

The
Light

Of The
Mind

St. Augustine's
Theory
of Knowledge

Ronald H. Nash

The Light Of The Mind St Augustines Theory Of Knowledge

Samuel Kimbriel, Eric Austin Lee



The Light Of The Mind St Augustines Theory Of Knowledge:

The Light of the Mind Ronald H. Nash, 1969 St Augustine is the bridge that links ancient philosophy and early Christian theology to the thought patterns of the Middle Ages But the influence of Augustine s philosophy in general and his epistemology in particular extends far beyond medieval philosophy Such modern philosophers as Descartes and Malebranche carry the stamp of Augustinism upon their philosophies What is not so well known is that even some of the most original ideas of Berkeley and Kant can be found anticipated in Augustine **The Light of the Mind** Ronald H. Nash, 1989

Access to God in Augustine's Confessions Carl G. Vaught, 2012-02-01 This is the final volume in Carl G Vaught s groundbreaking trilogy reappraising Augustine s *Confessions* a cornerstone of Western philosophy and one of the most influential works in the Christian tradition Vaught offers a new interpretation of the philosopher as less Neoplatonic and more distinctively Christian than most interpreters have thought In this book he focuses on the most philosophical section of the *Confessions* and on how it relates to the previous more autobiographical sections A companion to the previous two volumes which dealt with Books I IX this book can be read either in sequence with or independently of the others Books X XIII of the *Confessions* begin after Augustine has become Bishop of Hippo and they are separated by more than ten years from the episodes recorded in the previous nine books of the text This establishes the narrative in the present and speaks to the believing sons of men Augustine explores how memory time and creation make the journey toward God and the encounter with God possible Vaught analyzes these conditions in order to unlock Augustine s solutions to familiar philosophical and theological problems He also tackles the frequently discussed problem of the alleged disconnection between the earlier books and the last four books by showing how Augustine binds experience and reflection together

The Reality of the Mind Ludger Hölscher, 2013-05-02 Among the various approaches to the question of the nature of the mind or soul Augustine s philosophical arguments for the existence of an incorporeal and spiritual substance in man and against materialism are here thoroughly examined on their merits as a source of insight for contemporary discussion This book originally published in 1986 employs Augustine s method of introspection and argues that as a philosopher Augustine can teach the modern mind how to detect the reality of such a spiritual subject in and through basic human acts and faculties such as imagination memory knowledge free will and self knowledge It presents a critical dialogue with various materialistic anthropologies directly addressed by Augustine himself or those which have arisen at later periods including epiphenomenalism mind brain identity theory Marxism and others *Augustine's Philosophy of Mind* Gerard J. P.

O'Daly, 1987-01-01 **The Resounding Soul** Samuel Kimbriel, Eric Austin Lee, 2016-09-29 It is surely not coincidental that the term soul should mean not only the centre of a creature s life and consciousness but also a thing or action characterised by intense vivacity that bike s got soul It also seems far from coincidental that the same contemporary academic discussions that have largely cast aside the language of soul in their quest to define the character of human mental life should

themselves be so bloodless or so lacking in soul The Resounding Soul arises from the opposite premise that the task of understanding human nature is bound up with the more critical task of learning to be fully human The papers collected here are derived from a conference in Oxford sponsored by the Centre of Theology and Philosophy and explore the often surprising landscape that emerges when human consciousness is approached from this angle Drawing upon literary philosophical theological historical and musical modes of analysis these essays remind the reader of the power of the ancient language of soul over against contemporary impulses to reduce fragment and overly determine human selfhood

Boccaccio the Philosopher Filippo Andrei, 2017-10-07 This book explores the tangled relationship between literary production and epistemological foundation as exemplified in one of the masterpieces of Italian literature Filippo Andrei argues that Giovanni Boccaccio's Decameron has a significant though concealed engagement with philosophy and that the philosophical implications of its narratives can be understood through an epistemological approach to the text He analyzes the influence of Dante Petrarch Thomas Aquinas Aristotle and other classical and medieval thinkers on Boccaccio's attitudes towards ethics and knowledge seeking Beyond providing an epistemological reading of the Decameron this book also evaluates how a theoretical reflection on the nature of rhetoric and poetic imagination can ultimately elicit a theory of knowledge

The Mysticism of Saint Augustine John Peter Kenney, 2005-09-19 Augustine's vision at Ostia is one of the most influential accounts of mystical experience in the Western tradition and a subject of persistent interest to Christians philosophers and historians This book explores Augustine's account of his experience as set down in the Confessions and considers his mysticism in relation to his classical Platonist philosophy John Peter Kenney argues that while the Christian contemplative mysticism created by Augustine is in many ways founded on Platonic thought Platonism ultimately fails Augustine in that it cannot retain the truths that it anticipates The Confessions offer a response to this impasse by generating two critical ideas in medieval and modern religious thought firstly the conception of contemplation as a purely epistemic event in contrast to classical Platonism secondly the tenet that salvation is absolutely distinct from enlightenment

Canon 1096 on Ignorance with Application to Tribunal and Pastoral Practice Girard M. Sherba, 2001 Before Vatican II marriage was often considered or at least popularly expressed as a union of bodies that is to say marriage was an exclusive contract by which a man and a woman mutually handed over their bodies for the purpose of acts which led to the procreation of children Matrimonial jurisprudence was primarily focused on this marital contract With the advent of Vatican II and its emphasis on the personalist notion of marriage a new age dawned whereby canonists especially auditors of the Roman Rota were henceforth to view marriage as a union of persons Person is more than a body rather a person is an individual consisting of wants needs desires impulses hopes and dreams whose life experience has been shaped by the milieu cultural familial religious from which he or she comes Union is not only simply understood as a contract but also is now once again recognized as a covenant a concept which at least in the Latin Church was prevalent until the 12th century One of the canons

of the 1983 CIC although almost identical in wording to its predecessor in the 1917 CIC but which now must be understood and interpreted in light of the teachings of Vatican II is canon 1096 which pertains to the effect of ignorance on matrimonial consent Given the current appreciation of marriage founded in the teachings of Vatican II especially in *Gaudium et spes* reiterated by Popes Paul VI and John Paul II and described in the Catechism of the Catholic Church complicated by today's western society's stress on individualism and permeated by a divorce mentality what is the impact of this canon on matrimonial consent How can its meaning once understood as being wider than merely the sexual act itself be better utilized by those in tribunal ministry This is the major thrust of the present work The research of the history and development of the concept of ignorance in canonical writings how its understanding broadened especially after Vatican II and our conclusions on how to apply its richness to marriage nullity led us to expand the use of this canon how it can aid in the development of pre marital preparation programs which would not only possibly help prevent couples from being ignorant of the essence of marriage but also help them to appreciate this richness more deeply in their own lives so that marriage truly can become as we read in canon 1055 a partnership of the whole of life which is ordered by its nature to the good of the spouses and the procreation and education of offspring It is our sincere hope that this study with its extensive footnotes and up to date bibliography will not only be of benefit to all who read it but also will serve as a spring board for further discussion and use of this canon as a ground for nullity and other pastoral uses

Shapers of Christian Orthodoxy Bradley G. Green, 2010-10-05

The purpose of this volume is threefold to introduce a selection of key early and medieval theologians to strengthen the faith of evangelical Christians by helping them to understand the riches of the church's theological reflection and to help them learn how to think theologically From publisher description

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