

The benign humorists

Carlson, Richard S

Note: This is not the actual book cover

The Benign Humorists

James E. Evans



The Benign Humorists:

The Benign Humorists Richard S. Carlson, 1975 **The Comedy of Entropy** Patrick O'Neill, 1990-12-15 Entropic comedy is the phrase coined by Patrick O'Neill in this study to identify a particular mode of twentieth century narrative that is not generally recognized. He describes it as the narrative expression of forms of decentred humour or what might more loosely be called black humour. O'Neill begins his investigation by examining the rise of an essentially new form of humour over the last three hundred years or so in the context of a rapid decay of confidence in traditional authoritative value systems. O'Neill analyses the resulting reorganization of the spectrum of humour and examines the implications of this for the ways in which we read texts and the world we live in. He then turns from intellectual history to narratology and considers the relationship in theoretical terms of humour play and narrative as systems of discourse and the role of the reader as a textualizing agent. Finally he considers some dozen twentieth century narratives in French, German and English with occasional reference to other literatures in the context of those historical and theoretical concerns. Authors of the texts analysed include Celine, Camus, Sartre and Robbe-Grillet in French; Heller, Beckett, Pynchon, Nabokov and Joyce in English; Grass, Kafka and Handke in German. The analyses proceed along lines suggested by structuralist, semiotic and post-structuralist narrative and literary theory. From his analyses of these works, O'Neill concludes they illustrate in narrative terms a mode of modern writing definable as entropic comedy and he develops a taxonomy of the mode. *The New Monthly Magazine and Humorist*, 1853 *Comedy, an Annotated Bibliography of Theory and Criticism* James E. Evans, 1987 No descriptive material is available for this title **The Senses of Humor** Daniel Wickberg, 2015-06-18 Why do modern Americans believe in something called a sense of humor and how did they come to that belief? Daniel Wickberg traces the cultural history of the concept from its British origins as a way to explore new conceptions of the self and social order in modern America. More than simply the history of an idea, Wickberg's study provides new insights into a peculiarly modern cultural sensibility. The expression 'sense of humor' was first coined in the 1840s and the idea that such a sense was a personality trait to be valued developed only in the 1870s. What is the relationship between Medieval humoral medicine and this distinctively modern idea of the sense of humor? What has it meant in the past 125 years to declare that someone lacks a sense of humor? How is the joke as a twentieth century quasi-literary form different from the traditional folktale? Wickberg addresses these questions among others using the history of ideas to throw new light on the way contemporary Americans think and speak. The context of Wickberg's analysis is Anglo-American; the specifically British meanings of humor and laughter from the sixteenth century forward provide the framework for understanding American cultural values in the nineteenth and twentieth centuries. The genealogy of the sense of humor is like the study of keywords: an avenue into a significant aspect of the cultural history of modernity. Drawing on a wide range of sources and disciplinary perspectives, Wickberg's analysis challenges many of the prevailing views of modern American culture and suggests a new model for cultural historians. **Colburn's New Monthly**

Magazine and Humorist ,1828 New Monthly Magazine and Humorist ,1821 Humorist Tales Samuel Griswold Goodrich,1840 Love's labours lost. Comedy of errors. Two gentlemen of Verona. Mid-summer night's dream William Shakespeare,1901 **Encyclopedia of American Humorists** Steven H. Gale,2016-04-14 First published in 1988 this book contains entries on famous American Humorists Humor has been present in American literature from the beginning and has developed characteristics that reflect the American character both regional and national Although American literature was in the past treated as inferior to British literature there has always been a large popular audience for the genre which this book shows The figures with entries in this encyclopedia not only amuse in their writing but also aim to enlighten setting out to expose the foibles and foolishness of society and the individuals who compose it It is the manner in which these authors try to accomplish this end that determines whether they appear in the volume Indeed the book will demonstrate that the best humor has at its base a ready understanding of human nature

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