



Soul, God, and Morality

A Critique of Two Religious Beliefs
Peter M.K. Chan

Soul God And Morality A Critique Of Two Religious Beliefs

Zehou Li



Soul God And Morality A Critique Of Two Religious Beliefs:

Soul, God, and Morality Peter Chan, 2004 *Soul God and Morality* is meant to take care of two religious beliefs in the existence of God or deities and the persistence of persons as souls in a spiritual hereafter In contrast with the normal kind of introduction to the philosophy of religion it is light on the theism atheism issue but heavy footed against the theory of spiritual souls Among other things what this book presents is one sustained and decisive argument against the belief that a person's consciousness and memory are carried by the soul capable of persisting into a spiritual hereafter The author contends that for reason of the problem of unconsciousness and for what is now known of correlations that exist between brain and mind the soul theory in all its forms is not trustworthy As to the existence of God and deities he further contends that the only justifiable position to take is to remain agnostically silent However despite the speculative nature of religion the author believes that the altruistic posture of certain religion founders is yet to be respected To do so might still be considered as religious in an agnostic with respect to the supernatural and soul less neuroscientific world But he also holds that the basis of morality is actually grounded within human nature itself As such there is no excuse for not trying to be moral

On Durkheim's Elementary Forms of Religious Life N.J. Allen, W.S.F. Pickering, W. Watts Miller, 2012-10-12 This is the first collection of essays to be published on Durkheim's masterpiece *The Elementary Forms of Religious Life* It represents the work of the most important international Durkheim scholars from the fields of anthropology philosophy and sociology The essays focus on key topics including the method Durkheim adopted in his study the role of ritual and belief in society the nature of contemporary religion The contributors also explore cutting edge debates about the notion of the soul and collective rituals

An Analysis of Immanuel Kant's Religion Within the Boundaries of Mere Reason Ian Jackson, 2017-07-05 Cover Half Title Copyright Page Contents WAYS IN TO THE TEXT Who Was Immanuel Kant What Does Religion within the Boundaries of Mere Reason Say Why Does Religion within the Boundaries of Mere Reason Matter SECTION 1 INFLUENCES Module 1 The Author and the Historical Context Module 2 Academic Context Module 3 The Problem Module 4 The Author's Contribution SECTION 2 IDEAS Module 5 Main Ideas Module 6 Secondary Ideas Module 7 Achievement Module 8 Place in the Author's Work SECTION 3 IMPACT Module 9 The First Responses Module 10 The Evolving Debate Module 11 Impact and Influence Today Module 12 Where Next Glossary of Terms People Mentioned in the Text Works Cited

Modern Man and Religion Tomáš Garrigue Masaryk, 1938-01-01 Religion and Morality Abraham Sagi, Daniel Statman, 1995 *Religion and Morality* seeks to answer two fundamental questions regarding the relation between religion and morality The first is the puzzle posed by Socrates the so called Euthyphro dilemma which asks is morality valuable by virtue of its intrinsic importance and worth or is morality valuable because and only because God approves it and commands us to follow its dictates The second question is raised by Kierkegaard in *Fear and Trembling* He asks Is a conflict between religion and morality possible Does God ever demand that we neglect our moral commitments The discussion on these questions is

divided into three parts In the first two parts we discuss the idea that morality depends on religion The authors distinguish two types of dependence strong dependence according to which the very existence or validity of moral obligations depends on God's command and weak dependence according to which though morality itself is independent of God God or belief in God is necessary to enable human beings to know their moral duties and to carry them out The authors reject the strong dependence thesis as well as most versions of the weak dependence The third part of the book discusses different versions of the view that religion might conflict with morality The authors reject this view and show that very few religious thinkers would follow it all the way through to its ultimate consequences The book has implications for the philosophy of religion in its emphasis on the centrality of the moral element in religion and for moral philosophy in its highlighting among other things of the nature of moral judgments

Limits of Intelligibility Jens Pier, 2022-11-01 The chapters in this volume investigate the question of where and in what sense the bounds of intelligible thought knowledge and speech are to be drawn Is there a way in which we are limited in what we think know and say And if so does this mean that we are constrained that there is something beyond the ken of human intelligibility of which we fall short Or is there another way to think about these limits of intelligibility namely as conditions of our meaning and knowing anything beyond which there is no specifiable thing we cannot do These issues feature prominently in the writings of Kant and Wittgenstein who each engaged with them in unique and striking ways Their thoughts on the matter remain provocative and stimulating and accordingly the contributions to this volume address the issues surrounding the limits of intelligibility both exegetically and systematically they examine how they figure in Kant's and Wittgenstein's most significant works and put them in touch with contemporary debates that are shaped by their legacy These debates concern inter alia logically and morally alien thought the semantics and philosophy of negation disjunctivism in philosophy of perception and ethics paraconsistent approaches to contradiction and the relation between art literature and philosophy The book is divided into four parts Part I gives a first assessment of the issues Part II examines limits as they feature in Kant Part III as they feature in Wittgenstein and Part IV suggests some ways in which the questions might be reconsidered drawing upon ideas in phenomenology dialecticism metamathematics and the works of other influential authors *Limits of Intelligibility* provides insight into a theme that is central to the thought of two of the most important figures in modern philosophy as well as to recent metaphysics philosophy of language philosophy of logic epistemology and ethics

Encyclopaedia of Religion and Ethics James Hastings, John Alexander Selbie, Louis Herbert Gray, 1928

A New Approach to Kant Zehou Li, 2018-05-21 Originally written during the Cultural Revolution this book introduces and interprets Kant's critical philosophy through the lens of its author Li Zehou's own philosophical approach anthropological historical ontology Li argues that the process of human development begins with and is shaped by the practical material activities associated with making and using tools in primitive societies Over millions of years these ever evolving practices accumulate and become sedimented into archetypal forms that shape history social relationships and

human psychology Li's views draw upon Marx's theory of practice and as those familiar with his work will recognize his reinterpretation of Confucian thought with its emphasis on material life and worldly existence Beginning with the assumption that the question at heart of Kant's philosophy is What is the human being Li offers a highly original answer by arguing that the root of Kant's transcendental knowledge universal forms moral autonomy and aesthetics can be found in the practical and social activities associated with tool making Li offers a new reading not only of Kant but of modern European philosophy including Hegel and Marx that forces us to rethink our understanding of the relation between individuals and communities and challenges us to ask ourselves how we can best achieve both harmony and freedom in our shared human future

Great Philosophers Jeffrey Reid, 2021-01-19 Great Philosophers tells the story of Western philosophy through the thought of its main protagonists the great philosophers The narrative begins with the Presocratic philosophers Heraclitus and Parmenides and ends in recent times as each philosopher wrestles with the problems and solutions of his or her predecessors Along the way Jeffrey Reid provides an engaging introduction to many of the principal ideas of luminaries such as Plato Descartes Hume Kant Hegel Nietzsche and Sartre Great Philosophers not only provides an ideal introduction to philosophical thought but also an original understanding of the discipline of philosophy itself The book aims not only to recount an important tradition but also to reveal something about how it has affected who we are

Kant and his German Contemporaries: Volume 2, Aesthetics, History, Politics, and Religion Daniel O. Dahlstrom, 2018-10-11 Kant's philosophical achievements have long overshadowed those of his German contemporaries often to the point of concealing his contemporaries influence upon him This volume of new essays draws on recent research into the rich complexity of eighteenth century German thought examining key figures in the development of aesthetics and art history the philosophy of history and education political philosophy and the philosophy of religion The essays range over numerous thinkers including Baumgarten Mendelssohn Meyer Winckelmann Herder Schiller Hamann and Fichte showing how they variously influenced challenged and revised Kant's philosophy at times moving it in novel directions unacceptable to the magister himself The volume will be valuable for all who are interested in this distinctive period of German philosophy

Encyclopaedia of Religion and Ethics: Suffering-Zwingli James Hastings, John Alexander Selbie, 1922 *Encyclopædia of Religion and Ethics: Fiction-Hyksos* James Hastings, John Alexander Selbie, Louis Herbert Gray, 1914 Scope theology philosophy ethics of various religions and ethical systems and relevant portions of anthropology mythology folklore biology psychology economics and sociology

The Development of Kant's Moral Theology Mark Lawrence Fuehrer, 1974 Constructing Moral Concepts of God in a Global Age Myriam Renaud, 2022-07-29 Constructing Moral Concepts of God in a Global Age focuses on what people say and think about God rather than on arguments about God's existence It advances a theological method or step by step approach to explore and reframe personal convictions about God and the worldviews shaped by those convictions Since a moral God is more likely to foster a moral life this method integrates an ethical check to ensure that understandings of God

and their associated worldviews are validly moral The proposed method builds on the work of twentieth century theologian Gordon Kaufman during the Kantian phase of his work It anticipates a person like God who hears prayers loves without end and comforts in times of hardship To accommodate today's pluralistic and globalized world the ethical check integrated in the method is a widely collaborative and vetted global ethic the Parliament of the World's Religions Declaration Towards a Global Ethic This volume of constructive philosophical theology is written for seminary students educators clergy study groups and anyone interested in delving more deeply and systematically into understandings of God whether their own or those of others

Reformed Dogmatics : Volume 2 Herman Bavinck, 2004-10-01 In partnership with the Dutch Reformed Translation Society Baker Academic is proud to offer the second volume of Herman Bavinck's complete Reformed Dogmatics in English for the very first time This masterwork will appeal to scholars students pastors and laity interested in Reformed theology and to research and theological libraries Bavinck was a man of giant mind vast learning ageless wisdom and great expository skill Solid but lucid demanding but satisfying broad and deep and sharp and stabilizing Bavinck's magisterial Reformed Dogmatics remains after a century the supreme achievement of its kind J I Packer Regent College

Zion's Herald, 1904

God and the Grounding of Morality Kai Nielsen, 1991 These essays make a single central claim that human beings can still make sense of their lives and still have a humane morality even if their worldview is utterly secular and even if they have lost the last vestige of belief in God Even in a self-consciously Godless world life can be fully meaningful Nielsen contends Published in English

A Dictionary of Religion and Ethics Shailer Mathews, Gerald Birney Smith, 1921

Encyclopaedia of Religion and Ethics: Confirmation-Drama James Hastings, John Alexander Selbie, 1914

The Three Critiques: The Critique of Pure Reason, Practical Reason and Judgment (Complete Edition) Immanuel Kant, 2017-12-06 The Critique of Pure Reason is one of the most influential works in the history of philosophy Kant here explains what he means by a critique of pure reason I do not mean by this a critique of books and systems but of the faculty of reason in general in respect of all knowledge after which it may strive independently of all experience The Critique of Practical Reason is the second of Immanuel Kant's three critiques and it deals with his moral philosophy The second Critique exercised a decisive influence over the subsequent development of the field of ethics and moral philosophy beginning with Johann Gottlieb Fichte's Doctrine of Science The Critique of Judgment also translated as the Critique of the Power of Judgment completes the Critical project begun in the Critique of Pure Reason The book is divided into two main sections the Critique of Aesthetic Judgment and the Critique of Teleological Judgment and also includes a large overview of the entirety of Kant's Critical system arranged in its final form Immanuel Kant 1724-1804 was a German philosopher who according to the Stanford Encyclopedia of Philosophy is the central figure of modern philosophy Kant argued that fundamental concepts of the human mind structure human experience that reason is the source of morality that aesthetics arises from a faculty of disinterested judgment that space and time are forms of our understanding and that the world as it is in itself is unknowable

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