



The Biblical Interpreter

An Agrarian Bible in an Industrial Age



Richard L. Rohrbaugh

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Narry Santos



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The Biblical Interpreter Richard L. Rohrbaugh, **The Biblical Interpreter** Richard L. Rohrbaugh, 1978 *The Biblical Interpreter* Richard L. Rohrbaugh, 2018-12-04 It is ultimately the preacher who determines how the biblical text is used in the church To assume that professional scholars alone can produce a definitive interpretation of the Bible for the church is to lose sight of that fact Richard Rohrbaugh adds a new dimension to the process of biblical interpretation by providing a cross disciplinary study which takes into account both the interpreter and the text being interpreted The Biblical Interpreter makes the findings and insights of scholarship available in such a way that the preacher is given new resources for interpreting the text today Drawing from sociology and the sociology of knowledge as well as contemporary biblical studies Rohrbaugh examines the Scripture in its agrarian social setting This outlook is compared with how the text is usually interpreted in industrialized societies The clash and contrast of these two world views dramatically illustrates the importance of seeing the Bible in its sociological setting if we are to understand its contents in our age Richard L Rohrbaugh a pastor in United Presbyterian Church is Assistant Professor of Religious Studies at Lewis and Clark College in Portland Oregon

The Biblical Interpreter Richard L. Rohrbaugh, 2018-12-04 It is ultimately the preacher who determines how the biblical text is used in the church To assume that professional scholars alone can produce a definitive interpretation of the Bible for the church is to lose sight of that fact Richard Rohrbaugh adds a new dimension to the process of biblical interpretation by providing a cross disciplinary study which takes into account both the interpreter and the text being interpreted The Biblical Interpreter makes the findings and insights of scholarship available in such a way that the preacher is given new resources for interpreting the text today Drawing from sociology and the sociology of knowledge as well as contemporary biblical studies Rohrbaugh examines the Scripture in its agrarian social setting This outlook is compared with how the text is usually interpreted in industrialized societies The clash and contrast of these two world views dramatically illustrates the importance of seeing the Bible in its sociological setting if we are to understand its contents in our age *The Word Militant, paperback edition* Walter Brueggemann, 2010-10 Against the easy assurance of a too enculturated religion Walter Brueggemann refocuses the preaching task around the decentering destabilizing always risky Word that confronts us in Scripture if we have the courage to hear *Social-Science Commentary on the Synoptic Gospels* Bruce J. Malina, Richard L. Rohrbaugh, The authors build on their earlier social scientific works and enhance the highly successful commentary model they developed in their social scientific commentaries This volume is a thoroughly revised edition of this popular commentary They include an introduction that lays the foundation for their interpretation followed by an examination of each unit in the Synoptics employing methodologies of cultural anthropology macro sociology and social psychology **Slave of All** Narry Santos, 2003-06-01 The Gospel of Mark is often described as a paradoxical gospel a riddle that teases its readers response and a narrative that possesses an enigmatic and puzzling character Santos argues that this puzzling character is seen clearly

in the paradox of authority and servanthood in the gospel In tracing and analyzing this paradox throughout the Markan narrative he first develops a literary method for the study of paradox and having applied the results to authority and servanthood in Mark he discusses key contributions of the paradox to the three Markan issues of the disciples role in the Gospel the Messianic Secret and a profile of the Markan community The Life of a Galilean Shaman Pieter F Craffert,2010-02-25 The aim of historical Jesus research is to identify the authentic material from which the historical figure as a social type underneath the overlay is constructed Pieter Craffert s anthropological historiography offers an alternative framework for dealing with Jesus of Nazareth as a social personage fully embedded in a first century Mediterranean worldview and the Gospels as cultural artefacts related to this figure This cross cultural model represents a religious pattern that refers to a family of features for describing those religious entrepreneurs who based on regular Altered State of Consciousness experiences perform a specific set of social functions in their communities Amos Among the Prophets Robert B. Coote,2005-01-26 Robert Coote describes the stages of growth of the book of Amos discussing the process of the book s gradual formation Chapter One introduces Coote s approach rationale and method for his analysis Chapter Two deals with the oracles of doom basically the oral legacy of the prophet himself Chapter Three shows how the words of Amos were reactualized and composed in their seventh century setting Chapter Four comes to grips with the book of Amos as a theological whole as it now stands in the biblical canon This book also serves as a useful resource for understanding pre exilic prophecy because of the many similarities between Amos s message and other prophetic traditions which Coote highlights **Honor and Shame in the Gospel of Matthew** Jerome H. Neyrey,1998-01-01 Jerome Neyrey clarifies what praise honor and glory meant to Matthew and his audience He examines the traditional literary forms for bestowing such praise and the conventional grounds for awarding honor and praise in Matthew s world

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