



Sherman W. Gray

THE LEAST OF MY BROTHERS
Matthew 25: 31-46
A History of Interpretation

SBL Dissertation Series 114

The Least Of My Brothers Matthew 25 3146 A History Of Interpretation

Mark Steyvers



The Least Of My Brothers Matthew 25 31-46 A History Of Interpretation:

Matthew and the Margins Warren Carter, 2000 This verse by verse commentary presents the Gospel of Matthew as a counter narrative that shapes the group of Jesus followers as an alternative community able to resist the dominant authorities both in Rome and in the synagogue The Gospel anticipates the time when Jesus will return and establish God's reign over all including the powers in Rome Breaking Matthew into five narrative blocks Carter carefully considers historical literary cultural and ecclesial factors as he explores the themes of marginality and power A masterful introduction outlines these approaches and surveys other studies on Matthew **The Least of My Brothers** Sherman W. Gray, 1989-01-01

Looking for the Least Gaylen Paige Leverett, 2007 *Matthew 25:31-46* Sherman W. Gray, 1987 *The Identity of the Judged and the Basis of the Judgement in Matthew 25:31-46* Joel Andrew Butcher, 2021 Despite the plethora of different interpretations of Matthew 25 31 46 a rigorous exegetical defence of the classic interpretation of this passage has been lacking in recent scholarship This thesis provides such a defence arguing that Matthew 25 31 46 anticipates a final judgement of all people on the basis of how they have treated Jesus followers A composition critical methodology is adopted with a particular emphasis placed on interpreting the passage within its immediate context in Matthew's Gospel Given the pericope's vast and varied interpretive history the overall approach throughout the thesis is rather responsive with due attention given to any argument that threatens the classic interpretation of Matthew 25 31 46 In responding to these arguments the thesis builds a cumulative case in favour of a classic interpretation The structure is threefold the first chapter asserts that the pericope describes final judgement against the charges that a the passage is a parable and b the judgement equals the destruction of Jerusalem The second chapter defends a universal interpretation of p n t t h n i n 25 32 all people are in view all the nations not a particular subset of humanity all the Gentiles The third chapter rejects a universal interpretation of the least of Jesus brothers in 25 40 45 which identifies the least as Jesus followers Within both these main second and third chapters particular attention is given to the relationship between this judgement scene and the Great Commission 28 16 20 with the former constituting the eschatological culmination of the latter This thesis main arguments lead to a reconsideration of two widely held assumptions about Matthew 25 31 46 a that the pericope functions either to comfort or to exhort and b that an identification of the least with Jesus followers shows that salvation is by faith in Christ The concluding chapter calls these assumptions into question **Matthew: 8-20** Ulrich Luz, 1989 This is the second of a three volume commentary on the gospel of Matthew from Europe's leading Matthew scholar Volume 1 Matthew 1-7 was previously published in the Continental Commentaries series Luz's commentary is especially noteworthy not only for his incisive exegesis but also his keen eye for the importance of the history of interpretation and his attention to the relevance of the New Testament for contemporary Christian ethics This commentary includes excursuses on Son of David Matthew's Interpretation of the Parables Peter in the Gospel of Matthew and Son of Man **Interpretation of St. Matthew's Gospel,**

Chapters 15-28 R. C. H. Lenski, This item is part of Lenski New Testament In Twenty Volumes Pastors and students of the Bible who seek deep and detailed engagement with the text of the New Testament have long relied on R C H Lenski s classic text now available again Even though its historical critical work has been surpassed the strong narrative quality accessibility and holy reverence for the Word of God Moody Monthly of Lenski s work have allowed his commentary to continue as an excellent resource for serious study of the New Testament and sermon preparation *The Interpretation of Matthew*
Graham Stanton, 1983 Until 1965 there was a general agreement among scholars about most of the central issues of Matthew s Gospel Since then however several questions long regarded as settled have been reopened and Matthew is now a new storm center of scholarly discussion Was Matthew a Jew or a Gentile Were his Christian readers mainly Jews or Gentiles How did he arrange and reinterpret his sources Is he primarily concerned with Christology or with Ecclesiology The questions are numerous and touch on arguments which are of concern to contemporary theology as much as to first century history and biblical exegesis These essays deal with most of the central questions of Matthew Four have been translated from German for the first time and are important for every student of Matthew s Gospel back cover

Whispering the Strategies of Language: An Emotional Journey through **The Least Of My Brothers Matthew 25 3146 A History Of Interpretation**

In a digitally-driven world where monitors reign great and instant transmission drowns out the subtleties of language, the profound secrets and emotional nuances hidden within phrases often get unheard. However, set within the pages of **The Least Of My Brothers Matthew 25 3146 A History Of Interpretation** a charming fictional treasure pulsating with raw emotions, lies a fantastic journey waiting to be undertaken. Composed by a talented wordsmith, that wonderful opus attracts viewers on an introspective journey, lightly unraveling the veiled truths and profound influence resonating within the very fabric of every word. Within the psychological depths of this emotional evaluation, we will embark upon a heartfelt exploration of the book is key subjects, dissect its interesting publishing fashion, and succumb to the powerful resonance it evokes strong within the recesses of readers hearts.

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