preachers millions broke taboos in place since the Scopes trial constraining their interaction with the public world They claimed new cultural territory and refashioned themselves in the public arena Here was a dynamic body of activists with an evangelical vision of social justice organized under the rubric of the Moral Majority Susan Harding a cultural anthropologist set out in the 1980s to understand the significance of this new cultural movement The result this long awaited book presents the most original and thorough examination of Christian fundamentalism to date Falwell and his co pastors were the pivotal figures in the movement It is on them that Harding focuses and in particular their use of the Bible's language She argues that this language is the medium through which born again Christians individual and collective come to understand themselves as Christians And it is inside this language that much of the born again movement took place Preachers like Falwell command a Bible based poetics of great complexity variety creativity and force and with it attempt to mold their churches into living testaments of the Bible Harding focuses on the words sermons speeches books audiotapes and television broadcasts of individual preachers particularly Falwell as they rewrote their Bible based tradition to include rather than exclude intense worldly engagement As a result of these efforts born again Christians recast themselves as a people not separated from but engaged in making history *The Book of Jerry*

Falwell is a fascinating work of cultural analysis a rare account that takes fundamentalist Christianity on its own terms and deepens our understanding of both religion and the modern world **The Boston Contest of 1944** Jeffry M.

Diefendorf,2015-03-05 During World War II many European government authorities and planners believed that the damage caused by bombing constituted a great opportunity to transform their cities Even as the fighting continued a great many plans were drawn up and this has been the subject of much scholarship However what is often overlooked is wartime planning in cities not damaged in the war United States cities were not bombed but in Boston one of its leading cities the last years of the war brought a major effort to encourage both new plans to modernize the city and also means of implementing those plans The wartime initiative to transform Boston had several sources Both the Great Depression and the war had led to major measures by the federal government to try to deal with fiscal challenges and the need for new housing for the many people who relocated during the war because of the creation of new industries to help the war effort Boston hoped it could benefit from these measures Moreover in the late 1930s Harvard University had become a key residence for figures important in modernist planning including Joseph Hudnut Walter Gropius and Martin Wagner These factors combined in 1944 to inspire what was called The Boston Contest Its goal was to suggest solutions to many problems found in the metropolitan area These issues included commercial and industrial developments housing transportation education recreation welfare urban finances metropolitan government and citizen participation in solving problems This book published in 1945 contains the top 3 prize winning entries and excerpts from 9 of the other nearly 100 entries It gives a fascinating insight into the developing ideas of urban planning in the United States at a critical juncture **The Cambridge**

Companion to Modernism Michael Levenson,2011-09-15 This Companion has long been a standard introduction to the field This second edition is updated and enhanced with four new chapters addressing the key themes being researched taught and studied in modernism Its interdisciplinary approach is central to its success as it brings together readings of the many varieties of modernism Chapters address the major literary genres the intellectual religious and political contexts and parallel developments in film painting and music The catastrophe of the First World War the emergence of feminism the race for empire the conflict among classes the essays show how these events and circumstances shaped aesthetic and literary experiments In doing so they explain clearly both the precise formal innovations in language image scene and tone and the broad historical conditions of a movement that aspired to transform culture

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