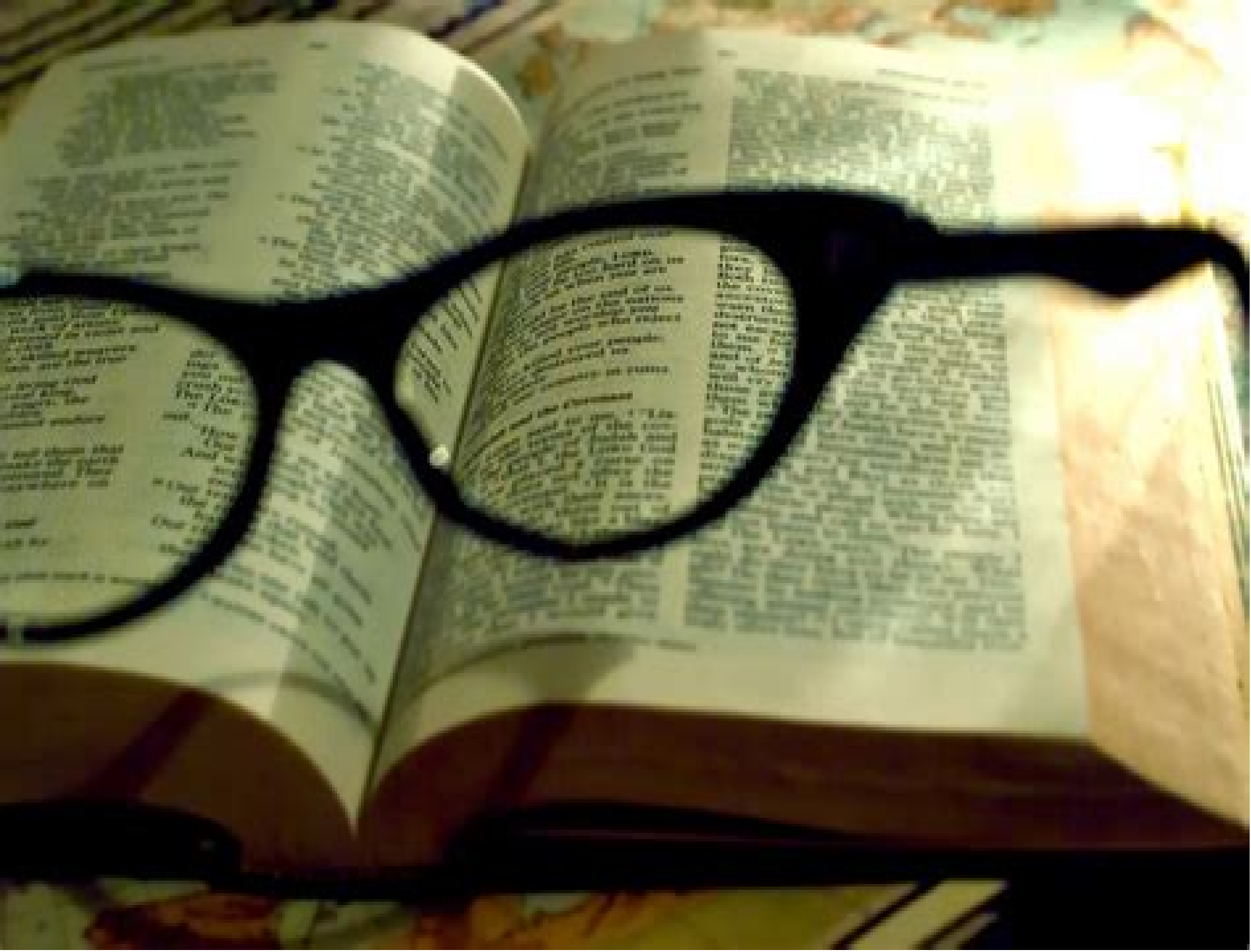




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The Bible is the inspired word of God and every believer should study it in order to know the rich and vast content of God's divine provisions. When God speaks, He does so through His established word. Therefore, we must study the Bible in a proper way in order to let the word of God dwell richly in our hearts. In order to study the Bible, we first must be proper persons having passed through the necessary spiritual training under the Lord's leading and guiding. We must also use the right methods. Many good books have been printed on how to study the Bible, but most pay attention only to methods of studying the Bible. They do not pay enough attention to the person who studies the Bible. Even with the right methods, we can receive very little in our study of the Bible if our person is not proper before the Lord. **Talking with the Bible** Donn

Morgan, 2013-02-01 The Bible is full of sound and fury just like the world that looks to it for answers. It is also a powerful resource for understanding and moving beyond conflict. Talking with the Bible helps readers understand how and why we have conversations with the Bible in our communities of faith. There is no one way to talk with the Bible, and no one way the Bible talks to us. Rather, there are a number of differing, sometimes contradictory ways in which we understand the Bible in conversation and as a dialogue partner. Through studying scripture together and alone, we can become more sensitive and adept at listening to and understanding one another. **The ^AOxford Handbook of the Bible in America** Paul

Gutjahr, 2017-11-01 This Handbook brings together a number of established scholars as well as younger scholars on the rise to provide a scholarly overview rich with bibliographic resources to those interested in the Bible's role in American cultural formation. Infallibility and Interpretation R. J. Rushdoony, P. Andrew Sandlin, 2000 The authors argue for infallibility from a distinctly presuppositional perspective. That is, their arguments are unapologetically circular because they believe all ultimate claims are based on one's beginning assumptions. The question of Biblical infallibility rests ultimately in one's belief about the character of God. They believe man is a creature of faith, not following the enlightenment's humanism of reason. They affirm Biblical infallibility because the God Whom the Bible reveals could speak in no other way than infallibly, and because the Bible in which God is revealed asserts that God alone speaks infallibly. Men deny infallibility to God, not for intellectual reasons, but for ethical reasons: they are sinners in rebellion against God and His authority in favor of their own. The authors wrote convinced that only by a recovery of faith in an infallible Bible and obedience to its every command can Christians hope to turn back evil both in today's church and culture.

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