

THE BEGINNINGS OF QUAKERISM

The late William C. Braithwaite's standard history of the early days and growth of the Quaker movement, based largely on the writings of the first Friends.

This second edition is prepared by Henry J. Cadbury, with a preface by L. Hugh Chamberlain.

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The Beginnings Of Quakerism Second Edition Revised
By Henry J Cadbury

Thomas Griffiths



The Beginnings Of Quakerism Second Edition Revised By Henry J Cadbury:

The Beginnings of Quakerism William Charles Braithwaite, 1955 **The Beginnings of Quakerism, Bu the Late William C. Braithwaite. 2nd Edition Revised by Henry J. Cadbury** William C.. Braithwaite, 1955 Holiness: The Soul of Quakerism Carole Dale Spencer, 2007-12-01 No single word conjures up religion spirituality or the sacred more than holiness Yet its meaning in Christian theology and application in Christian practice has been greatly misunderstood Few Quakers today of any persuasion would recognize the mystical depth of meaning the concept had for Quakers down through the centuries Holiness The Soul of Quakerism recovers the essential place of holiness theology in three centuries of Quaker history It explores how Quaker spirituality was shaped in its inception by the experience of union with God otherwise known in the Christian tradition as perfection and examines selected figures from Quaker history who represent different emphases of holiness in the context of their time and culture **William Penn and Early Quakerism** Melvin B. Endy Jr., 2015-03-08 William Penn is justly famous for his part in the political development of colonial America Yet he was also one of the leading Quaker theologians of the seventeenth century and the most important translator of Quaker religious thought into social and political reality and his life and works cannot be fully understood without a knowledge of his religious hopes and ideals Melvin Endy goes beyond the political histories biographies and histories of Quakerism to provide a comprehensive account of Penn s religious thought its influence on his political thought and activity and the significance of his life and thought to the Quaker movement His assessment of Penn s place in the Quaker movement and his discussion of Penn s thought in relation to Puritan Spiritualist Anglican and pre Enlightenment developments has led to an understanding of Quakerism that differs from the recent tendency to stress strongly its Puritan origins and affinities Because of the revisionist nature of this interpretation and the author s conviction that early Quaker thought has never been adequately related to its intellectual milieu this study of Penn has been developed into a vehicle for a new analysis of aspects of early Quaker thought Finally the Pennsylvania venture is examined and assessed as a laboratory in which the vision of a society run according to the principles of a spiritual religion was put to the test Originally published in 1973 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Journal of the Friends' Historical Society Norman Penney, 1929 **Writing Women's Literary History** Margaret J. M. Ezell, 1996-11-08 Ezell critically examines these successful women s literary histories and applies to them the same self conscious feminism that critics have applied to more traditional methods Drawing both on French feminisms and on recent historicist scholarship Ezell points us to new possibilities for the recovery of early modern women s literary history

By championing the recovery of lost women writers and insisting on reevaluating the past women's studies and feminist theory have effected dramatic changes in the ways English literary history is written and taught In *Writing Women's Literary History* Margaret Ezell critically examines these successful women's literary histories and applies to them the same self-conscious feminism that critics have applied to more traditional methods According to Ezell by relying not only on past male scholarship but also on inherited notions of tradition some feminist historicists replicate the evolutionary narrative model of history that originally marginalized women who wrote before 1700 Drawing both on French feminisms and on recent historicist scholarship Ezell points us to new possibilities for the recovery of early modern women's literary history

Inventing Eden Zachary McLeod Hutchins, 2014 As Christopher Columbus surveyed lush New World landscapes he eventually concluded that he had rediscovered the biblical garden from which God expelled Adam and Eve Reading the paradisiacal rhetoric of Columbus John Smith and other explorers English immigrants sailed for North America full of hope However the rocky soil and cold winters of New England quickly persuaded Puritan and Quaker colonists to convert their search for a physical paradise into a quest for Eden's less tangible perfections temperate physiologies intellectual enlightenment linguistic purity and harmonious social relations Scholars have long acknowledged explorers willingness to characterize the North American terrain in edenic terms but *Inventing Eden* pushes beyond this geographical optimism to uncover the influence of Genesis on the iconic artifacts traditions and social movements that shaped seventeenth and eighteenth century American culture Harvard Yard the Bay Psalm Book and the Quaker use of antiquated pronouns like thee and thou these are products of a seventeenth century desire for Eden So too are the evangelical emphasis of the Great Awakening the doctrine of natural law popularized by the Declaration of Independence and the first United States judicial decision abolishing slavery From public nudity to Freemasonry a belief in Eden affected every sphere of public life in colonial New England and eventually the new nation Spanning two centuries and surveying the work of English and colonial thinkers from William Shakespeare and John Milton to Anne Hutchinson and Benjamin Franklin *Inventing Eden* is the history of an idea that shaped American literature identity and culture

Quakers in the British Atlantic World, C.1660-1800 Esther Sahle, 2021 Examines the two largest Quaker communities in the early modern British Atlantic World and scrutinizes the role of Quaker merchants and the business ethics they followed The book studies the two largest Quaker communities in the early modern British Atlantic World London and Philadelphia It looks at the origins of the Society of Friends in mid seventeenth century England and follows its development into a well organised sect with a sophisticated organisational structure spreading across the Atlantic world The book zooms in on the Quaker communities in these two important port cities as well as their relationships with non Quaker inhabitants It scrutinizes the role of Quaker merchants and the business ethics they followed Drawing on many unpublished sources the study is able to portray a mid eighteenth century crisis for the Quaker communities when sanctions for offences against the prevailing disciplines in business fraud debt bankruptcy and marriage

increased dramatically And yet these Quaker communities got likewise caught up in wider political developments across the British Empire In the course of a series of conflicts affecting colonial Pennsylvania in the mid eighteenth century the Society of Friends suffered grave reputational damage The public in England and Pennsylvania began to perceive Quakers as a sect that put its own agenda and interest over the welfare of the colonial population and the Empire In turn these developments led to a Quaker reformation and Quaker identity became guided by new principles honesty in business and religious marital endogamy The book will be of interest to scholars and students of economic and Atlantic history as well as Eighteenth Century studies and religious history Primitivism, Radicalism, and the Lamb's War Ted LeRoy Underwood,1997-05-22

The mid seventeenth century saw both the expansion of the Baptist sect and the rise and growth of Quakerism At first the Quaker movement attracted some Baptist converts but relations between the two groups soon grew hostile Public disputes broke out and each group denounced the other in polemical tracts Nevertheless in this book Underwood contends that Quakers and Baptists had much in common with each other as well as with the broader Puritan and Nonconformist tradition By examining the Quaker Baptist relationship in particular Underwood seeks to understand where and why Quaker views diverged from English Protestantism in general and in the process to clarify early Quaker beliefs **Christianity and Empire Revisited** ,2025-09-25 Were missionaries simply religious agents of imperialism If you have ever asked or been asked this question then this book is for you Bringing together historians literary specialists and mission scholars it explores the complexities of the subject highlighting its many nuances Figures like Henry Havelock deeply involved in Britain s suppression of the 1857 Indian Rebellion were undoubtedly tied to imperial power Yet missionaries and their supporters were also the moral absolutists of their time sincerely if at times naively committed to ideas of human liberation At the same time Christianity s commitment to translation played a role in preserving indigenous languages and literary traditions adding another layer to this thought provoking discussion Contributors are Brian Stanley Alec Ryrie Michael Snape Nicholas J Wood Ashish Alexander Julian Thompson Emily Burgoyne Kyama Mugambi Kirsteen Kim and Kang San Tan

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