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DIXIE LAND

BY
FRANK L. STANTON

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Songs From Dixie Land

Michael Hoelscher



Songs From Dixie Land:

Songs from Dixie Land Frank Lebby Stanton,1900 *Songs from Dixie Land* Frank L. Stanton,2014-03 This Is A New Release Of The Original 1900 Edition *Songs from Dixie Land* Frank Lebby Stanton,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1900 edition Excerpt me all fun An I git one on Bill WHEN SALLY PLAYED THE BANJO WHEN Sally played the banjo an I danced danced away Thar wuz not a happier feller in the settlement that day Her cheeks I know wuz redder than the roses o the spring An I danced the double shuffle an I cut the pigeon wing When Sally played the banjo I kivered all the groun She could hardly play fer laughin at the way I hopped eroun I never did git tired ner ever stopped fer breath Till I heard the shingles shakin an danced the floor to death WHEN SALLY PLAYED THE BANJO When Sally played the banjo that time I can t fergit Fer me an her is married an she s playin of it yit No matter how I m feelin now I don t stan any chance Fer when Sally plays the banjo please God I ve got to dance I CHRISTMAS TIMES IN BILL ain t no times like ol times boys no matter what they say No times that s ever goin to come like them that s gone away An so that takes me back ag in to valley plain an hill An all the frosty fields we knowed an Christmas times in Bill Thar warn t a single county an thar wuz lots you know Could show up finer taters or a fuller cotton row An as fer juicy Mountain Dew it flowed from ever still An thar warn t no purtier women than the gals we sparked in Bill CHRISTMAS TIMES IN BILL Thar ain t no times like ol times boys I min one Christmas night When the court house floor wuz sanded an the fiddles goin right How we whirled our rosy pardners in the liveliest kind o way An kissed em in the corners an danced into the day An how thar come six weddin s from that Christmas dance an how I tell you I kin feel it whar my heart s a beatin now I didn t mind the slippery

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popular culture portrayed the American South as a region ensconced in its antebellum past draped in moonlight and magnolias and represented by such southern icons as the mammy the belle the chivalrous planter white columned mansions and even bolls of cotton In *Dreaming of Dixie* Karen Cox shows that the chief purveyors of nostalgia for the Old South were outsiders of the region playing to consumers anxiety about modernity by marketing the South as a region still dedicated to America s pastoral traditions In addition Cox examines how southerners themselves embraced the imaginary romance of the region s past

[Favorite Old-Time American Songs for Ukulele](#) Mark "Kailana" Nelson, 2016-07-19 This book features over 100 traditional American folk songs newly arranged for the ukulele with chord diagrams and melody lines in tablature and standard notation This extensive collection makes *Favorite Old Time American Songs for Ukulele* a treasury of the best songs from the American tradition Nothing in this book is out of range for novice ukulele players The songs are in keys that are both easy to sing and that fit the melodic range of the ukulele Of course not every voice sings comfortably in every key so information on transposition and a short discussion for players of the baritone ukulele are included Although you do not need to read music or tablature to use this book short introductions to each are included In putting together this collection the author was inspired by the old American practice of making a sampler an endearing needlework design showing off various stitches and techniques The book presents a sampling of the best American songs for folks working in schools churches hospitals coffeehouses and other public performance spaces or for anyone wishing to expand their repertoire and brush up on a few old chestnuts There s a little of everything here sentimental old hearth songs laments and lullabies ballads and play parties the sacred and profane The overwhelming majority of songs come from pre industrial rural traditions because this is the kind of music that seems to go well with homemade music making in any age Downloadable audio of 18 of the songs is available online

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