

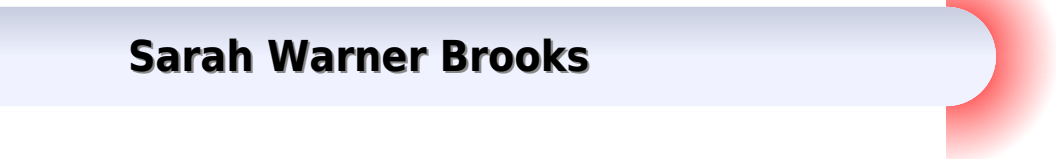
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The First Koshare

Sarah Warner Brooks



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A Further Study of Prehistoric Small House Ruins in the San Juan Watershed Theophil Mitchell Prudden, 1918

Alamo Ranch Sarah Warner Brooks, 1903

Memoirs of the American Anthropological Association, 1918

The Fiesta Book School of American Research (Santa Fe, N.M.), 1925

Dancing Gods Erna Fergusson, 1988-04-01 One of the most remarkable features of life in the Southwest is the presence of Native American religious ceremonies in communities that are driving distance from Sunbelt cities Many of these ceremonies are open to the public and *Dancing Gods* is the best single reference for visitors to dances at the Rio Grande Pueblos Zuni Pueblo the Hopi Mesas and the Navajo and Apache reservations Fergusson's classic guide to New Mexico and Arizona Indian ceremonies is once again available in print It offers background information on the history and religion of the area's Native American peoples and describes the principal public ceremonies and some lesser known dances that are rarely performed Here is information on the major Pueblo rituals the Corn Dance Deer Dance and Eagle Dance as well as various dances at Zuni including the complicated Shalako Fergusson also describes the Hopi bean planting and Niman Kachina ceremonies in addition to the Snake Dance the Navajo Mountain Chant and Night Chant and several Apache ceremonies Still the best of all books about the Indian ceremonials of New Mexico and Arizona perceptive and simple reverent and lucid Lawrence Clark Powell Southwest Classics

Congressional Record United States. Congress, 1983

In the Shadow of Los Alamos Edith Warner, 2008-05-16 In 1928 Edith Warner moved into northern New Mexico Her neighbors soon made regular visits to her tea room getting acquainted introducing her to their world and culture This title presents Warner's letters essays journals and her incomplete autobiography that survived in spite of her instructions they be burned upon her death

The Rain-makers Mary Roberts Coolidge, 1929 From the introduction In approaching Desert Indians we take it for granted that they being the conquered race acknowledge the superiority of the whites But as a matter of fact every Indian in his heart considers himself far above the white man They are descendants of warriors and have the warrior's pride and dignity To them we are a nation of unmannerly intruders who force our way into their houses pluck and stare at everything and then rush on to see more of what we do not take the trouble to comprehend

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