

Telling Classical Tales: Chaucer and the Legend of Good Women

Kiser, Lisa J.

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Telling Classical Tales Chaucer And The Legend Of Good Women

Lucy M. Allen-Goss



Telling Classical Tales Chaucer And The Legend Of Good Women:

Telling Classical Tales Lisa J. Kiser, 2019-06-30 Previous studies have shown the importance of Chaucer's reliance on classical literature as the source of his own art. In *Telling Classical Tales* Lisa Kiser significantly expands this area of critical inquiry by her reading of Chaucer's *Legend of Good Women*, a relatively neglected poem that Kiser argues is of central importance in understanding Chaucer's concern with classical texts and his development as a poet. Looking closely at the classical references in the *Legend*, Kiser treats the Prologue and the individual legends in detail. She discusses the classical origins of the two main characters, their relationship to other characters in medieval literature, and the underlying significance of their comic dialogue. Her analysis leads to the conclusion that Chaucer's main purpose in writing the *Legend of Good Women* was to describe and defend his own principles of narrative art. The fullest and richest interpretation of Chaucer's *Legend of Good Women* available, this book will interest medievalists, classicists, and Chaucerians, as well as students and scholars of Renaissance literature.

The Legend of Good Women Carolyn P. Collette, 2006 Essays re-examining the *Legend of Good Women*, placing it in its cultural and historical context.

Female Desire in Chaucer's Legend of Good Women and Middle English Romance Lucy M. Allen-Goss, 2020 An examination of female same-sex desire in Chaucer and medieval romance.

Chaucer and the Child Eve Salisbury, 2017-01-09 This book addresses portrayals of children in a wide array of Chaucerian works. Situated within a larger discourse on childhood, *Agencies of Man* theories and debates about the status of the child in the late fourteenth century. Chaucer's literary children, from infant to adolescent, offer a means by which to hear the voices of youth not prominently treated in social history. The readings in this study urge our attention to literary children, encouraging us to think more thoroughly about the Chaucerian collection from their perspectives. Eve Salisbury argues that the child is neither missing in the late Middle Ages nor in Chaucer's work, but is rather fundamental to the institutions of the time and central to the poet's concerns.

Chaucer's Women: Nuns, Wives and Amazons P. Martin, 1996-07-12 In this challenging study, Priscilla Martin investigates the subjects of women, sex, and gender in Chaucer's poetry. She argues convincingly that these are Chaucer's major subjects and that he presents them as an area of human experience fraught with problems. Women, instead of producing texts and meanings, themselves are trapped in the books and meanings of others, and so the Madonna and the courtly heroine, the nun and the wife are familiar but questionable images of constructed femininity. An intelligent, sensitive, fresh, and close reading which focuses upon Chaucer's women, unconventional and subtle. John J. McGavin, *Times Higher Education Supplement*.

Socioliterary Practice in Late Medieval England Helen Barr, 2001-12-06 *Socioliterary Practice in Late Medieval England* bridges the disciplines of literature and history by examining various kinds of literary language as examples of social practice. Readings of both English and Latin texts from the late fourteenth and early fifteenth centuries are grounded in close textual study, which reveals the social positioning of these works and the kinds of ideological work they can be seen to perform. Distinctive new readings of

texts emerge which challenge received interpretations of literary history and late medieval culture Canonical authors and texts such as Chaucer Gower and Pearl are discussed alongside the less familiar Clanvowe anonymous alliterative verse and Wycliffite prose tracts

The Sources of Chaucer's Poetics Amanda Holton, 2016-12-05 Focusing on four aspects of Chaucer's poetics use of narrative speech rhetoric and figurative language this is the first book length study to identify Chaucer's distinctive poetic strategies by making specific comparisons with known textual sources The author provides a combination of analysis of both poetic stylistics and sources reading The Legend of Good Women and five of The Canterbury Tales The Knight's Tale The Man of Law's Tale The Physician's Tale The Monk's Tale and The Manciple's Tale against their textual sources including Ovid's Metamorphoses and Heroides Boccaccio's Teseida Virgil's Aeneid Le Roman de la Rose and histories by Nicholas Trevet and Guido delle Colonne Holton provides a picture of Chaucer's habits as a writer showing that he was consistent in asserting his own techniques against the pressure of his sources and in keeping control over words and their meaning

The Specter of Dido John Watkins, 1995-01-01 This book dismantles the stereotype of Spenser as one who blurs earlier epic traditions John Watkins's examinations of Spenser's major poetry reveal a poet keenly attuned to dissonances among his classical medieval and early modern sources By bringing Virgil into an intertextual dialogue with Chaucer Ariosto and Tasso and several Neo Latin commentators Spenser transformed the most patriarchal of genres into a vehicle for praising the Virgin Queen

Rhetoric, Hermeneutics, and Translation in the Middle Ages Rita Copeland, 1995-03-16 This book has a twofold purpose First it seeks to define the place of vernacular translation within the systems of rhetoric and hermeneutics in the Middle Ages Secondly it examines the way that rhetoric and hermeneutics in the Middle Ages define their status in relation to each other as critical practices introd

A New Companion to Chaucer Peter Brown, 2019-03-19 The extensively revised and expanded version of the acclaimed Companion to Chaucer An essential text for both established scholars and those seeking to expand their knowledge of Chaucer studies A New Companion to Chaucer is an authoritative and up to date survey of Chaucer scholarship Rigorous yet accessible this book helps readers to identify current debates recognize historical and literary context and to understand how particular concepts and theories affect the interpretation of Chaucer's texts Chaucer specialists from around the globe offer contributions that range from updates of long standing scholarship on biography language women and social structures to original research in new areas such as ideology the afterlife patronage and sexuality In presenting conflicting perspectives and ideological differences this stimulating volume encourages readers to explore additional paths of inquiry and engage in lively and informed debate Each chapter of the Companion organized by issues and themes balances textual analysis and cultural context by grounding the reader in existing scholarship Key issues from specific passages are discussed with an annotated bibliography provided for reference and further reading Compiled with all students of Chaucer in mind this important volume Presents contributions from both established and emerging specialists Explores the circumstances in which Chaucer wrote such as the political and

religious issues of his time Includes numerous close readings of selected poems Provides points of entry to a wide range of approaches to Chaucer's works Incorporates original research fresh perspectives and updated additions to Chaucer scholarship A New Companion to Chaucer is a valuable and enduring resource for scholars teachers and students of medieval literature and medieval studies as well as the general reader interested in interpretations and historical contexts of Chaucer's writings

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