The Life and Times of

Abdulwahid Sykes

(1924 - 1968)

The Betold Story of the Musike Strupple against British Colonialism in Responsible



MOHAMEDSAID

The Life And Times Of Abdulwahid Sykes

James R. Brennan, Andrew
Burton, Yusufu Qwaray Lawi

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The Life and Times of Abdulwahid Sykes (1924-1968) Mohamed Said, 1998 Dar es Salaam. Histories from an **Emerging African Metropolis** James R. Brennan, Andrew Burton, Yusufu Qwaray Lawi, 2007 From its modest beginnings in the 1860s Dar es Salaam has grown to become one of Africa's most important urban centres A major political economic and cultural hub the city has also acted as a crucible of local social and cultural innovation exerting a powerful influence on wider Tanzanian society Reflecting important contemporary socio economic trends of urban Africa it has recently attracted the attention of a diverse range of scholars from several disciplines This collection draws on the best of this scholarship Book Church-State Relations in Africa in the Nineteenth and Twentieth Centuries Jairzinho Lopes Jacket Pereira, 2022-08-26 This edited collection examines church state relations in the European colonies in Africa during the late nineteenth and twentieth centuries The chapters focus on the period stretching from the most agitated stages of the scramble for Africa during the 1870s and 1880s to the great wave of independence of African colonies in the 1950s and 60s and culminates in a discussion of colonial legacies during its aftermath The Church and the State although often having conflicting goals and agendas walked hand in hand throughout the entire colonial period with imperialism of the spirit being inconceivable without the groundwork of Catholic missionaries Exploring the major domains that determined the course of church state relations in the colonies the authors analyse relations between the Holy See and the colonial powers and between national Catholic authorities and secular authorities as well as the international order and socio political developments in the metropoles They argue that interactions between state and church in Africa's European colonies were contingent upon the complex dynamics of interests that both secular and ecclesiastical entities endeavoured to preserve or promote With a particular focus on the Belgian and Portuguese colonies in Africa this book provides useful reading for scholars of European imperial history and ecclesiastical history Muslim-Christian Encounters in Africa Benjamin Soares, 2006-09-01 This timely collection offers new perspectives on Muslim Christian encounters in Africa Working against political and scholarly traditions that keep Muslims and Christians apart the essays in this multidisciplinary volume locate African Muslims and Christians within a common analytical frame In a series of historical and ethnographic case studies from across the African continent the authors consider the multiple ways Muslims and Christians have encountered each other borrowed or appropriated from one another and sometimes also clashed Contributors recast assumptions about the making and transgressing of religious boundaries Christian Muslim relations and conversion This engaging collection is a long overdue attempt to grapple with the multi faceted and changing encounters of Muslims and Christians in Africa

<u>Preaching Islamic Revival in East Africa</u> Chanfi Ahmed,2018-06-11 This book deals with the new dynamics of Islam in East Africa Tanzania Kenya Uganda Sudan and Comoros and its attempt to expand through various missionary activities As Muslim reformers have done elsewhere in the world the reformers in East Africa are fighting for an Islamic awakening The

central argument of this book is to say that although these activities are supported by contributions from transnational networks their origins go back to the frustration of Muslim communities of East Africa with politics education and professional training The other argument is to show that this Islamic awakening is not just about the Salafi or Muslim Brothers trend it concerns also Sh a Sufi Muslim Bible Scholars and others alike All these trends mimic each other while competing against each other at the same time They also take the same position vis vis the various Christian groups

Making a World after Empire Christopher J. Lee, 2010-06-15 In April 1955 twenty nine countries from Africa Asia and the Middle East came together for a diplomatic conference in Bandung Indonesia intending to define the direction of the postcolonial world Representing approximately two thirds of the world's population the Bandung conference occurred during a key moment of transition in the mid twentieth century amid the global wave of decolonization that took place after the Second World War and the nascent establishment of a new cold war world order in its wake Participants such as Jawaharlal Nehru of India Gamal Abdel Nasser of Egypt Zhou Enlai of China and Ahmed Sukarno of Indonesia seized this occasion to attempt the creation of a political alternative to the dual threats of Western neocolonialism and the cold war interventionism of the United States and the Soviet Union The essays in this volume explore the diverse repercussions of this event tracing the diplomatic intellectual and sociocultural histories that have emanated from it Making a World after Empire consequently addresses the complex intersection of postcolonial history and cold war history and speaks to contemporary discussions of Afro Asianism empire and decolonization thus reestablishing the conference s importance in twentieth century global history Contributors Michael Adas Laura Bier James R Brennan G Thomas Burgess Antoinette Burton Dipesh Chakrabarty Julian Go Christopher I Lee Iamie Monson Jeremy Prestholdt Denis M Tull **Religion and Social Reconstruction in Africa** Elias Kifon Bongmba, 2018-06-13 Religion has played a major role in both the division and unification of peoples and countries within Africa Its capacity to cause and to heal societal rifts has been well documented This book addresses this powerful societal force and explores the implications of a theology of reconstruction most notably articulated by Jesse Mugambi This way of thinking seeks to build on liberation theology aiming to encourage the rebuilding of African society on its own terms An international panel of contributors bring an interdisciplinary perspective to the issues around reconstructing the religious elements of African society Looking at issues of reconciliation postcolonialism and indigenous spirituality among others they show that Mugambi's cultural and theological insight has the potential to revolutionise the way people in Africa address this issue This is a fascinating exploration of the religious facets of African life As such it will be of great interest to scholars of religious studies theology and African studies The Palgrave Handbook of Religion, Peacebuilding, and Development in Africa Susan M. Kilonzo, Ezra Chitando, Joram Tarusarira, 2023-10-17 This Handbook explores the ways in which religion among the African people has been applied in situations of conflict and violence to contribute to sustainable peace and development It analyzes how peacebuilding inspired and enabled by religion serves as the foundation for sustainable

development in Africa while also acknowledging that religion can also be a tool of destruction and can be used to fuel violence and underdevelopment Contributors to this volume offer theoretical discussions from existing literature as well as experiences of practitioners to deepen the readers understanding on the role of religion and religious institutions in peacebuilding and development in Africa The Handbook provides reflections on possible future developments as well thereby aligning with the goals of SDG 16 Diaspora and Nation in the Indian Ocean Ned Bertz, 2015-09-30 The vibrant Swahili coast port city of Dar es Salaam literally the Haven of Peace hosts a population reflecting a legacy of long relations with the Arabian Peninsula and a diaspora emanating in waves from the Indian subcontinent By the 1960s after decades of European imperial intrusions Tanzanian nationalist forces had peacefully dismantled the last British colonial structures of racial segregation and put in place an official philosophy of nonracial nationalism Yet today more than five decades after independence race is still a prominent and publicly contested subject in Dar es Salaam What makes this issue so dizzyingly elusive for government bureaucrats and ordinary people alike is East Africa's location on the Indian Ocean a historic crossroads of diverse peoples possessing varied ideas about how to reconcile human difference social belonging and place of origin Based on a range of archival oral and newspaper sources from Tanzania and India this book explores the history of cross cultural encounters that shaped regional ideas of diaspora and nationhood from the earliest days of colonial Tanganyika when Indian settlement began to expand dramatically to present day Tanzania a nation always under construction The book focuses primarily on two prominent city spaces schools and cinemas the one a site of education the other a site of leisure one typically a programmatic entity of government the other usually a bastion of commercial enterprise Nonetheless the forces shaping schools and cinemas as they developed into busy centers of urban social interaction were surprisingly similar the state community organizations nationalist movements economic change and the transnational winds of Indian Ocean culture and capital Whether in the form of institutional apparatuses like networks of Indian teacher importation and curricula adoption or through the market predominance of the Indian film industry schools and cinemas in East Africa historically were influenced by actions and ideas from around the Indian Ocean Diaspora and Nation in the Indian Ocean argues that an Indian Ocean wide perspective enables an examination of the transnational production of ideas about race against a backdrop of changing relationships and claims of belonging as new notions of nationhood and diaspora emerged It bridges an academic divide because historians often either focus on the Indian diaspora in isolation or write it out of the story of African nation building Further in contrast to the swell of publications on global Indian or South Asian diasporas that highlight longings for and contacts with the homeland the book also demonstrates that much of the creative production of diasporic Indian identities formed in East Africa was a result of local albeit cosmopolitan encounters across cities like Dar es Salaam

Making Nations, Creating Strangers Paul Nugent, Daniel Hammett, Sara Dorman, 2007-08-31 Who belongs to the nation How is citizenship defined And why have such identities become so politically explosive in recent years This book explores

the instrumental manipulation of citizenship and narrowing definitions of national belonging which refract recent political struggles in Zimbabwe Cote d Ivoire Cameroon Somalia Tanzania and South Africa Conflicts which have arisen over the resources of the post colonial state are increasingly legitimated through recourse to claims of nationhood and citizenship The contributors address the historical roots of national and ethnic identities the material and symbolic resources which are contested within states and the relative importance of elite manipulation and subaltern agency

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