

# The Feminization Of Famine Representations Of Women In Famine Narratives

**Margaret Kelleher** 

#### The Feminization Of Famine Representations Of Women In Famine Narratives:

**The Feminization of Famine** Margaret Kelleher, 1997 Contemporary media depictions of famine disaster display a striking prevalence female images The Feminization of Famine is a unique study of the tradition of female representations in famine literature from nineteenth century accounts of the Irish famine to the present day It examines the many novels and short stories written about the Irish famine over the last 150 years from the novels of William Carleton Anthony Trollope and Maria Edgeworth through to the writings of Liam O Flaherty and John Banville These literary works are read in the context of a rich variety of other sources including contemporary eyewitness accounts of the Great Irish Famine women s memoirs and journalistic writings and famine historiography The recurring motifs used to depict famine are highlighted the prevalence of images of mother and child the scrutiny of women's starved bodies efforts to express the inexpressible The author investigates the effect of famine representations and their crucial role in shaping viewers and readers interpretations of the famine The Feminization of Famine provides a significant critique of how famine has been represented and suggests important parallels with the current presentation of emergency and disaster Joyce Writing Disability Jeremy Colangelo, 2022-02-14 In this book the first to explore the role of disability in the writings of James Joyce contributors approach the subject both on a figurative level as a symbol or metaphor in Joyce's work and also as a physical reality for many of Joyce's characters Contributors examine the varying ways in which Joyce's texts represent disability and the environmental conditions of his time that stigmatized isolated and othered individuals with disabilities The collection demonstrates the centrality of the body and embodiment in Joyce's writings from Dubliners and A Portrait of the Artist as a Young Man to Ulysses and Finnegans Wake Essays address Joyce s engagement with paralysis masculinity childhood violence trauma disorderly eating blindness nineteenth century theories of degeneration and the concept of madness Together the essays offer examples of Joyce's interest in the complexities of human existence and in challenging assumptions about bodily and mental norms Complete with an introduction that summarizes key disability studies concepts and the current state of research on the subject in Joyce studies this volume is a valuable resource for disability scholars interested in modernist literature and an ideal starting point for any Joycean new to the study of disability A volume in the Florida James Joyce Series edited by Sebastian D G Knowles Contributors Rafael Hernandez Boriana Alexandrova Casey Lawrence Giovanna Vincenti Jeremy Colangelo Jennifer Marchisotto Marion Quirici John Morey Kathleen Morrissey Maren T Linett Ireland and the British Empire Kevin Kenny, 2004-05-27 Modern Irish history was determined by the rise expansion and decline of the British Empire British imperial history from the age of Atlantic expansion to the age of decolonization was moulded in part by Irish experience But the nature of Ireland's position in the Empire has always been a matter of contentious dispute Was Ireland a sister kingdom and equal partner in a larger British state Or was it because of its proximity and strategic importance the Empire's most subjugated colony Contemporaries disagreed strongly on these questions and historians continue to do so

Questions of this sort can only be answered historically Ireland's relationship with Britain and the Empire developed and changed over time as did the Empire itself This book offers the first comprehensive history of the subject from the early modern era through to the contemporary period The contributors seek to specify the nature of Ireland's entanglement with empire over time from the conquest and colonization of the sixteenth and seventeenth centuries through the consolidation of Ascendancy rule in the eighteenth the Act of Union in the period 1801 1921 the emergence of an Irish Free State and Republic and eventual withdrawal from the British Commonwealth in 1948 They also consider the participation of Irish people in the Empire overseas as soldiers administrators merchants migrants and missionaries the influence of Irish social administrative and constitutional precedents in other colonies and the impact of Irish nationalism and independence on the Empire at large The result is a new interpretation of Irish history in its wider imperial context which is also filled with insights on the origins expansion and decline of the British Empire Forthcoming Books Rose Arny, 1997 Construction María Lelia Pochettino, Aylen Capparelli, Pablo C. Stampella, Diego Andreoni, 2024-09-14 This book provides the state of the art of ethnobiology in Argentina and related Latin American countries highlighting timely trends and topics It synthesizes studies resulting from the III Jornadas Argentinas de Etnobiolog a y Sociedad III JAES 3rd Argentinian Meeting of Ethnobiology and Society convened in La Plata in 2021 As a relatively new academic development ethnobiology integrates approaches from different points of view such as biology anthropology geography history linguistics and in a crucial recent advance local perspectives Consequently this volume contains 33 contributions from 86 authors of different countries orientations and disciplines but all related to interrelationships between people's and the natural environment Chapters cover a diverse array of topics ranging from biocultural relationships and their historical construction through time to conservation of biocultural and agrodiversity ethnomycology ethnophycology and meliponiculture and beyond The volume s main goal is to propitiate the preservation of biocultural diversity through the application of ethnobiological wisdom in a global context characterized by the accelerated loss of traditional knowledge The contributions aim to transcend the nature culture dichotomy emphasizing the inextricable relationship between communities and their environment and the importance of acting jointly in the construction of the inhabited landscape and local identity **The Great Starvation** Seamus P. Metress, 1996 **Periodical Famines** Lindsay Janssen, 2025-02-04 Long recognized as Ireland's greatest demographic disaster in recent history the Great Famine of 1845 1851 has shaped Irish identities around the world From the monuments erected to commemorate its victims to the political rhetoric involving it to the novels poems songs and films that it continues to inspire the Famine remains a crucial part of Irish memory Famine memories have also reached across history and national borders to establish links with cultural groups who were not directly connected to the Irish diaspora Periodical Famines reveals how within the transatlantic Irish periodical market between 1845 and 1910 Irish Irish American and Irish Canadian newspapers and magazines acted as carriers and shapers of cultural identities Lindsay Janssen argues that famine memory

was deployed transhistorically to help represent other crucial events in the Irish past and periodicals used Famine recollections transnationally to give new meaning to events outside of Ireland such as labor issues in the United States and the Second Boer War Moving beyond individual writings to interrogate how different texts printed within a periodical issue influenced each other and affected audiences attitudes to Irish hunger and distress Janssen's cotextual approach reveals the intricate and sometimes divergent paths that Famine memory traveled through in the decades during and after its onset Drawing upon a substantial corpus of creative and nonfiction periodical publications including nearly 600 works of poetry and prose fiction Periodical Famines is a thorough analysis of transatlantic Irish periodical culture during and after the Great Famine demonstrating how periodicals transmission of famine memories shaped global cultures Unspoken in Contemporary Irish Fiction M. Teresa Caneda-Cabrera, José Carregal-Romero, 2023-07-21 This Open access book is a collection of essays and offers an in depth analysis of silence as an aesthetic practice and a textual strategy which paradoxically speaks of the unspoken nature of many inconvenient hidden truths of Irish society in the work of contemporary fiction writers The study acknowledges Ireland's history of damaging silences and considers its legacies but it also underscores how silence can serve as a valuable even productive means of expression From a wide range of critical perspectives the individual essays address among other issues the conspiracies of silence in Catholic Ireland the silenced structural oppression of Celtic Tiger Ireland the recovery of silenced stories voices of the past and their examination in the present as well as millennial disaffection and the silencing of vulnerability in today s neoliberal Ireland The book s attention to silence provides a rich vocabulary for understanding what unfolds in the guiet interstices of Irish writing from recent decades This study also invokes the past to understand the present and thus demonstrates the continuities and discontinuities that define how silence operates in Irish culture Grant FFI2017 84619 P AEI ERDF EU INTRUTHS Inconvenient Truths Cultural Practices of Silence in Contemporary Irish Fiction Funded by the Spanish Research Agency AEI http dx doi org 10 13039 501100011033 and by the European Regional Development Fund ERDF A Way of Making Europe

Black Lightning Jean Flanagan, 2004 Poetry BLACK LIGHTNING is about the Great Irish Hunger and immigration to America Jean Flanagan teaches literature and writing at Pine Manor College and Middlesex Community College She also teaches in the Changing Lives Through Literature Program at Roxbury District Court The author has also written Ibbetson Street Garden Street Press 1993 Anglophone Indian Women Writers, 1870–1920 Ellen Brinks, 2016-04-15 The result of extensive archival recovery work Ellen Brinks s study fills a significant gap in our understanding of women s literary history of the South Asian subcontinent under colonialism and of Indian women s contributions and responses to developing cultural and political nationalism As Brinks shows the invisibility of Anglophone Indian women writers cannot be explained simply as a matter of colonial marginalization or as a function of dominant theoretical approaches that reduce Indian women to the status of figures or tropes The received narrative that British imperialism in India was perpetuated with little cultural contact

between the colonizers and the colonized population is complicated by writers such as Toru Dutt Krupabai Satthianadhan Pandita Ramabai Cornelia Sorabji and Sarojini Naidu All five women found large audiences for their literary works in India and in Great Britain and all five were also deeply rooted in and connected to both South Asian and Western cultures Their works created new zones of cultural contact and exchange that challenge postcolonial theory s tendencies towards abstract notions of the colonized women as passive and of English as a de facto instrument of cultural domination Brinks s close readings of these texts suggest new ways of reading a range of issues central to postcolonial studies the relationship of colonized women to the metropolitan literary culture Indian and English women s separate and joint engagements in reformist and nationalist struggles the translatability of culture the articulation strategies and complex negotiations of self identification of Anglophone Indian women writers and the significance and place of cultural difference

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